



Multnomah County Oregon

# Board of Commissioners & Agenda

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## BOARD OF COMMISSIONERS

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Email: [deborah.l.bogstad@co.multnomah.or.us](mailto:deborah.l.bogstad@co.multnomah.or.us)

**INDIVIDUALS WITH DISABILITIES PLEASE  
CALL THE BOARD CLERK AT (503) 988-3277,  
OR MULTNOMAH COUNTY TDD PHONE  
(503) 988-5040, FOR INFORMATION ON  
AVAILABLE SERVICES AND ACCESSIBILITY.**

## MAY 22, 23 & 24, 2001

## BOARD MEETINGS

## FASTLOOK AGENDA ITEMS OF INTEREST

Pg. 2	9:30 a.m. Tuesday District Attorney Budget Deliberations
Pg. 2	1:30 p.m. Tuesday Department of Community Justice Budget Deliberations
Pg. 2	9:00 a.m. Wednesday Invited Public Testimony on Sheriff's Office Budget
Pg. 2	9:30 a.m. Wednesday Sheriff's Office Budget Deliberations
Pg. 3	1:30 p.m. Wednesday Department of Support Services Budget Deliberations
Pg. 3	6:00 p.m. Wednesday Public Testimony on County Budget at Gresham Library
Pg. 3	9:30 a.m. Thursday Regular Meeting

Thursday meetings of the Multnomah County Board of Commissioners are cable-cast live and taped and may be seen by Cable subscribers in Multnomah County at the following times:

Thursday, 9:30 AM, (LIVE) Channel 30  
Friday, 11:00 PM, Channel 30  
Saturday, 10:00 AM, Channel 30  
(Saturday Playback for East County Only)  
Sunday, 11:00 AM, Channel 30

Produced through Multnomah Community  
Television

Tuesday, May 22, 2001 - 9:30 AM  
Multnomah Building, First Floor Commissioners Boardroom 100  
501 SE Hawthorne Boulevard, Portland

## **AM BUDGET DELIBERATIONS**

B-1 **DISTRICT ATTORNEY'S OFFICE** Fiscal Year 2001-2002 Budget Presentation. Presented by Michael Schrunk and Staff. 1 HOUR REQUESTED.

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Tuesday, May 22, 2001 - 1:30 PM  
Multnomah Building, First Floor Commissioners Boardroom 100  
501 SE Hawthorne Boulevard, Portland

## **PM BUDGET DELIBERATIONS**

B-2 **DEPARTMENT OF COMMUNITY JUSTICE** Fiscal Year 2001-2002 Budget Presentation. Presented by Elyse Clawson, Joanne Fuller, Scott Keir and Charlene Rhyne. 2.5 HOURS REQUESTED.

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Wednesday, May 23, 2001 - 9:00 AM  
Multnomah Building, First Floor Commissioners Boardroom 100  
501 SE Hawthorne Boulevard, Portland

## **AM BUDGET DELIBERATIONS**

B-3 Special Invited Testimony on the Multnomah County Sheriff's Office Budget. 30 MINUTES REQUESTED.

B-4 **SHERIFF'S OFFICE** Fiscal Year 2001-2002 Budget Presentation. Presented by Sheriff Dan Noelle and Larry Aab. 2.5 HOURS REQUESTED.

Wednesday, May 23, 2001 - 1:30 PM  
Multnomah Building, First Floor Commissioners Boardroom 100  
501 SE Hawthorne Boulevard, Portland

## **PM BUDGET DELIBERATIONS**

B-5 **DEPARTMENT OF SUPPORT SERVICES** Fiscal Year 2001-2002  
Budget Presentation. Presented by Cecilia Johnson and Staff. 1.5 HOURS  
REQUESTED.

