

MULTNOMAH COUNTY OREGON

BOARD OF COUNTY COMMISSIONERS
ROOM 606, COUNTY COURTHOUSE
1021 S.W. FOURTH AVENUE
PORTLAND, OREGON 97204

GLADYS McCOY • CHAIR • 248-3308
PAULINE ANDERSON • DISTRICT 1 • 248-5220
GARY HANSEN • DISTRICT 2 • 248-5219
RICK BAUMAN • DISTRICT 3 • 248-5217
SHARRON KELLEY • DISTRICT 4 • 248-5213
CLERK'S OFFICE • 248-3277

AGENDA

MEETINGS OF THE MULTNOMAH COUNTY BOARD OF COMMISSIONERS

FOR THE WEEK OF

FEBRUARY 4 - 8, 1991

Tuesday, February 5, 1991 - 9:30 AM - Informal Briefings. .Page 2

Tuesday, February 5, 1991 - 10:00 AM - Agenda Review. . . .Page 2

Tuesday, February 5, 1991 - 1:30 PM - Informal Briefing . .Page 2

Tuesday, February 5, 1991 - 7:30 PM - Public Hearing. . . .Page 2

Peninsula Neighbors Coalition
St Johns Community Center Auditorium
8427 N Central

Wednesday, February 6, 1991 - 7:30 PM - Public Hearing. . .Page 3

East Portland District Coalition
Old Russellville School
220 SE 102nd Avenue

Thursday, February 7, 1991 - 9:30 AM - Formal Meeting . . .Page 3

Thursday Meetings of the Multnomah County Board of Commissioners are recorded and can be seen at the following times:

Thursday, 10:00 PM, Channel 11 for East and West side subscribers

Friday, 6:00 PM, Channel 27 for Paragon Cable (Multnomah East) subscribers

Saturday 12:00 PM, Channel 21 for East Portland and East County subscribers

Tuesday, February 5, 1991 - 9:30 AM
Multnomah County Courthouse, Room 602

INFORMAL BRIEFINGS

1. Options for Creation of Required Courtroom Space and Request for Policy Direction. Presented by F. Wayne George and Jim Emerson, Facilities and Property Management Division
 2. Briefing Regarding Proposed Transfer of 13 Tax Foreclosed Properties to the City of Gresham for Public Use. Presented by Larry Baxter, Tax Title Division
-

Tuesday, February 5, 1991 - 10:00 AM
Multnomah County Courthouse, Room 602

AGENDA REVIEW

3. Informal Review of Formal Agenda of February 7, 1991
-

Tuesday, February 5, 1991 - 1:30 PM
Multnomah County Courthouse, Room 602

INFORMAL BRIEFING

4. Information on Sheriff's Office Firearm Safety Training Course, Dealer Sales Background Checks and Fees, Concealed Handgun Licenses, Ordinance Enforcement, Recommended Statutory, Other Changes. Presented by Sgt. Kathy Ferrell, Sheriff's Department
-

Tuesday, February 5, 1991 - 7:30 PM

Peninsula Neighbors Coalition
St Johns Community Center, Auditorium
8427 N Central
Portland, Oregon

PUBLIC HEARING

Update by Multnomah County Budget Staff Followed by Public Testimony and Input on Proposed Budget Reductions Associated with Ballot Measure 5

Wednesday, February 6, 1991 - 7:30 PM

East Portland District Coalition
Old Russellville School
220 SE 102nd Avenue
Portland, Oregon

PUBLIC HEARING

Update by Multnomah County Budget Staff Followed by Public
Testimony and Input on Proposed Budget Reductions Associated with
Ballot Measure 5

Thursday, February 7, 1991 - 9:30 AM

Multnomah County Courthouse, Room 602

FORMAL MEETING

CONSENT CALENDAR

NON-DEPARTMENTAL

- C-1 In the Matter of the Appointments of Charenndi Van-Si and
Portland City Commissioner Gretchen Kafoury, to the
Multnomah County Community Action Commission

JUSTICE SERVICES

SHERIFF'S OFFICE

- C-2 Ratification of an Annual Intergovernmental Agreement
Between Multnomah County and the City of Portland to
Provide Darkroom Services as Requested

DEPARTMENT OF ENVIRONMENTAL SERVICES

- C-3 Business Certificate Renewals Submitted by Planning with
Recommendation for Approval of Business Location as
Follows: a) Reuben's Import Auto Wrecking, 9501 N Columbia
Blvd, Portland; b) Lucky Brothers Auto Wrecking, 28901 SE
Dodge Park Blvd, Gresham; c) RS Davis Recycling, dba Metro
Auto Wrecking, 28425 SE Orient Dr, Gresham
- C-4 ORDER in the Matter of Declaring Various Tax Foreclosed
Properties Abandoned or Subject to Waste and Ordering the
Tax Collector to Issue a Deed

DEPARTMENT OF GENERAL SERVICES

- C-5 ORDER in the Matter of Designation of Newspapers of General
Circulation in the County for Ballot Facsimile Publication

REGULAR AGENDA

DEPARTMENT OF ENVIRONMENTAL SERVICES

- R-1 ORDER in the Matter of the Reconveyance of Property to the Library Association of Portland of Land Previously Erroneously Conveyed by the Association to Multnomah County, Oregon (Midland Branch Library)
- R-2 ORDER in the Matter of the Reconveyance of Property to the Library Association of Portland of Land Previously Erroneously Conveyed by the Association to Multnomah County, Oregon (Rockwood Branch Library)
- R-3 In the Matter of a Request for Authorization to Purchase 1,600 Square Feet at the Northeast Corner of NE 181st Avenue and Halsey Street for the Sum of \$2,470 from the County Road Fund for Road Purposes
- R-4 Ratification of an Intergovernmental Agreement Between Portland Community College and Multnomah County wherein the Transportation Division will Provide On-Site Professional Drafter/CAD Operator Skills Training for a Portland Community College Student

JUSTICE SERVICES

DISTRICT ATTORNEY

- R-5 Budget Modification DA #2 Authorizing Expenditure of \$4,321 from the Regional Organized Crime and Narcotics Task Force Trust Fund Account as the Matching Contribution to a One-Time Only Grant to Purchase Enhanced Surveillance Equipment

NON-DEPARTMENTAL

- R-6 RESOLUTION in the Matter of the Adoption of Rules of Procedure for the Conduct of Board Meetings and Repealing all Prior Rules (Continued from January 31, 1991)
- R-7 In the Matter of Commissioner Committee Assignments for 1991 (Continued from January 31, 1991)
- R-8 Second Reading and Possible Adoption of an ORDINANCE Amending MCC 2.30.640(G), Relating to Membership and Operation of the Citizen Budget Advisory Committees and Establishing a Central Citizen Budget Advisory Committee (Continued from December 27, 1990)
- R-9 First Reading of an ORDINANCE Amending Multnomah County Code Chapter 7.70.300 to Allow the Transfer of Unclaimed Property to Other Governmental Agencies in Addition to the County

REGULAR AGENDA - continued

NON-DEPARTMENTAL

- R-10 First Reading of an ORDINANCE Transferring the Budget Office from the Department of General Services to the Office of the Chair and Assigning the Affirmative Action Office to the Office of the Chair

SERVICE DISTRICTS

(Recess as the Board of County Commissioners and convene as the Governing Body of Dunthorpe Riverdale Service District No. 1)

- R-11 ORDER in the Matter of Modification of the Maintenance and Engineering Service Agreement with the City of Portland

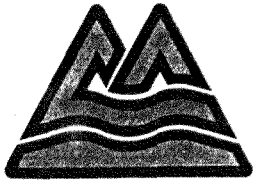
(Recess as the Governing Body of Dunthorpe Riverdale Service District No. 1 and reconvene as the Board of County Commissioners)

PUBLIC CONTRACT REVIEW BOARD

(Recess as the Board of County Commissioners and convene as the Public Contract Review Board)

- R-12 ORDER in the Matter of an Emergency Exemption to Contract with Trane of Oregon to Repair a Compressor in the Justice Service Building

(Recess as the Public Contract Review Board and reconvene as the Board of County Commissioners)



MULTNOMAH COUNTY OREGON

BOARD OF COUNTY COMMISSIONERS
ROOM 606, COUNTY COURTHOUSE
1021 S.W. FOURTH AVENUE
PORTLAND, OREGON 97204

GLADYS McCOY •	CHAIR •	248-3308
PAULINE ANDERSON •	DISTRICT 1 •	248-5220
GARY HANSEN •	DISTRICT 2 •	248-5219
RICK BAUMAN •	DISTRICT 3 •	248-5217
SHARRON KELLEY •	DISTRICT 4 •	248-5213
CLERK'S OFFICE •		248-3277

SUPPLEMENTAL AGENDA

Thursday, February 7, 1991 - 9:30 AM

Multnomah County Courthouse, Room 602

FORMAL MEETING

SERVICE DISTRICTS

(Recess as the Board of County Commissioners and convene as the Governing Body of West Hills Service District No. 2)

R-13 ORDER in the Matter of Modification of the Maintenance and Engineering Service Agreement with the City of Portland

(Recess as the Governing Body of West Hills Service District No. 2 and reconvene as the Board of County Commissioners)

0102C/31/dr
2/4/91

Meeting Date: FEB 0 5 1991

Agenda No.: Inf #1

(Above space for Clerk's Office Use)

AGENDA PLACEMENT FORM
(For Non-Budgetary Items)

SUBJECT: Courts Space

BCC Informal _____ (date) BCC Formal _____ (date)

DEPARTMENT Environmental Services DIVISION Facilities & Property Management

CONTACT Jim Emerson TELEPHONE 248-3322

PERSON(S) MAKING PRESENTATION F. Wayne George/Jim Emerson

ACTION REQUESTED:

☐ INFORMATIONAL ONLY ☒ POLICY DIRECTION ☐ APPROVAL

ESTIMATED TIME NEEDED ON BOARD AGENDA: 30 minutes

CHECK IF YOU REQUIRE OFFICIAL WRITTEN NOTICE OF ACTION TAKEN: _____

BRIEF SUMMARY (include statement of rationale for action requested, as well as personnel and fiscal/budgetary impacts, if applicable):

State has notified chair of continuing requirement for new Courtrooms. We will review present options for creation of that space (via moving the board of County Commissioners) and ask for direction.

