

# MULTNOMAH COUNTY CONTRACT APPROVAL FORM

## Check all that apply

☒ County Attorney email approval attached

☐ Retro Memo attached

☐ Proof of insurance attached

☐ EEO Exhibit 5 attached (contracts over \$75,000)

☐ Expenditure

☒ Revenue

☐ Non-Financial Agreement

Contract Number: 1213033

Amendment Number: \_\_\_\_\_

Vendor Number: \_\_\_\_\_

Date: 05/11/12

☐ Inter-Departmental

## CAF Purpose

☒ New Contract

☐ Renewal

☐ Date Change

☐ Funding Change

☐ Service Change

Department: Sheriff's Office

Division/Program: Enforcement / Patrol

Originator: Chief Deputy Jason Gates

Phone: 503-255-3600

Mail Stop: 313

Contact: Brad Lynch

Phone: 503-988-4336

Mail Stop: 503/350

## Contract/Amendment Procurement Details

Procurement No.(s): 46-0430(1)(f)

Effective Date: \_\_\_\_\_

End Date: \_\_\_\_\_

Exemption or Citation No.(s): \_\_\_\_\_

Effective Date: \_\_\_\_\_

End Date: \_\_\_\_\_

Check all that apply to contractor:

☐ MBE

☐ WBE

☐ ESB

☐ QRF

State Cert No.: \_\_\_\_\_

☐ Non-Profit

☐ N/A

Contractor: USDA, Forest Service

Payment Schedule/Terms:

Address: 16400 Champion Way

☐ Lump Sum

\$ \_\_\_\_\_

☐ Due on Receipt

City/State/Zip: Sandy, Oregon 97055

☐ Monthly

\$ \_\_\_\_\_

☐ Net 30

Telephone: 503-668-1789

☐ Quarterly

\$ \_\_\_\_\_

☐ Other

☐ Other

\$ \_\_\_\_\_

Contract Effect Date: at last signature

Term Date: 09/30/17

Amend Effect Date: \_\_\_\_\_

New Term Date: \_\_\_\_\_

☐ Price Agreement or Requirements Funding Information:

Original Contract Amount: \$ 34,500.00

Original PA/Requirements Amt: \$ \_\_\_\_\_

Total Amount Previous Amend: \$ \_\_\_\_\_

Total Amount Previous Amend: \$ \_\_\_\_\_

Amount of Amendment: \$ \_\_\_\_\_

Requirements Amount Amend: \$ \_\_\_\_\_

Total Amount of Agreement: \$ 34,500.00

Total Amount of PA/Requirements: \$ \_\_\_\_\_

## Required Signatures

Sheriff:  Date: 5-30-2012

County Chair: \_\_\_\_\_ Date: \_\_\_\_\_

## Vendor Contact Information

☐ Changed from Previous CAF

Name: Maria Grevstad

Title: Administrative Assistant

email: mgrevstad@fs.fed.us

Name: \_\_\_\_\_ Title: \_\_\_\_\_ email: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_ email: \_\_\_\_\_

## Contract/Amendment Description Or Comments

Patrol services for Forest Service lands.