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Wednesday, May 23, 2001 - 6:00 PM  
Gresham Branch Library, First Floor Meeting Room  
385 NW Miller, Gresham

## **PUBLIC HEARING**

PH-1 Opportunity for Public Input on the 2001-2002 Multnomah County Budget.  
Testimony Limited to Three Minutes Per Person.

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Thursday, May 24, 2001 - 9:30 AM  
Multnomah Building, First Floor Commissioners Boardroom 100  
501 SE Hawthorne Boulevard, Portland

## **REGULAR MEETING**

### **CONSENT CALENDAR - 9:30 AM** **NON-DEPARTMENTAL**

- C-1 Appointment of Gordon Sester and Reappointment of James Fujii to the  
AGRICULTURAL BOARD OF REVIEW
- C-2 Appointment of Marie Sowers to the CITIZEN INVOLVEMENT  
COMMITTEE, District 3 Position
- C-3 Reappointment of Royal Harshman to the MT. HOOD CABLE  
REGULATORY COMMISSION

### **REGULAR AGENDA - 9:30 AM**

**PUBLIC COMMENT - 9:30 AM**

Opportunity for Public Comment on Non-Agenda Matters. Testimony Limited to Three Minutes Per Person.

**DEPARTMENT OF HEALTH - 9:30 AM**

R-1 RECOGNITION OF OUTSTANDING STUDENT PEACEMAKERS One Thousand Cranes Awards. Presented by Anne McLaughlin and Linda Jaramillo.

**DEPARTMENT OF SUPPORT SERVICES - 9:45 AM**

R-2 Approval of 2000-2002 Collective Bargaining Agreement between Multnomah County, the Multnomah County District Attorney, and Multnomah County Prosecuting Attorney's Association

**DEPARTMENT OF SUSTAINABLE COMMUNITY DEVELOPMENT - 9:50 AM**

R-3 RESOLUTION Establishing Fees and Charges for Chapter 29, Building Regulations, of the Multnomah County Code and Repealing Resolution No. 00-155

R-4 RESOLUTION Establishing Fees and Charges for MCC 11.05 Land Use General Provisions, 11.15 Zoning, 11.45 Land Divisions, 37 Administration and Procedures, 38 Columbia River Gorge National Scenic Area, and Repealing Resolution No. 00-044

R-5 RESOLUTION Approving the Revised Annexation Description of Territory to Dunthorpe Riverdale County Service District, Superceding Description Contained in Order No. 99-235

## **2001-2002 Multnomah County Budget Deliberations Schedule**

**\*All sessions to be held in the Multnomah Building,  
Commissioners Boardroom 100, 501 SE Hawthorne  
Boulevard, except as noted\***

Thur, April 26, 2001	9:30 to noon	Executive Budget Overview Presentation to Board and Regular Board Meeting
Tue, May 1, 2001	9:00 to 3:00 p.m.	Board Budget Work Session on Issues
Thur, May 3, 2001	9:30 to noon	Executive Budget Message and Board Approval of Budget for Transmission to Tax Supervising and Conservation Commission, Regular Board Meeting
Tue, May 8, 2001	9:30 to noon	<b>Central Citizen Budget Advisory Committee Report &amp; Department of Library Services Budget Hearing</b>
Tue, May 8, 2001	1:30 to 4:00 p.m.	<b>Department of Sustainable Community Development Budget Hearing</b>
Wed, May 9, 2001	1:30 to 4:00 p.m.	<b>Non-Departmental and Special Service Districts Budget Hearings</b>
*Thur, May 10, 2001	<b>6:00 to 8:00 p.m.</b>	<b>Public Hearing and Testimony on the Multnomah County Budget, Midland Branch Library, 805 SE 122nd Avenue, Portland</b>
Tue, May 15, 2001	9:30 to noon	Public Affairs Office Legislative Update discussion, followed by <b>Department of Aging and Disability Services Budget Hearing</b>

**2001-2002 Multnomah County Budget Deliberations Schedule**  
**\*All sessions to be in held in the Multnomah Building,**  
**Commissioners Boardroom 100, 501 SE Hawthorne**  
**Boulevard, except as noted\***