(If space is inadequate, please use other side)

SIGNATURES:

ELECTED OFFICIAL _____

Or

DEPARTMENT MANAGER 

(All accompanying documents must have required signatures)

BOARD OF
COUNTY COMMISSIONERS
1991 JAN 25 AM 11:01
MULTNOMAH COUNTY
OREGON




MULTNOMAH COUNTY OREGON

DEPARTMENT OF ENVIRONMENTAL SERVICES
DIVISION OF FACILITIES AND
PROPERTY MANAGEMENT
2505 S.E. 11TH AVENUE
PORTLAND, OREGON 97202
(503) 248-3322

GLADYS McCOY
MULTNOMAH COUNTY CHAIR

MEMORANDUM

TO: Board of County Commissioners

FROM: Jim Emerson 

DATE: February 4, 1991

SUBJECT: SPACE PLANNING DISCUSSION - COURTROOMS

BOARD OF
COUNTY COMMISSIONERS
1991 FEB - 4 PM 2:28
MULTNOMAH COUNTY
OREGON

In preparation for our informal discussion about space on February 5, I will summarize what appear to be the issues and options. As you know, it would take a hand truck to bring in copies of all the proposals we have discussed in the past two years.

ISSUE:

Provision of courtrooms under ORS 1.165 in time for planned judicial appointments to start July 1, 1991. Judge Londer's letter of January 22, 1991 summarizes the court's position and offer.

KEY UNKNOWNNS:

1. To what further extent may the courts be willing to compromise on number of rooms (2 or 3), configurations and timing?
2. Will the new judicial positions in fact be funded by the Legislature in the wake of Ballot Measure 5?
3. Will newly-introduced legislation be successful in requiring additional courts in East County?
4. Will HB 2112 successfully firm up the requirements of ORS 1.165?

MEMO: Emerson to BCC
SPACE PLANNING DISCUSSION - COURTROOMS
February 4, 1991
Page Two

FOCUS OF DISCUSSION:

While courtroom requirements will be the focus, the location of the Board of County Commissioners and Hearings Room will be a key element of the discussion, since the recent proposals have centered around moving the Board out of the Courthouse. Alternative ways to provide additional space for courts, in the Courthouse, were rejected in August, 1990, including moving the District Attorney, moving the Law Library, and moving the 8th Floor groups. Upcoming major capital projects (JDH, Central Library, Midland Library, Courthouse Major Maintenance) may have some bearing on the financing of the courtrooms solution.

CURRENT SHORT-TERM OPTIONS:

NOTE: Courthouse remodels (marked *) are the temporary scheme proposed by Judge Londer. The long-term Second Floor courtroom work will be very expensive.

A. Use Existing Space

(All of these options rely on the vacant space at the Mead Building for the net growth).

1. Courthouse space reconfiguration, via County/Courts compromise.

- This option could provide 2 courtrooms without sharing Hearings Room; 3 if shared.
- Very tight quarters on 6th Floor: one Commissioner's suite given to courts, without replacement space.
- Chair's Office moves to Portland Building, 15th Floor.
- Auditor's Office moves to Mead Building, vacant space.
- Courts Administration, in Room 134, no longer adjacent to Presiding Court.

We do not know if the option could be negotiated with the courts. Currently, they regard it as unacceptable.

HEARINGS: In Room 602, Courthouse

COSTS: Moves, minor remodels.*

TIME: 3 months minimum from decision.

2. Portland Building, 15th Floor

This option could provide 3 courtrooms per Courts' request; however, Courts get 2,500 sq. ft. less administrative space.

- County groups get same amount of space they have now.
- Chair's Office remains as-is, in Courthouse.
- Four Commissioner's offices, Clerk, and Hearings Room move to Portland Building, 15th Floor. (County Counsel shares floor).
- Auditor, Tax Supervising and DA's Support Enforcement Division move to the Mead Building. S.E.D. on ground floor with separate street entrance.

We do not know if this option is acceptable to either the Courts or the DA.

HEARINGS: In Portland Building, 15th Floor.

COSTS: Moves (much more than in Opt. 1). Remodeling in Portland Building (unbudgeted); major remodeling for S.E.D. at Mead Building (building is budgeted for remodels but this would take a large share of it). Minor remodels* at Courthouse.

TIME: 8 months minimum from decision.

3. Mead Building

- This option could provide 3 courtrooms and all requested Courts space at Courthouse.
- County groups get roughly same amount of space.
- Chair, Commissioners, Clerk and Hearings Room move to Mead Building (spaces are not contiguous but would be on four to five floors). About 3/4 of the required space is vacant; the rest is obtained by not renewing upcoming leases. Decision deadline is February 28.

This decision could be made independent of the Courts, DA, Auditor, etc.

3. Mead Building (Cont'd)

HEARINGS: In Mead Building, ground floor, for up to 50 people. Larger hearings will require scheduling other public or private meeting rooms.

COSTS: Moves minor remodels* at Courthouse. Moves and substantial remodeling, especially on ground floor, at Mead Building. Building budgeted for remodels; this would take a large share of it.

TIME: Six months minimum from decision.

B. Acquire Additional Space

(These options minimize moves or effects on groups other than the Board).

4. Cascade Building (Lease)

This option could provide 3 courtrooms and all requested Courts space at Courthouse.

-- County groups get same amount of space.

-- Chair, Commissioners, Clerk, Hearings Room move to Cascade Building, 10th and 11th Floors. The space is vacant. The space is leased until a longer-term solution is found.

HEARINGS: Cascade Building, 11th Floor, for up to 50 people. Larger hearings scheduled elsewhere.

COSTS: Moves minor remodels at Courthouse. Move Board to Cascade Building. New telephone switchboard (maybe covered by ISD capital budget). Annual lease costs.

TIME: 4 months minimum from decision, if space is still available.

5. Washington Center (Lease and/or Trade)

This is the 6-story building at S.W. 5th and Washington, next to the Gill Building and across the street from the Mead Building. The owner presented us with a proposal January 31st.

5. Washington Center (Cont'd)

- This option could provide three courtrooms and all requested Courts space at the Courthouse.
- County groups get same amount of space, or a bit more.
- Chair, Commissioners, Clerk, and Hearings Room move to Washington Center, 4th, 5th and 6th Floors. Space is vacant. Space is either leased, or we exercise option to trade parking lot at Morrison Bridgehead for building. Timing and values remain to be established.
- Owner guarantees parking availability at market rates in covered garage on same block.
- Access to Gill Building phone switch saves time and money.
- If acquired, County could eventually use the other building space for groups such as County Counsel, Auditor (not big enough to add A&T). Has computer center in basement.

HEARINGS: Initially, 4th Floor of the building for up to 50 people. Other floors optional. Larger hearings scheduled elsewhere. If acquired, modify to permit all hearings on-site.

COSTS: As at the Cascade Building; lease costs about \$15,000/year higher, but no telephone switch costs, and space just renovated. If acquired, operations costs and lost parking revenue are partly offset by lease income.

TIME: 3 months minimum from decision to initial move, if still available.

MEMO: Emerson to BCC
SPACE PLANNING DISCUSSION - COURTROOMS
February 4, 1991
Page Six

Options 1 and 2 we could exercise anytime, with agreement. Option 3 is dependent on us not renewing leases. Options 4 and 5 are open market opportunities. Combined with the varying time to perform each option, we clearly face the possibility of missing the July 1st target. Given the key unknowns about the requirement, there may or may not be a problem. We await your insights and instruction.

