

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING
PUBLIC COMMENT SIGN-UP SHEET**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 4/2/2015

AGENDA # _____ OR NON-AGENDA SUBJECT: COMMUNICATION

FOR: _____ AGAINST: _____

NAME: JOE WALSH

CONTACT INFORMATION (optional):

ADDRESS: 1316 SE Division St

CITY/STATE/ZIP: PORTLAND, OR

PHONE: _____

EMAIL: _____

IF YOU WISH TO ADDRESS THE BOARD IN PERSON:

1. Fill out this form and submit to the Board Clerk.
2. Non-Agenda items will be called immediately after the vote on the Consent Agenda.
3. Agenda items will be called during that item's presentation, before the vote is taken.
4. Presenters are called to testify in the order forms are received. The Presiding Officer may rearrange the order testimony is given or ask Invited Guests or Elected Officials to speak first.
5. Public testimony is limited to **3 minutes or less** per person unless otherwise directed by the Chair, who is the Presiding Officer.
6. If submitting handouts to be given to the Board, 7 copies are required. If one copy is provided, it will be received for the file and electronically shared with the Board after the meeting.
7. All meetings are audio and video recorded and can be viewed at: multco.us. Click on Government/Board Meetings, and select meeting of your choice.
8. When your name is called, come forward and be seated at the presenter's table; state your name for the record and speak clearly into the microphone.
9. A buzzer will signify the end of your allotted time.
10. The Chair has authority to keep order and may impose reasonable restrictions necessary for the efficient and orderly conduct of a meeting. Any person who fails to comply with reasonable rules of conduct or who creates a disturbance may be asked or required to leave and upon failure to do so, becomes a trespasser and will be treated accordingly.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD IN LIEU OF GIVING ORAL COMMENTS:

1. Complete this form and submit it along with your written testimony to the Board Clerk at the meeting, or by e-mail at: lynda.grow@multco.us
2. Written testimony will be entered into and remain a part of the official record.

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MEETING DATE: April 2, 2015

AGENDA # — OR NON-AGENDA SUBJECT: _____

FOR: — AGAINST: —

NAME: Lightning Watchdog ~~X~~

CONTACT INFORMATION (optional):

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ EMAIL: _____

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MEETING DATE: April 2, 2015

AGENDA # _____ OR NON-AGENDA SUBJECT: short statement and presentation

FOR: _____ AGAINST: _____

NAME: John and Pat Schwiebert

CONTACT INFORMATION (optional):

ADDRESS: 2116 NE 18th Ave

CITY/STATE/ZIP: Portland, OR 97212

PHONE: 503 281-3697

EMAIL: pat@tearsoup.com john@tearsoup.com

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April 2, 2015

TO THE MULTNOMAH COUNTY COMMISSIONERS

Greetings:

Again we appear before you, as we have for the past several years, to present Multnomah County with a cash contribution. This year's check in the amount of \$2,251 represents our current Federal income tax obligation, which, however, we have refused to pay to the federal government, in an act of conscientious civil disobedience.

This action on our part is consistent with our deep commitment to the Kin'dom of God, whose name is Love. Together we have sought to keep this commitment to Love for neighbors and enemies for the past 40 years. And loving others cannot, by any stretch of morality or logic, include killing them or paying for others, including our government, to kill them.

Likewise it is no moral act, on the part of our elected government leaders, to diminish the economic safety net for the poorest of Americans while failing to raise the taxes of those persons and corporations that have become wealthy by exploiting and undervaluing the labor of working people.

We do not take lightly our obligation to support the common good through the payment of taxes; hence this need to redirect the amount the IRS says we owe, to this local government body, where it is more likely to be used to "promote the general welfare," especially of the poor and marginalized, immigrants, persons without access to affordable health care and others who are among 99% of the population that is controlled and manipulated by the wealthiest 1%.

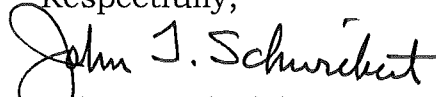
This, in our opinion, is the least that we can, and must, do!

Respectfully,



Pat Schwiebert
pat@tearsoup.com

Respectfully,



John T. Schwiebert
john@tearsoup.com

NOTICE TO CUSTOMER

AS A CONDITION TO THIS INSTITUTION'S ISSUANCE OF THIS CHECK, PURCHASER AGREES TO FUND OR AN INDEMNITY BOND PRIOR TO THE REFUND OR REPLACEMENT OF THIS CHECK IN THE EVENT IT IS LOST, MISPLACED OR STOLEN.

CASHIER'S CHECK

30004

Date 03/30/15

24-665/1230

Remittor: *JOHN AND PAT SCHWIEBERT*

Pay to the Order of

*****TOMMIE POLINTAK**

\$ ****2,251.00***

dollars



Albina Community Bank
2002 NE Martin Luther King Jr. Blvd., Portland, OR 97212

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