Tue, May 15, 2001	2:30 to 4:00 p.m.	<b>Mental Health System Briefing</b>
Wed, May 16, 2001	9:30 to noon	<b>Health Department Budget Hearing</b>
Wed, May 16, 2001	1:30 to 4:00 p.m.	<b>Department of Community and Family Services Budget Hearing</b>
*Thur, May 17, 2001	<b>6:00 to 8:00 p.m.</b>	<b>Public Hearing and Testimony on the Multnomah County Budget, North Portland Branch Library, 512 N Killingsworth, Portland</b>
Tue, May 22, 2001	9:30 to noon	<b>District Attorney's Office Budget Hearing</b>
Tue, May 22, 2001	1:30 to 4:00 p.m.	<b>Department of Juvenile and Adult Community Justice Budget Hearing</b>
Wed, May 23, 2001	9:30 to noon	<b>Sheriff's Office Budget Hearing</b>
Wed, May 23, 2001	1:30 to 3:00 p.m.	<b>Department of Support Services Budget Hearing</b>
*Wed, May 23, 2001	<b>6:00 to 8:00 p.m.</b>	<b>Public Hearing and Testimony on the Multnomah County Budget, Gresham Branch Library, 385 NW Miller, Gresham</b>
Tue, May 29, 2001	9:30 to noon	<b>Capital Program Budget Hearing</b>

## **2001-2002 Multnomah County Budget Deliberations Schedule**

**\*All sessions to be in held in the Multnomah Building,  
Commissioners Boardroom 100, 501 SE Hawthorne  
Boulevard, except as noted\***

Tue, May 29, 2001	1:30 to 4:00 p.m.	<b>Mental Health Council Briefing and Discussion, Follow-up Info, Review Budget Amendments Work Session</b>
Wed, May 30, 2001	9:30 to noon	Discussion, Follow-up Info, Review Budget Amendments Work Session
Wed, May 30, 2001	1:30 to 4:00 p.m.	Discussion, Follow-up Info, Review Budget Amendments Work Session
Tue, June 5, 2001	9:30 to noon	Discussion, Follow-up Info, Review Budget Amendments Work Session
Tue, June 5, 2001	1:30 to 4:00 p.m.	Discussion, Follow-up Info, Review Budget Amendments Work Session
Wed, June 6, 2001	9:30 to noon	Discussion, Follow-up Info, Review Budget Amendments Work Session
Thur, June 7, 2001	<b>1:30 to 3:00 p.m.</b>	<b>Tax Supervising and Conservation Commission Public Hearing and Testimony on Multnomah County Budget (quorum of BCC to attend)</b>
Thur, June 7, 2001	<b>6:00 to 8:00 p.m.</b>	<b>Public Hearing and Testimony on the Multnomah County Budget</b>
Tue, June 12, 2001	9:30 to noon	Discussion, Follow-up Info, Review Budget Amendments Work Session
Wed, June 13, 2001	9:30 to noon	Discussion, Follow-up Info, Review Budget Amendments Work Session

**2001-2002 Multnomah County Budget Deliberations Schedule**  
**\*All sessions to be in held in the Multnomah Building,**  
**Commissioners Boardroom 100, 501 SE Hawthorne**  
**Boulevard, except as noted\***

Thur, June 14, 2001	9:30 to noon	<b>Public Hearing and Testimony and Adoption of Budget and Amendments and Regular Board Meeting</b>
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MEETING DATE: May 24, 2001  
AGENDA NO: C-1  
ESTIMATED START TIME: 9:30 AM  
LOCATION: Boardroom 100

(Above Space for Board Clerk's Use ONLY)