JE:591Fac:jl

c: Kelly Bacon
Gary Blackmer
Doug Bray
F. Wayne George
Hank Miggins
Dave Warren
Paul Yarborough
Duane Zussy

FEB 0 5 1991

Meeting date January 31, 1991

Agenda No. Inf #2

(Above space for Clerk's office Use)

AGENDA PLACEMENT FORM
(For Non-Budgetary items)

SUBJECT: TRANSFERS TO THE CITY OF GRESHAM

BCC Informal 2/5/91 BCC Formal January 31, 1991
(date) (date)

DEPARTMENT Environmental Services DIVISION Tax Title

CONTACT Larry Baxter TELEPHONE 248-3590

PERSON(S) MAKING PRESENTATION Larry Baxter

ACTION REQUESTED:

☐ INFORMATIONAL ONLY ☐ POLICY DIRECTION ☒ APPROVAL

ESTIMATED TIME NEEDED ON BOARD AGENDA 5 minutes

CHECK IF YOU REQUIRE OFFICIAL WRITTEN NOTICE OF ACTION TAKEN: X

BRIEF SUMMARY (include statement of rationale for action requested, as well as personnel and fiscal budgetary impacts, if applicable):

Informal Briefing

1. Request a hearing and approval for transfer to the City of Gresham of thirteen properties acquired through tax foreclosure.
2. Properties are in the streets and will be dedicated for public use.
3. This transfer is requested under provisions of ors 271 and Multnomah County Ordinance 672.
4. Notice of the hearing of this matter has been published for two successive weeks as required by law.
5. Request hearing to be held on January 31, 1991

(if space is inadequate, please use other side)

SIGNATURES:

ELECTED OFFICIAL _____

Or

DEPARTMENT MANAGER [Signature]

(All accompanying documents must have required signatures)

BOARD OF
COUNTY COMMISSIONERS
1991 JAN 31 AM 9:16
MULTNOMAH COUNTY
OREGON

REQUEST FOR TRANSFER OF TAX FORECLOSED PROPERTY

DATE: JANUARY 18, 1991
REQUESTING AGENCY: CITY OF GRESHAM, OREGON
LEGAL DESCRIPTION AND LOCATION: HUNTERS HIGHLAND
LOT I

TAXES OWED WHEN DEEDED TO COUNTY:	\$	15.38
COSTS OF MAINTENANCE:	\$	0.00
MUNICIPAL LIENS	\$	0.00
TOTAL	\$	15.38
MARKET VALUE:	\$	100.00

PROPOSED USE:

PROPERTY IS TO BE DEDICATED FOR STREET PURPOSES.

REQUEST FOR TRANSFER OF TAX FORECLOSED PROPERTY

DATE: JANUARY 18, 1991
REQUESTING AGENCY: CITY OF GRESHAM, OREGON
LEGAL DESCRIPTION AND LOCATION: HUNTERS HIGHLAND
LOT J

TAXES OWED WHEN DEEDED TO COUNTY:	\$	15.38
COSTS OF MAINTENANCE:	\$	0.00
MUNICIPAL LIENS	\$	0.00
TOTAL	\$	15.38
MARKET VALUE:	\$	100.00

PROPOSED USE:

PROPERTY IS TO BE DEDICATED FOR STREET PURPOSES.

REQUEST FOR TRANSFER OF TAX FORECLOSED PROPERTY

DATE: JANUARY 18, 1991
REQUESTING AGENCY: CITY OF GRESHAM, OREGON
LEGAL DESCRIPTION AND LOCATION: HUNTERS HIGHLAND
LOT K

TAXES OWED WHEN DEEDED TO COUNTY:	\$	15.38
COSTS OF MAINTENANCE:	\$	0.00
MUNICIPAL LIENS	\$	0.00
TOTAL	\$	15.38
MARKET VALUE:	\$	100.00

PROPOSED USE:

PROPERTY IS TO BE DEDICATED FOR STREET PURPOSES.

REQUEST FOR TRANSFER OF TAX FORECLOSED PROPERTY

DATE: JANUARY 18, 1991
REQUESTING AGENCY: CITY OF GRESHAM, OREGON
LEGAL DESCRIPTION AND LOCATION: HUNTERS HIGHLAND
LOT M

TAXES OWED WHEN DEEDED TO COUNTY:	\$	15.38
COSTS OF MAINTENANCE:	\$	0.00
MUNICIPAL LIENS	\$	0.00
TOTAL	\$	15.38
MARKET VALUE:	\$	100.00

PROPOSED USE:

PROPERTY IS TO BE DEDICATED FOR STREET PURPOSES.

REQUEST FOR TRANSFER OF TAX FORECLOSED PROPERTY

DATE: JANUARY 18, 1991

REQUESTING AGENCY: CITY OF GRESHAM, OREGON

LEGAL DESCRIPTION AND LOCATION: HUNTERS HIGHLAND
LOT 0

TAXES OWED WHEN DEEDED TO COUNTY: \$ 15.38

COSTS OF MAINTENANCE: \$ 0.00

MUNICIPAL LIENS \$ 0.00

TOTAL \$ 15.38

MARKET VALUE: \$ 100.00

PROPOSED USE:

PROPERTY IS TO BE DEDICATED FOR STREET PURPOSES.

REQUEST FOR TRANSFER OF TAX FORECLOSED PROPERTY

DATE: JANUARY 18, 1991
REQUESTING AGENCY: CITY OF GRESHAM, OREGON
LEGAL DESCRIPTION AND LOCATION: HUNTERS HIGHLAND
LOT P

TAXES OWED WHEN DEEDED TO COUNTY: \$ 15.38

COSTS OF MAINTENANCE: \$ 0.00

MUNICIPAL LIENS \$ 0.00

TOTAL \$ 15.38

MARKET VALUE: \$ 100.00

PROPOSED USE:

PROPERTY IS TO BE DEDICATED FOR STREET PURPOSES.

REQUEST FOR TRANSFER OF TAX FORECLOSED PROPERTY

DATE: JANUARY 18, 1991

REQUESTING AGENCY: CITY OF GRESHAM, OREGON

LEGAL DESCRIPTION AND LOCATION: HUNTERS HIGHLAND
LOT Q

TAXES OWED WHEN DEEDED TO COUNTY: \$ 15.38

COSTS OF MAINTENANCE: \$ 0.00

MUNICIPAL LIENS \$ 0.00

TOTAL \$ 15.38

MARKET VALUE: \$ 100.00

PROPOSED USE:

PROPERTY IS TO BE DEDICATED FOR STREET PURPOSES.

REQUEST FOR TRANSFER OF TAX FORECLOSED PROPERTY

DATE: JANUARY 18, 1991
REQUESTING AGENCY: CITY OF GRESHAM, OREGON
LEGAL DESCRIPTION AND LOCATION: HUNTERS HIGHLAND
LOT R

TAXES OWED WHEN DEEDED TO COUNTY:	\$	15.38
COSTS OF MAINTENANCE:	\$	0.00
MUNICIPAL LIENS	\$	0.00
TOTAL	\$	15.38
MARKET VALUE:	\$	100.00

PROPOSED USE:

PROPERTY IS TO BE DEDICATED FOR STREET PURPOSES.

REQUEST FOR TRANSFER OF TAX FORECLOSED PROPERTY

DATE: JANUARY 18, 1991
REQUESTING AGENCY: CITY OF GRESHAM, OREGON
LEGAL DESCRIPTION AND LOCATION: HUNTERS HIGHLAND
LOT 5

TAXES OWED WHEN DEEDED TO COUNTY:	\$	15.38
COSTS OF MAINTENANCE:	\$	0.00
MUNICIPAL LIENS	\$	0.00
TOTAL	\$	15.38
MARKET VALUE:	\$	100.00

PROPOSED USE:

PROPERTY IS TO BE DEDICATED FOR STREET PURPOSES.

REQUEST FOR TRANSFER OF TAX FORECLOSED PROPERTY

DATE: JANUARY 18, 1991
REQUESTING AGENCY: CITY OF GRESHAM, OREGON
LEGAL DESCRIPTION AND LOCATION: HUNTERS HIGHLAND
LOT T

TAXES OWED WHEN DEEDED TO COUNTY:	\$	15.38
COSTS OF MAINTENANCE:	\$	0.00
MUNICIPAL LIENS	\$	0.00
TOTAL	\$	15.38
MARKET VALUE:	\$	100.00

PROPOSED USE:

PROPERTY IS TO BE DEDICATED FOR STREET PURPOSES.

REQUEST FOR TRANSFER OF TAX FORECLOSED PROPERTY

DATE: JANUARY 18, 1991

REQUESTING AGENCY: CITY OF GRESHAM, OREGON

LEGAL DESCRIPTION AND LOCATION: HUNTERS HIGHLAND
LOT U

TAXES OWED WHEN DEEDED TO COUNTY:	\$	15.38
COSTS OF MAINTENANCE:	\$	0.00
MUNICIPAL LIENS	\$	0.00
TOTAL	\$	15.38
MARKET VALUE:	\$	100.00

PROPOSED USE:

PROPERTY IS TO BE DEDICATED FOR STREET PURPOSES.

REQUEST FOR TRANSFER OF TAX FORECLOSED PROPERTY

DATE: JANUARY 18, 1991
REQUESTING AGENCY: CITY OF GRESHAM, OREGON
LEGAL DESCRIPTION AND LOCATION: HUNTERS HIGHLAND
LOT V

TAXES OWED WHEN DEEDED TO COUNTY:	\$	15.38
COSTS OF MAINTENANCE:	\$	0.00
MUNICIPAL LIENS	\$	0.00
TOTAL	\$	15.38
MARKET VALUE:	\$	100.00

PROPOSED USE:

PROPERTY IS TO BE DEDICATED FOR STREET PURPOSES.

