

BEFORE THE BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON

In the Matter of the Quitclaim of any
interest of Multnomah County in Tax.)
Lot 129, Section 25, T1N, R3E, WM,)
Multnomah County, Oregon.)

O R D E R

93-144

It appearing that Multnomah county conveyed to the City of Troutdale on January 12, 1989 a parcel of land acquired by the County through foreclosure of delinquent taxes, said parcel being Tax Lot 129, Section 25, T1N, R3E, WM, Multnomah County, Oregon for consideration of \$0.00;and

It appearing that said parcel of land was to be used by the City for a public purpose and that, if the property ceased to be used for a public purpose, title to revert to Multnomah County; and

It appearing that the parcel is no longer useful for a public purpose, that is not of sufficient size to be improved and is not marketable to the general public; and

It appearing that an adjacent landowner is willing to purchase the parcel, and that the City is willing to pay to Multnomah County the sum of \$287.99, which is the amount of taxes owed at the time of foreclosure and costs incurred by Multnomah County in managing the property; and

It being determined that interests of the citizens of Multnomah County will best be served by the Quitclaim of the County's interest in said parcel and the receipt of the amount equal to delinquent taxes which had accrued thereon and the Board being fully advised in the matter:

It is ORDERED that Multnomah County execute this QUITCLAIM DEED before the Board this date and that the County Chair be, and she is hereby, authorized and directed to execute the same on behalf of Multnomah County.

Dated this 29th day of April, 1993.

REVIEWED:

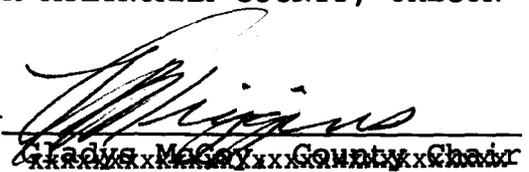
LAURENCE KRESSEL, County
Counsel for Multnomah
County, Oregon

By



BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON

By



~~Gladys McCoy, County Chair~~
H. C. Miggins, Acting Chair

NL

CL 511

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS, That Multnomah County, a political subdivision of the State of Oregon, hereinafter called grantor, for the consideration hereinafter stated, does hereby remise, release and quitclaim unto City of Troutdale, Oregon, hereinafter called grantee, and unto grantee's heirs, succesors and assigns all of the grantor's right, title and interest in that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or in any way appertaining, situated in the County of Multnomah, State of Oregon, described as follows, to-wit:

COMMENCING AT A CONCRETE MONUMENT WITH BRASS CAP MARKED "WHITE STONE", SAID WHITE STONE IS A DEED REFERENCE WHICH IS TEN FEET EASTERLY FROM A LARGE BLACK STONE AS SHOWN ON MAP TITLED "SURVEY OF THE A.E. JACKSON PROPERTY" SURVEYED BY O.G. PORTER IN OCTOBER 1922 AND FILED AT THE COUNTY SURVEYORS OFFICE UNDER NUMBER G 4-27; THENCE N 57° 23' 47" E 120.00 FEET TO THE MOST WESTERLY CORNER OF THE MOST NORTHERLY TRACT OF SAID PORTER SURVEY; THENCE ALONG THE SOUTH-WESTERLY LINE OF SAID NORTHERLY TRACT S 35° 45' 09" E 159.99 FEET TO AN ANGLE POINT; THENCE CONTINUING ALONG SAID SOUTHWESTERLY LINE S 71° 28' 44" E 44.63 FEET TO THE POINT OF BEGINNING OF THE TRACT OF LAND HEREIN TO BE DESCRIBED; THENCE S 43° 19' 03" E 41.32 FEET; THENCE S 51° 40' 34" E 55 FEET MORE OR LESS TO A POINT IN THE SOUTHEASTERLY LINE OF THAT CERTAIN TRACT OF LAND DESCRIBED AS PARCEL I IN WARRANTY DEED TO ORLIN B. HUSTON, ET US, AND RECORDED ON MAY 22, 1959, IN BOOD 1956, PAGE 408, DEED RECORDS, MULTNOMAH COUNTY; THENCE NORTHEASTERLY ALONG SAID HUSTON TRACT 50 FEET MORE OR LESS TO THE SOUTHWESTERLY LINE OF THE MOST NORTHERLY TRACT OF SAID PORTER SURVEY; THENCE ALONG SAID SOUTHWESTERLY LINE IN 71° 28' 44" W 112.03 FEET TO THE POINT OF BEGINNING.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the grantee and grantee's heirs, successors and assigns forever.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$.....

However, the actual consideration consists of or includes other property or value given or promised which is the whole consideration (indicate which). (The sentence between the symbols, if not applicable, should be deleted. See ORS 93.030.)

In construing this deed, where the context so requires, the singular includes the plural and all grammatical changes shall be made so that this deed shall apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this day of, 19.....; if a corporate grantor, it has caused its name to be signed and its seal, if any, affixed by an officer or other person duly authorized thereto by order of its board of directors.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

[Signature of Henry C. Miggins]

Henry C. Miggins Acting Chair, Multnomah County Board of Commissioners

STATE OF OREGON, County of Multnomah) ss. This instrument was acknowledged before me on April 29, 1993, by Henry C. Miggins. This instrument was acknowledged before me on April 29, 1993, by [Signature] as Acting Chair of Multnomah County Board of Commissioners

REVIEWED

By [Signature]



[Signature of Carrie Anne Parkerson] Notary Public for Oregon January 24, 1997

Multnomah County 2505 S.E. 11th Avenue Portland, Oregon 97202 Grantor's Name and Address City of Troutdale 104 S.E. Kibling Street Troutdale, Oregon 97060-2099 Grantee's Name and Address After recording return to (Name, Address, Zip): Until requested otherwise send all tax statements to (Name, Address, Zip):

SPACE RESERVED FOR RECORDER'S USE

STATE OF OREGON, County of) ss. I certify that the within instrument was received for record on the day of, 19....., at o'clockM., and recorded in book/reel/volume No..... on page and/or as fee/file/instrument/microfilm/reception No....., Record of Deeds of said County. Witness my hand and seal of County affixed.

NAME TITLE By Deputy