



# MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised: Feb. 2017)

## Board Clerk Use Only

Meeting Date: 11/8/18  
Agenda Item #: R.1  
Est. Start Time: 9:40 a.m.  
Date Submitted: 8/29/18

**Agenda Title:** **Informational Board Briefing on the FY 2020 General Fund 5-Year Forecast**

**Requested Meeting:** November 8, 2018 **Time Needed:** 45 Minutes

**Department:** County Management **Division:** Budget Office

**Contact(s):** Mike Jaspin

**Phone:** 503-988-7696 **Ext.** 87696 **Email:** Michael.d.jaspin@multco.us

**Presenters:** Mike Jaspin, Budget Director and Jeff Renfro, Economist

## General Information

### 1. What action are you requesting from the Board?

Informational Board briefing to discuss the County's 5-Year General Fund forecast. No decisions will be made; this is an informational briefing only.

### 2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer(s) this action affects and how it impacts the results.

County Financial Policies recognize the importance of developing and maintaining a five-year financial forecast for the General Fund in order for the Board to be able to assess the long-term financial implications of current and proposed policies and programs.

The forecast presentation will cover General Fund revenues and expenditures for FY 2020 through FY 2024; provide context for evaluating financial risk and for assessing the County's ability to sustain services; and identify key variables that might change the level of revenues or expenditures. Current FY 2019 revenues vs. the County's adopted budget will also be reviewed.

### 3. Explain the fiscal impact (current year and ongoing).

N/A – Briefing Only

### 4. Explain any legal and/or policy issues involved.

N/A – Briefing Only

### 5. Explain any citizen and/or other government participation that has or will take place.

N/A – Briefing Only

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**Required Signature**

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**Elected  
Official or  
Department  
Director:**

/s/ Marissa Madrigal

**Date:**

8/27/18