REQUEST FOR TRANSFER OF TAX FORECLOSED PROPERTY

DATE: JANUARY 18, 1991

REQUESTING AGENCY: CITY OF GRESHAM, OREGON

LEGAL DESCRIPTION AND LOCATION: HUNTERS HIGHLAND
LOT W

TAXES OWED WHEN DEEDED TO COUNTY: \$ 15.38

COSTS OF MAINTENANCE: \$ 0.00

MUNICIPAL LIENS \$ 0.00

TOTAL \$ 15.38

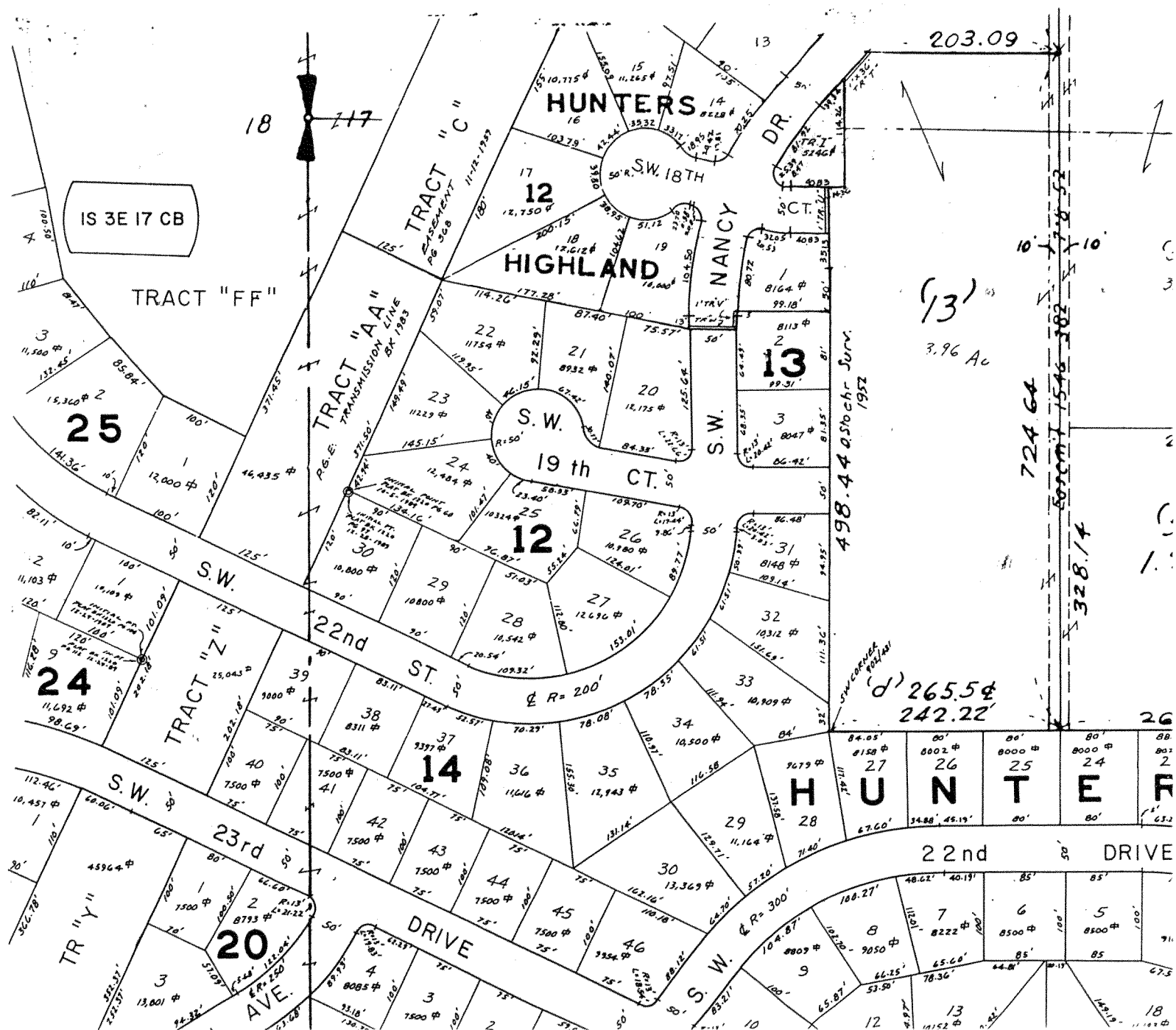
MARKET VALUE: \$ 100.00

PROPOSED USE:

PROPERTY IS TO BE DEDICATED FOR STREET PURPOSES.

NUMBER	1982/83 TAX	1983/84 TAX	1984/85 TAX	1985/86 TAX	1986/87 TAX	1987/88 TAX	TOTAL
40860-0090	\$ 2.07	\$ 2.27	\$ 2.35	\$ 2.86	\$ 2.82	\$ 3.01	\$ 15.38
40860-0100	\$ 2.07	\$ 2.27	\$ 2.35	\$ 2.86	\$ 2.82	\$ 3.01	\$ 15.38
40860-0110	\$ 2.07	\$ 2.27	\$ 2.35	\$ 2.86	\$ 2.82	\$ 3.01	\$ 15.38
40860-0130	\$ 2.07	\$ 2.27	\$ 2.35	\$ 2.86	\$ 2.82	\$ 3.01	\$ 15.38
40860-0150	\$ 2.07	\$ 2.27	\$ 2.35	\$ 2.86	\$ 2.82	\$ 3.01	\$ 15.38
40860-0160	\$ 2.07	\$ 2.27	\$ 2.35	\$ 2.86	\$ 2.82	\$ 3.01	\$ 15.38
40860-0170	\$ 2.07	\$ 2.27	\$ 2.35	\$ 2.86	\$ 2.82	\$ 3.01	\$ 15.38
40860-0180	\$ 2.07	\$ 2.27	\$ 2.35	\$ 2.86	\$ 2.82	\$ 3.01	\$ 15.38
40860-0190	\$ 2.07	\$ 2.27	\$ 2.35	\$ 2.86	\$ 2.82	\$ 3.01	\$ 15.38
40860-0200	\$ 2.07	\$ 2.27	\$ 2.35	\$ 2.86	\$ 2.82	\$ 3.01	\$ 15.38
40860-0210	\$ 2.07	\$ 2.27	\$ 2.35	\$ 2.86	\$ 2.82	\$ 3.01	\$ 15.38
40860-0220	\$ 2.07	\$ 2.27	\$ 2.35	\$ 2.86	\$ 2.82	\$ 3.01	\$ 15.38
40860-0230	\$ 2.07	\$ 2.27	\$ 2.35	\$ 2.86	\$ 2.82	\$ 3.01	\$ 15.38

LOT I



40680-0100

LOT J

SE COR NATHANIEL
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P. 242-2-4-02

548

W. & E. Giese D. & S.

HIGHLAND

CT.

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55 LINNEMAN

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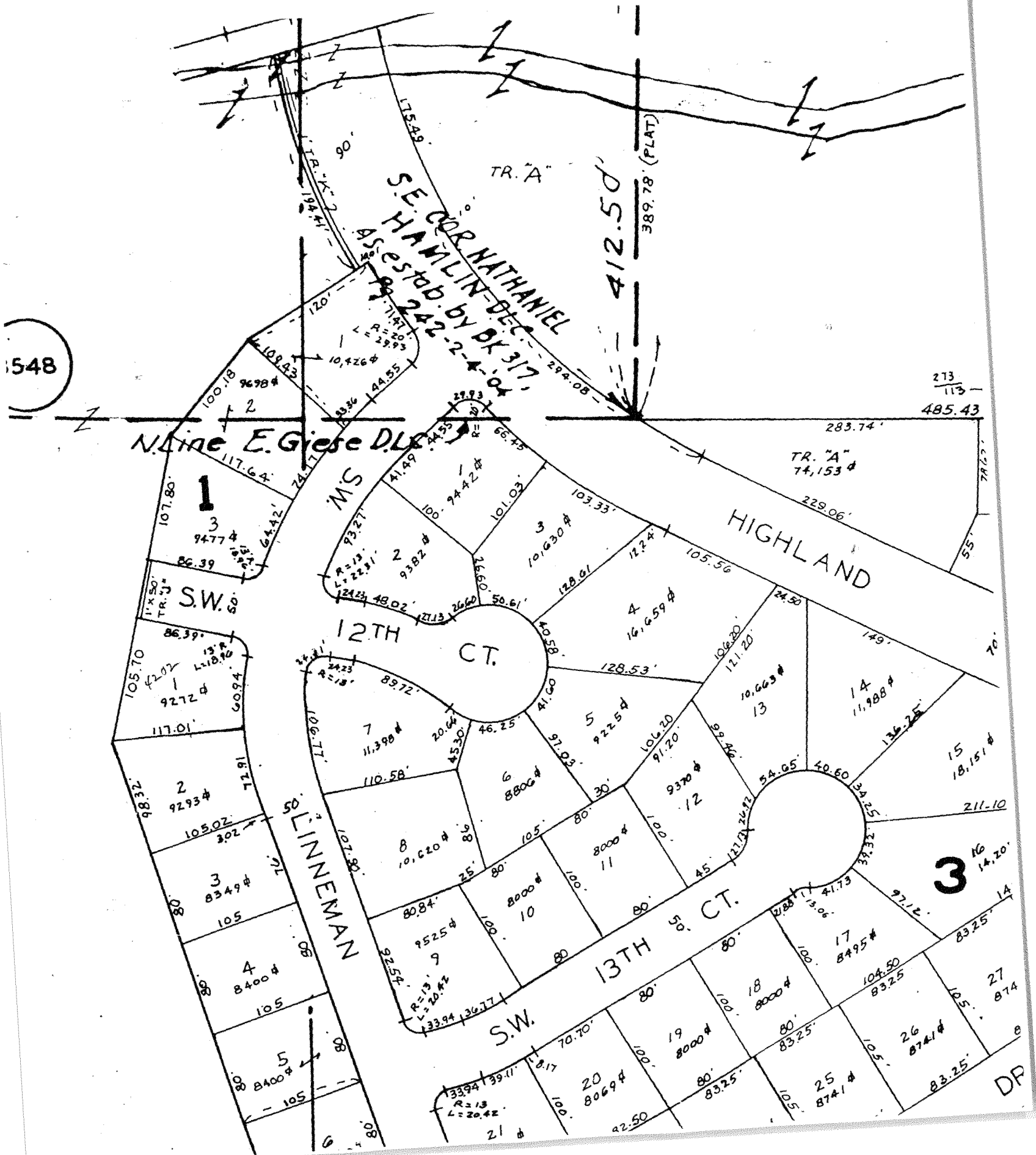
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3

