



# BOARD OF COMMISSIONERS

**Jeff Cogen, Chair**

501 SE Hawthorne Blvd., Suite 600  
Portland, OR 97214  
Phone: (503) 988-3308 FAX (503) 988-3093  
Email: [mult.chair@multco.us](mailto:mult.chair@multco.us)

**Deborah Kafoury, Commission Dist. 1**

501 SE Hawthorne Blvd., Suite 600  
Portland, OR 97214  
Phone: (503) 988-5220 FAX (503) 988-5440  
Email: [district1@multco.us](mailto:district1@multco.us)

**Loretta Smith, Commission Dist. 2**

501 SE Hawthorne Blvd., Suite 600  
Portland, OR 97214  
Phone: (503) 988-5219 FAX (503) 988-5440  
Email: [district2@multco.us](mailto:district2@multco.us)

**Judy Shiprack, Commission Dist. 3**

501 SE Hawthorne Blvd., Suite 600  
Portland, OR 97214  
Phone: (503) 988-5217 FAX (503) 988-5262  
Email: [district3@multco.us](mailto:district3@multco.us)

**Diane McKeel, Commission Dist. 4**

501 SE Hawthorne Blvd., Suite 600  
Portland, OR 97214  
Phone: (503) 988-5213 FAX (503) 988-5262  
Email: [district4@multco.us](mailto:district4@multco.us)

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County and Board of Commissioners at:  
<http://web.multco.us/board>

Review our board packets or watch our broadcasts at:  
[http://multnomah.granicus.com/ViewPublisher.php?view\\_id=3](http://multnomah.granicus.com/ViewPublisher.php?view_id=3)  
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**DEC. 27 & 29, 2011  
BOARD MEETINGS  
HIGHLIGHTS**

<p><b>NO BOARD MEETINGS DEC. 27 &amp; 29, 2011</b></p>
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*Please note: all times are approximate  
unless listed as a time certain.  
Since our meetings are streaming live on  
Thursdays, in cases where the agenda moves  
ahead of schedule, we proceed immediately to  
the next item*

Meetings of the Multnomah County Board of Commissioners are held at 501 SE Hawthorne Blvd. in the Board Room, on the first floor, off the lobby. For questions about the Commissioners' meetings or approved documents, please contact Lynda Grow, Board Clerk at (503) 988-5274. Free public access to wireless internet is available Monday-Friday during meetings in the board room. Thursday meetings are cable-cast live and recorded and may be seen by Cable subscribers in Multnomah County at the following times:

**(Portland & East County)**  
Thursday, 9:30 AM, (**LIVE**) Channel 30  
Sunday, 11:00 AM Channel 30  
**(East County Only)**  
Saturday, 10:00 AM, Channel 29  
Tuesday, 8:15 PM, Channel 29  
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**NOTICE OF  
PUBLIC HEARING  
BEFORE THE MULTNOMAH COUNTY  
BOARD OF COMMISSIONERS**

**TIME:** 9:30 a.m., Thursday, January 12, 2012

**PLACE:** The Multnomah Building, Board Room 100, off the main lobby  
501 SE Hawthorne Blvd, Portland, Oregon

**SUBJECT:** As authorized under ORS 271.330(3) and Multnomah County Code Chapter 7; the Multnomah County Board will consider the proposed transfer of certain real property acquired through tax foreclosure and described as:

**Tract "A", Tessa Court**

to the **Oregon Sustainable Agriculture Land Trust (OSALT)** a qualified nonprofit corporation; to be used by OSALT for the creation of open space, parks or natural areas for perpetual public use. The Tax Account Number for above described property is: R487336.

**CONTACT INFORMATION:** The County Board will accept objections and comments about the transfer at the date, time and place set forth above, or as soon thereafter on that date as the matter may be heard. Please contact Multnomah County Office of Sustainability for any additional information or if you would like a copy of the staff report at **503-988-6150**.

**POSTED 12-16-11**



## **BOARD OF COMMISSIONERS**

**NOTICE OF  
PUBLIC HEARING  
BEFORE THE MULTNOMAH COUNTY  
BOARD OF COMMISSIONERS**

**10:00 a.m., Thursday, January 12, 2012**

**The Multnomah Building  
Board Room 100 - off the main lobby  
501 SE Hawthorne Blvd.  
Portland, Oregon 97214**

**MULTNOMAH COUNTY  
EXEMPTION TO PUBLIC CONTRACTING COMPETITIVE  
SELECTION PROCESS**

The purpose of the public hearing is to take oral and written comments on Multnomah County's Findings of Fact in Support of an Exemption from competitive bidding under ORS 279C.335 for the Juvenile Justice Center and Inverness Jail Detention Electronics Upgrade Project.

Multnomah County is requesting the exemption to allow the use of an alternative procurement method known as "Design-Build". The Design-Build contracting method utilizes an integrated team approach, applying modern management techniques to the design and construction phases of the project in order to more efficiently control time management, costs and ensure integrated project scheduling while working in occupied detention facilities. Selection of the successful Design-Build Contractor will be by the competitive Request For Proposals process, a solicitation process that includes the evaluation and scoring of proposals and oral interview/clarifications.

Draft findings may be obtained from Multnomah County's Gerald Jelusich (phone number 503.988.5111, Extension 24961 or email [gerald.e.jelusich@multco.us](mailto:gerald.e.jelusich@multco.us)). Draft findings may also be viewed on Multnomah County's purchasing website at [www.multcopurch.org](http://www.multcopurch.org).

Oral and written comments will be accepted at the hearing at the time and place stated above. Advance written comments must be received by 5:00 PM on January 11<sup>th</sup>, 2012. Advance written comments should be addressed to:  
"Comments – JJC/Inverness Jail Detention Electronics Exemption, ATTN Gerald Jelusich, 501 SE Hawthorne Blvd STE 400, Portland OR 97214."

The Multnomah County Board of Commissioners intend to adopt the Finding of Facts at the Board Meeting scheduled for January 12<sup>th</sup>, 2012.



**MULTNOMAH COUNTY  
OREGON**

# BOARD OF COMMISSIONERS

*Published December 28, 2011.*