2

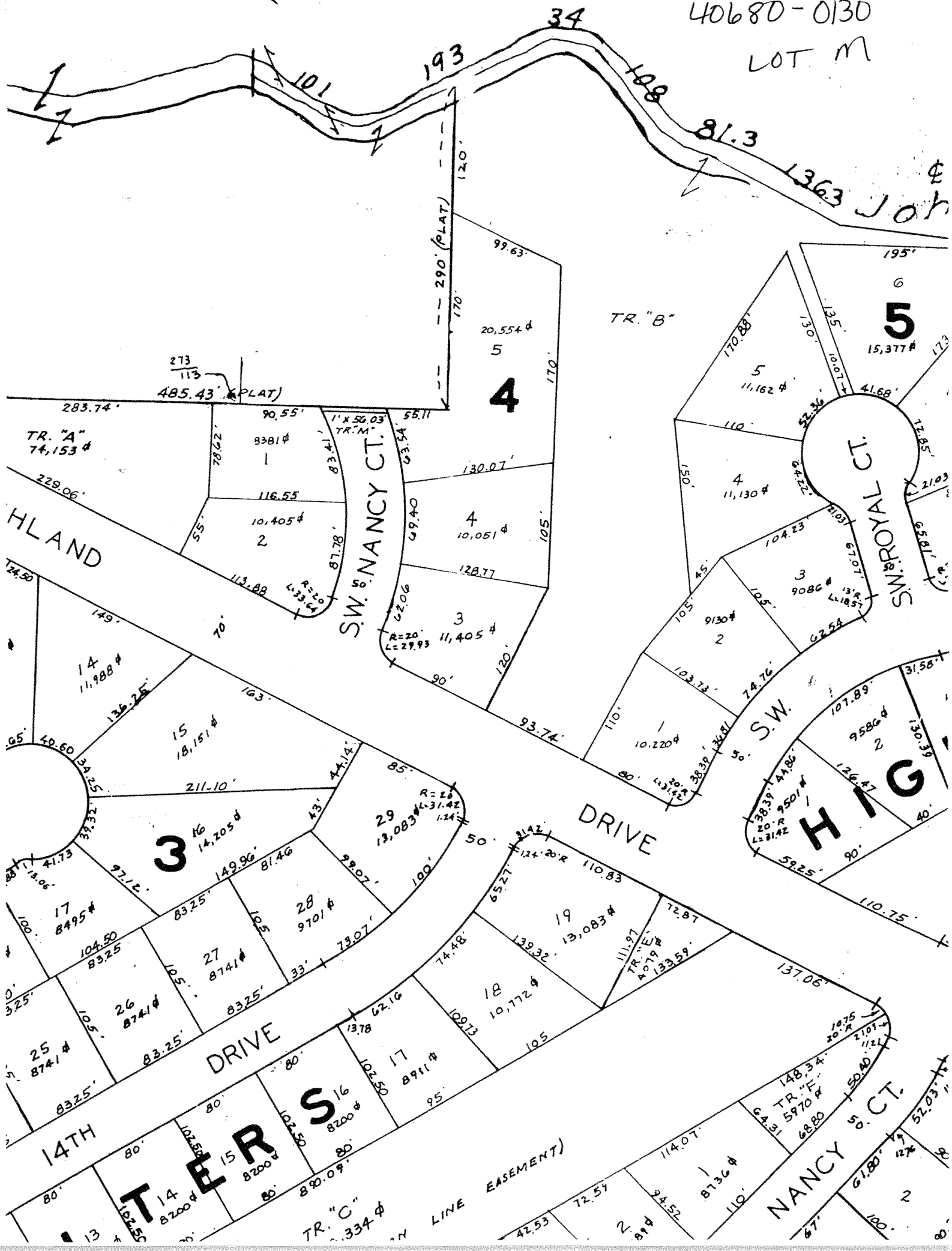
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40680-0110
LOT K

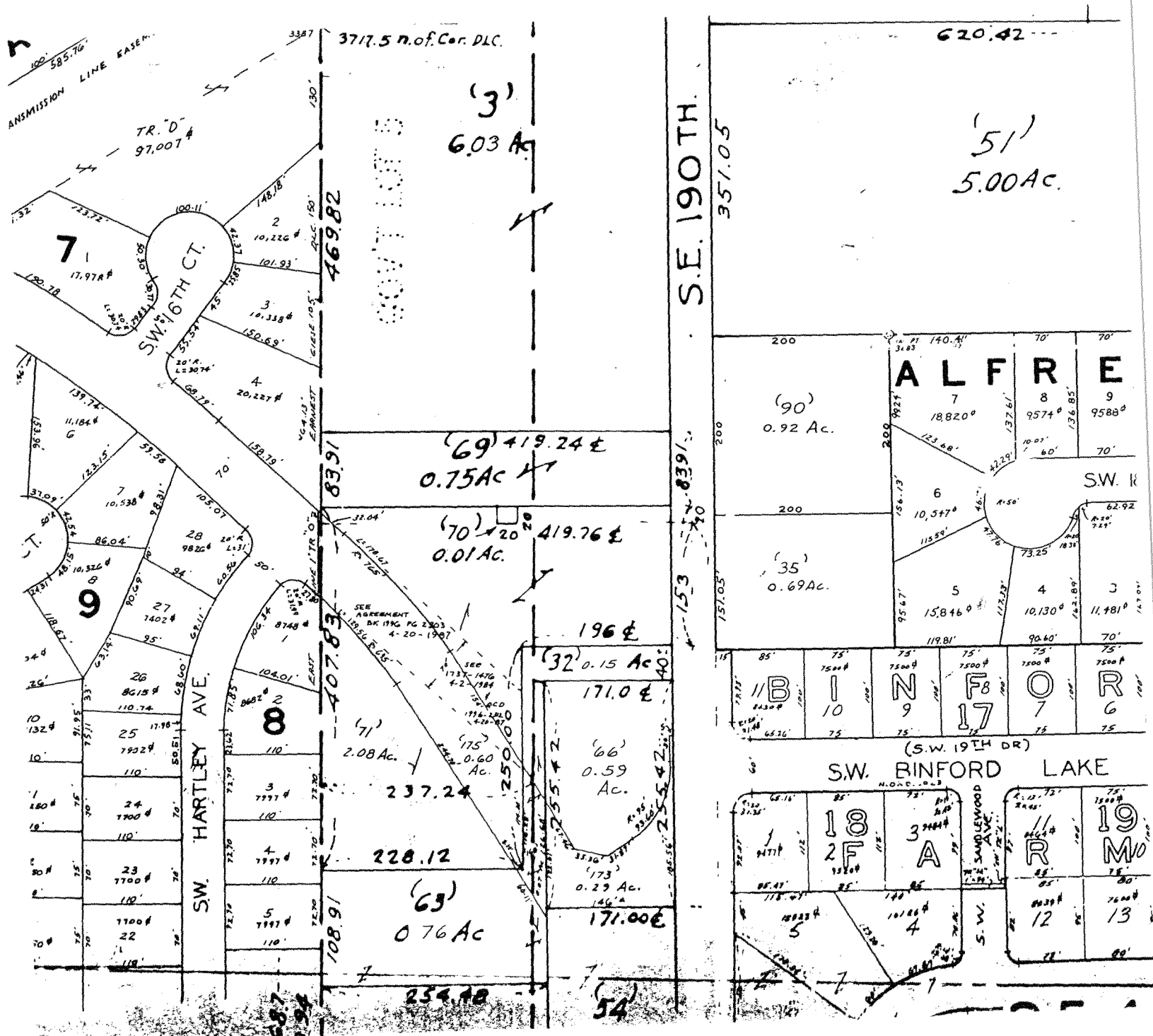


40680-0130

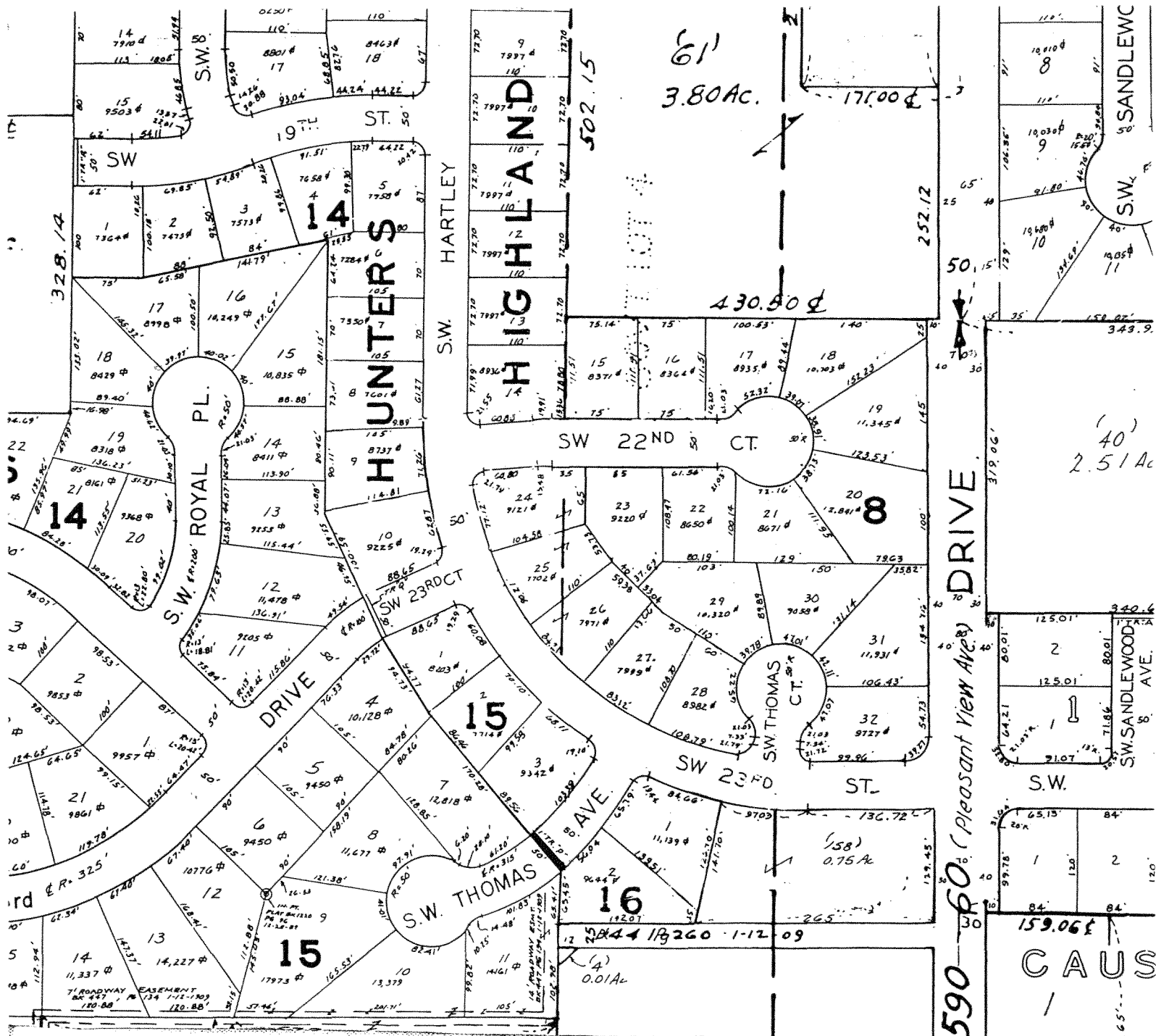
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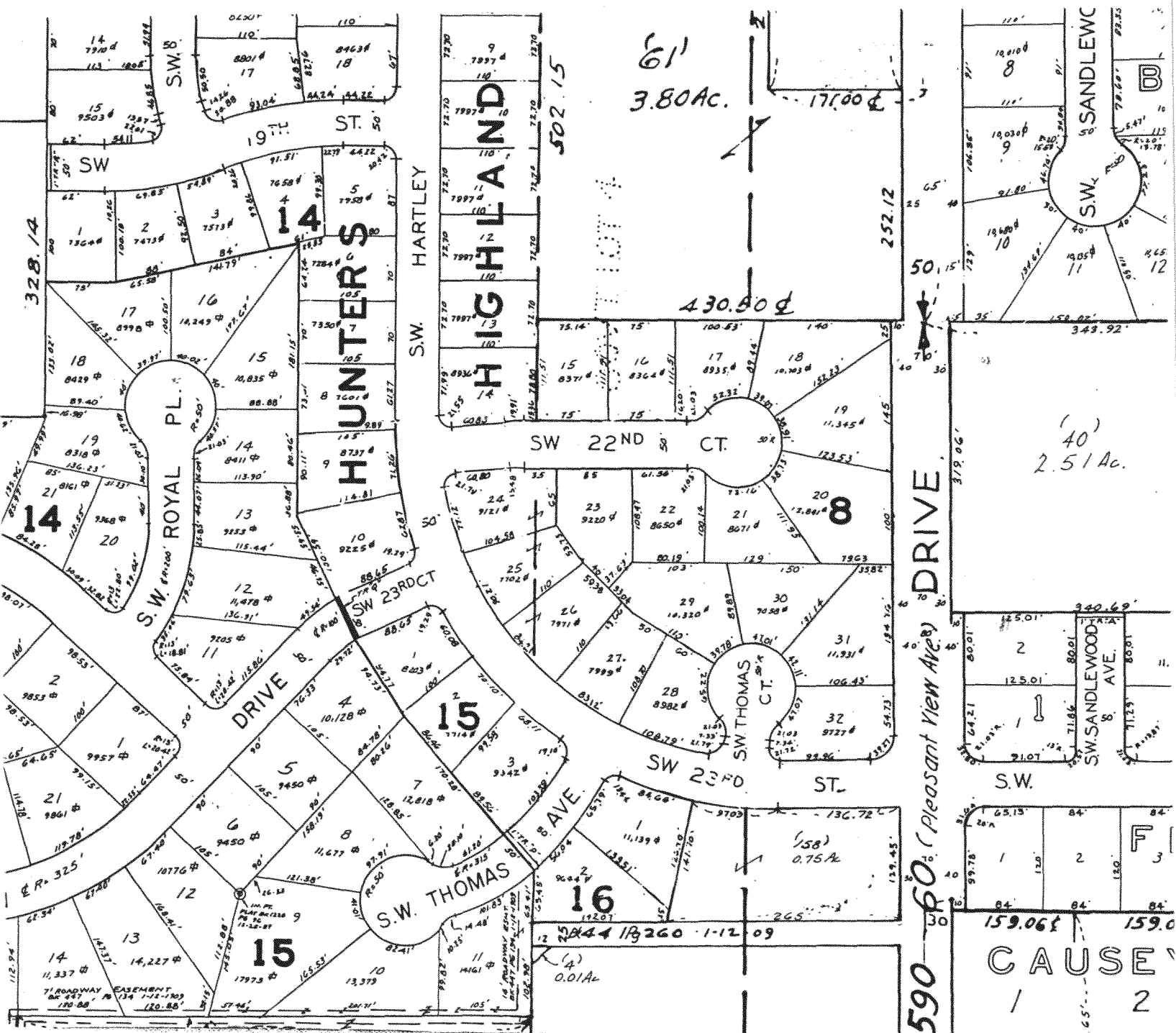
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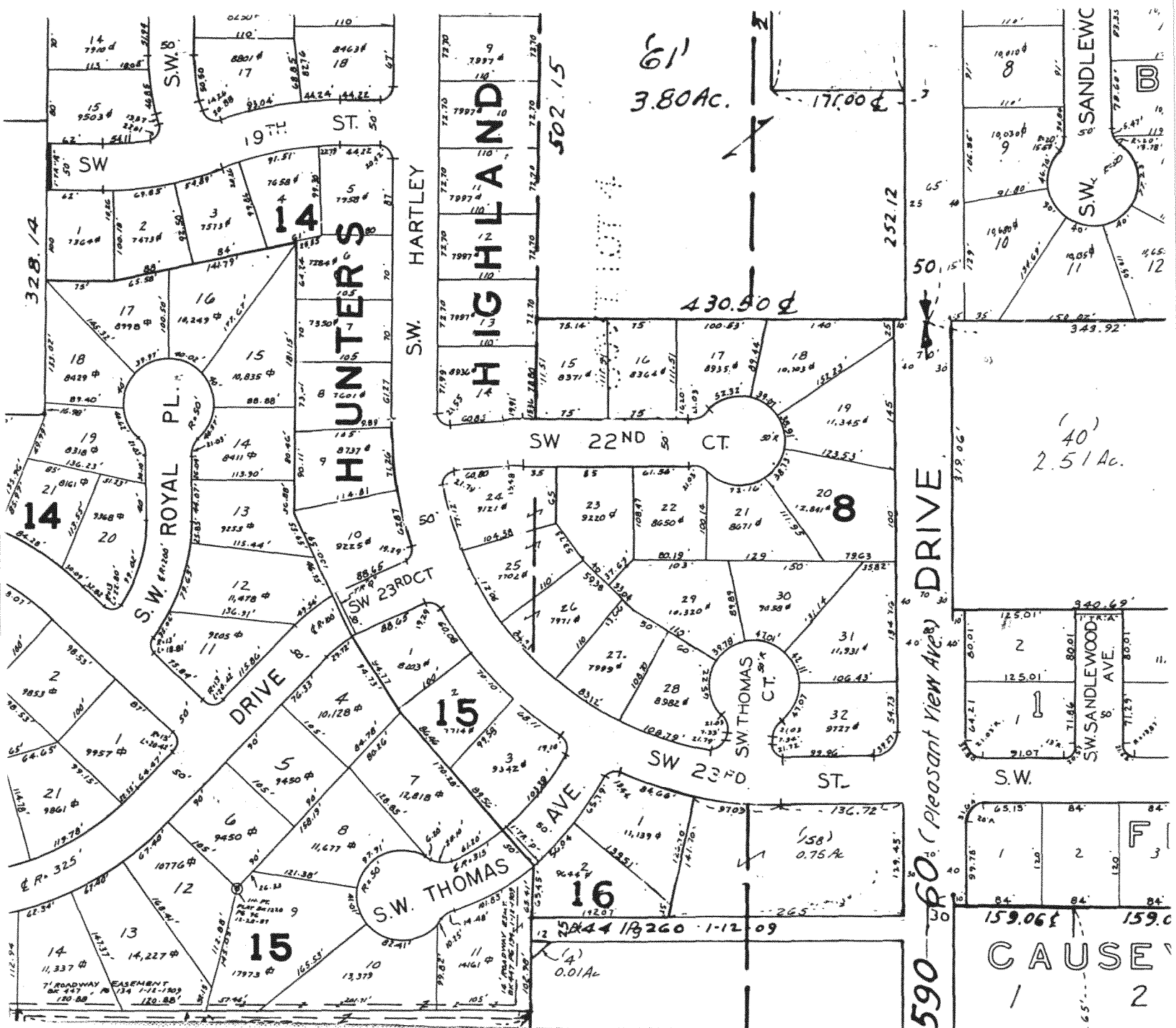
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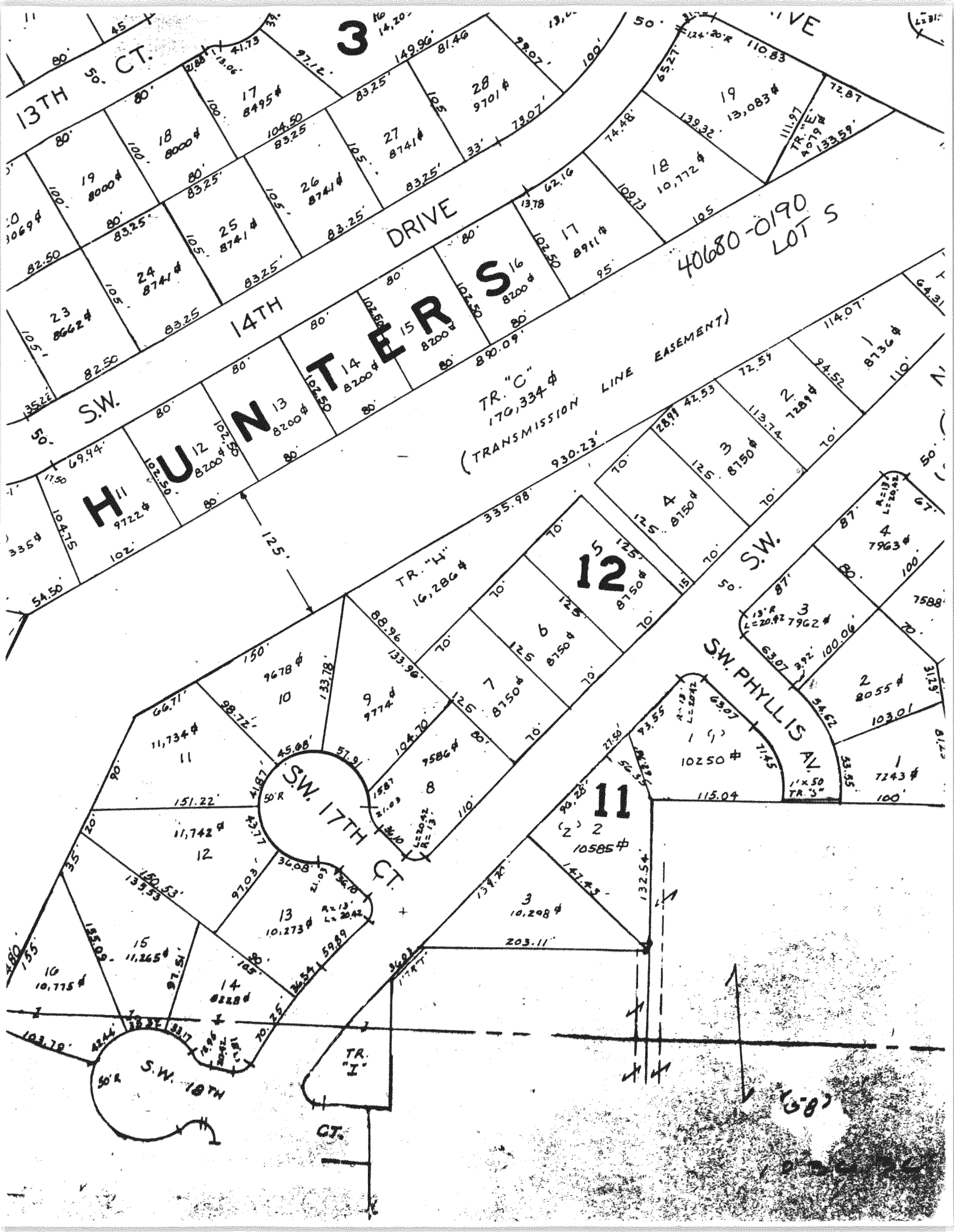


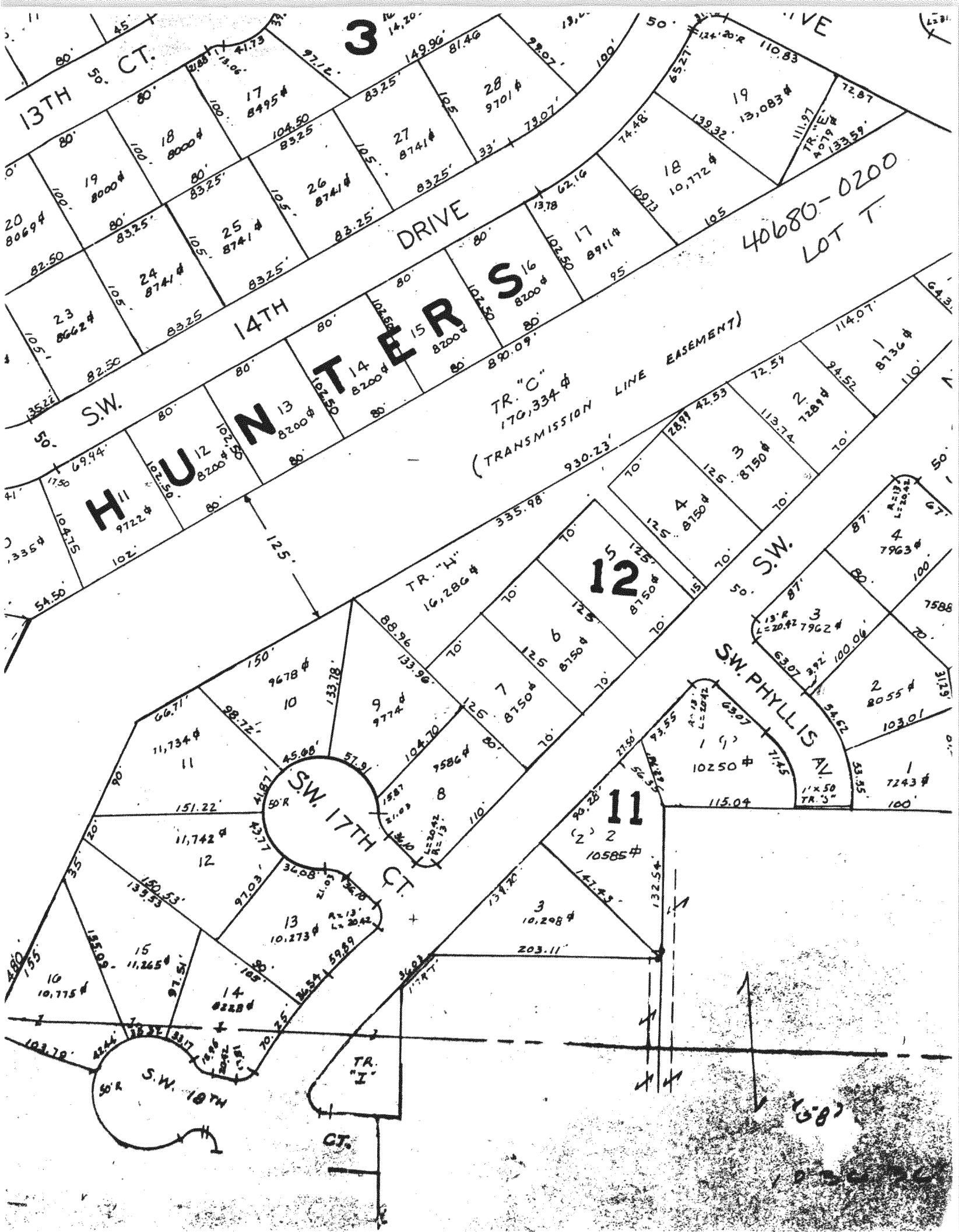
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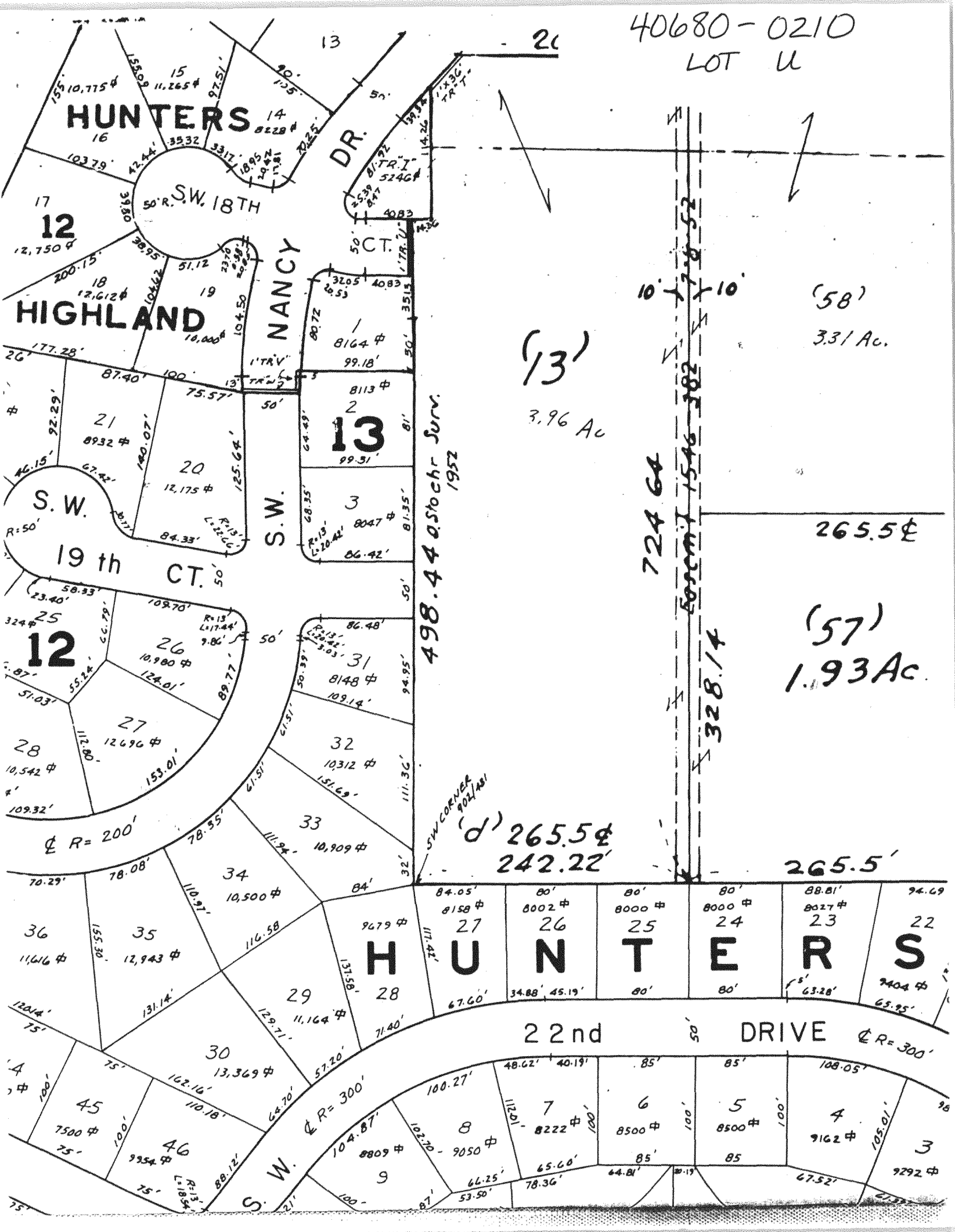
LOT R

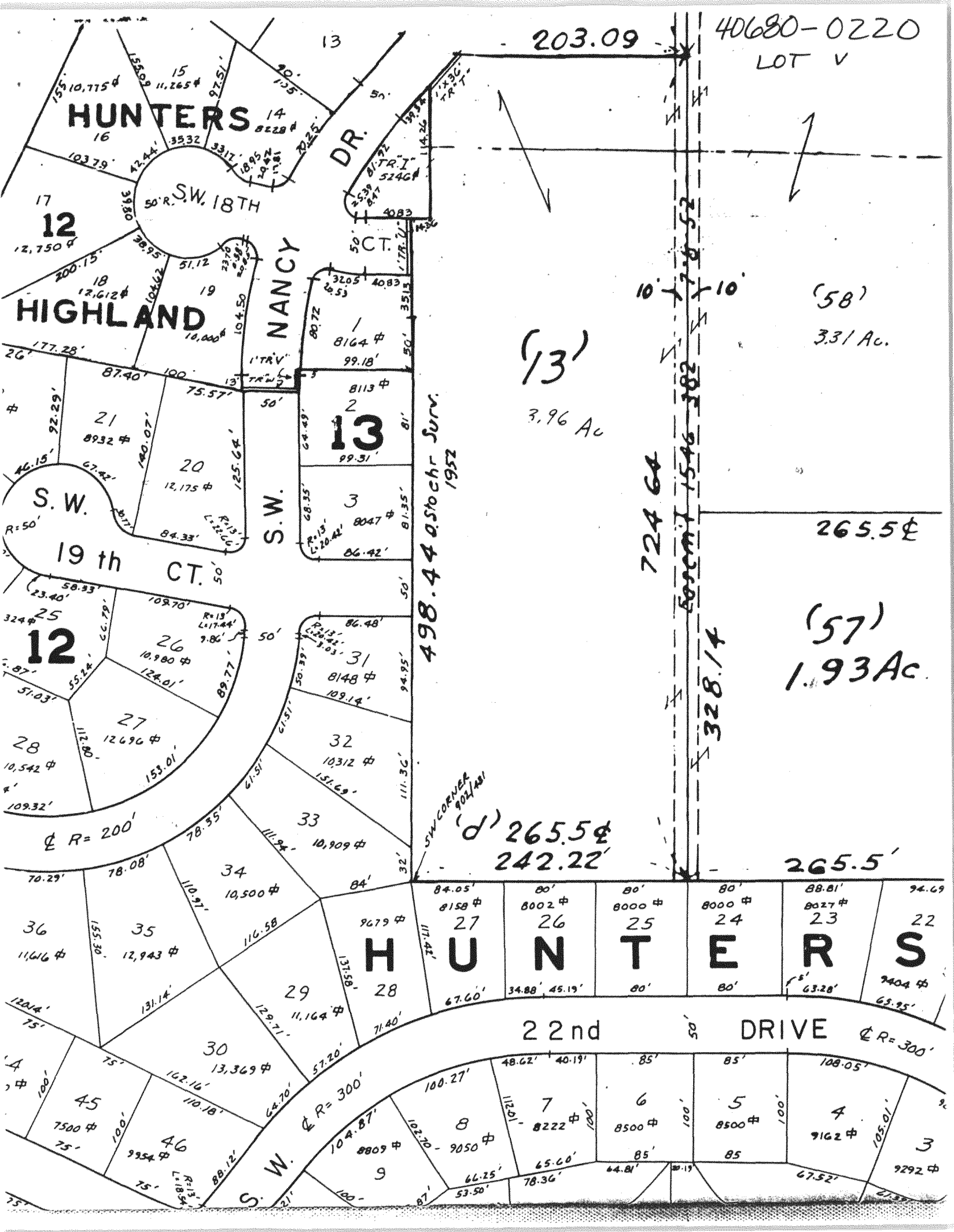






LOT U





203.09

40680-0220
LOT V

HUNTERS

12
HIGHLAND

NANCY

SW. 18TH

DR.

CT.

498.44 Astor Surv.
1952

(13)
3.96 Ac

(58)
3.31 Ac.

13

S.W.

19th

CT.

12

(57)
1.93 Ac.

(d) 265.5¢
242.22'

265.5'

HUNTERS

22nd DRIVE R=300'

SW. 19th

84.05'	80'	80'	80'	88.81'	94.69'
8158 #	8002 #	8000 #	8000 #	8027 #	9404 #
27	26	25	24	23	22
67.60'	34.88'	45.19'	80'	63.28'	65.95'

100.27'	48.62'	40.19'	85'	85'	108.05'
102.20'	112.01'	8222 #	8500 #	8500 #	9162 #
8	7	6	5	4	3
9050 #	8222 #	8500 #	8500 #	9162 #	9292 #
66.25'	65.60'	85'	85'	105.01'	67.52'
53.50'	78.36'	64.81'	85'	67.52'	67.52'

DATE SUBMITTED Jan 28, 1991

(For Clerk's Use)

Meeting Date **FEB 0 5 1991**Agenda No. INF #4

REQUEST FOR PLACEMENT ON THE AGENDA

Subject: Firearms regulationInformal Only* Feb 5, 1991
(Date)Formal Only _____
(Date)DEPARTMENT Non-dept. DIVISION BCCCONTACT Maureen Leonard TELEPHONE 248-5076*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD Sgt. Kathy Ferrell

BRIEF SUMMARY Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

Informal briefing on: Sheriff's Office firearm safety training course, dealer sales background checks and fees, concealed handgun licenses, ordinance enforcement, recommended statutory, other changes.

(IF ADDITIONAL SPACE IS NEEDED, PLEASE USE REVERSE SIDE)

ACTION REQUESTED:


☒ INFORMATION ONLY ☐ PRELIMINARY APPROVAL ☐ POLICY DIRECTION ☐ APPROVAL
INDICATE THE ESTIMATED TIME NEEDED ON AGENDA 45 minutes - Scheduled at 1:30 pmIMPACT: None

PERSONNEL

☐ FISCAL/BUDGETARY☐ - General Fund

Other _____

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, or COUNTY COMMISSIONER BUDGET / PERSONNEL /

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) _____

OTHER _____
(Purchasing, Facilities Management, etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

BOARD OF
COUNTY COMMISSIONERS
1991 JAN 28 PM 12:10
MULTNOMAH COUNTY
OREGON