**AGENDA PLACEMENT FORM**

SUBJECT: Appointment/Reappointment to the Agricultural Board of Review

BOARD BRIEFING: DATE REQUESTED: \_\_\_\_\_  
REQUESTED BY: \_\_\_\_\_  
AMOUNT OF TIME NEEDED: \_\_\_\_\_

REGULAR MEETING: DATE REQUESTED: 5/24/01  
AMOUNT OF TIME NEEDED: Consent Agenda

DEPARTMENT: Non-Departmental DIVISION: Chair's Office

CONTACT: Delma Farrell TELEPHONE #: (503) 988-3953  
BLDG/ROOM #: 503/600

PERSON(S) MAKING PRESENTATION: N/A

ACTION REQUESTED:

INFORMATIONAL ONLY  POLICY DIRECTION  APPROVAL  OTHER

SUGGESTED AGENDA TITLE:

*Appointment of Gordon Sester and Reappointment of James Fujii to the Agricultural Board of Review*

SIGNATURES REQUIRED:

ELECTED OFFICIAL: Bill Farver

(OR)

DEPARTMENT MANAGER: \_\_\_\_\_

01 MAY 17 PM 2:06  
MULTNOMAH COUNTY  
CLERK

ALL ACCOMPANYING DOCUMENTS MUST HAVE REQUIRED SIGNATURES

Any Questions: Call the Board Clerk @ (503) 988-3277 or email  
deborah.l.bogstad@co.multnomah.or.us

MEETING DATE: May 24, 2001  
AGENDA NO: C-2  
ESTIMATED START TIME: 9:30 AM  
LOCATION: Boardroom 100

(Above Space for Board Clerk's Use ONLY)

**AGENDA PLACEMENT FORM**

SUBJECT: Appointment to Citizen Involvement Committee

BOARD BRIEFING: DATE REQUESTED: \_\_\_\_\_  
REQUESTED BY: \_\_\_\_\_  
AMOUNT OF TIME NEEDED: \_\_\_\_\_

REGULAR MEETING: DATE REQUESTED: May 24, 2001  
AMOUNT OF TIME NEEDED: Consent Agenda

DEPARTMENT: Non-Departmental DIVISION: Chair's Office

CONTACT: Delma Farrell TELEPHONE #: (503) 988-3953  
BLDG/ROOM #: 503/600

PERSON(S) MAKING PRESENTATION: N/A

ACTION REQUESTED:

INFORMATIONAL ONLY  POLICY DIRECTION  APPROVAL  OTHER

SUGGESTED AGENDA TITLE:

*Appointment of Marie Sowers to the Citizen Involvement Committee, District 3 Position*

SIGNATURES REQUIRED:

ELECTED OFFICIAL: Bill Farver

(OR)  
DEPARTMENT MANAGER: \_\_\_\_\_

MAY 17 PM 2:07  
MULTNOMAH COUNTY  
CLERK

**ALL ACCOMPANYING DOCUMENTS MUST HAVE REQUIRED SIGNATURES**

Any Questions: Call the Board Clerk @ (503) 988-3277 or email  
deborah.l.bogstad@co.multnomah.or.us

MEETING DATE: May 24, 2001  
AGENDA NO: C-3  
ESTIMATED START TIME: 9:30 AM  
LOCATION: Boardroom 100

(Above Space for Board Clerk's Use ONLY)

**AGENDA PLACEMENT FORM**

SUBJECT: Reappointment to the Mt. Hood Cable Regulatory Commission

BOARD BRIEFING: DATE REQUESTED: \_\_\_\_\_  
REQUESTED BY: \_\_\_\_\_  
AMOUNT OF TIME NEEDED: \_\_\_\_\_

REGULAR MEETING: DATE REQUESTED: 5/24/01  
AMOUNT OF TIME NEEDED: Consent Calendar

DEPARTMENT: Non-Departmental DIVISION: Chair's Office

CONTACT: Delma Farrell TELEPHONE #: (503) 988-3953  
BLDG/ROOM #: 503/600

PERSON(S) MAKING PRESENTATION: N/A

ACTION REQUESTED:

INFORMATIONAL ONLY  POLICY DIRECTION  APPROVAL  OTHER

SUGGESTED AGENDA TITLE:

*Reappointment of Royal Harshman to the Mt. Hood Cable Regulatory Commission*

SIGNATURES REQUIRED:

ELECTED OFFICIAL: Bill Farver

(OR)  
DEPARTMENT MANAGER: \_\_\_\_\_

01 MAY 17 PM 2:07  
MULTNOMAH COUNTY  
OREGON  
COUNTY COMMISSIONERS

ALL ACCOMPANYING DOCUMENTS MUST HAVE REQUIRED SIGNATURES

Any Questions: Call the Board Clerk @ (503) 988-3277 or email  
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## **Year 2001 Thousand Cranes Board Presentation**

The Thousand Cranes Award commemorates the spirit and determination of Sadako Sasaki, a young Japanese girl who contracted leukemia from the nuclear explosion in Hiroshima. According to Japanese legend, whomever folds 1,000 origami cranes is granted one wish. With unflagging spirit, 12-year-old Sadako -- who wished for health and world peace -- folded over six hundred paper cranes before she died. Friends and classmates finished her quest. There is a memorial to Sadako at the Peace Park in Hiroshima and everyday thousands of paper cranes arrive from children all over the world.

To select the annual recipients of the Thousand Crane Peace Award, the Multnomah County Violence Prevention Program and Peace Task Force asks schools and community leaders to nominate young people whose ongoing contributions to the peace and well-being of our community serve as models for other students. You'll hear about the things this year's nominees have done a little later.

Through the last several years, over 500 students have received this award. Many of them have continued their commitments to peacemaking as they go on to college, the workplace, and as citizens of the larger community. They truly are heroes, and they deserve our highest commendation.

This year's nominees include two groups of peer mediators and individual students from across the County. The information we'll be sharing with you comes from the schools and community leaders who nominated them. Most of them have accomplished far more than we have time to list.



# SIGNS OF PEACE



MULTNOMAH COUNTY

A Celebration of Peacemakers in our Community

MULTNOMAH COUNTY

Special edition of "Signs of Peace," the newsletter of the Violence Prevention Program of Multnomah County Health Department

VOLUME 4, NUMBER 3

SPECIAL EDITION - MAY 24, 2001

## THOUSAND CRANES AWARDS



*Multnomah County Health Department Violence Prevention Program salutes the Student Peacemakers in our community who have given their time and talents to create a more peaceful place for us all. We celebrate these extraordinary individuals and acknowledge their valuable contributions.*

### **Darrell Burns**

Centennial High School—Class of 2001

Darrell has been involved with the Peer Mediation Program to help students become more accepting and respectful toward one another. He has also volunteered his time to help organize and facilitate sack lunch programs at the Salvation Army and has worked with elementary school students through the Boys and Girls Club. Darrell has maintained a 3.28 G.P.A. through six semesters of difficult courses that include chemistry, pre-calculus, and anatomy and physiology.

### **Brian Chow**

Gresham High School—Class of 2001

Since his sophomore year, Brian has been an active participant in the Outdoor School program. He has served as a student counselor teaching 6th grade students about nature and about how to co-exist peacefully with each other. He has also volunteered his time in various clean-up programs around his school and his community. Brian is a member of the National Honors Society. Brian is a LINK Crew Leader, where he helps freshman students through their first year of high school. He also leads discussions pertaining to the threat

of drugs and peer pressure. Brian is a member of the International Club, a school organization which promotes cultural diversity within the student body. Brian has dedicated his life to raising awareness about discrimination, violence, and the dangers of drug use.

### **Sky Clarke**

Cleveland High School—Class of 2001

Sky has volunteered her time to help with Red Cross blood drives, and is a blood donor herself. She participated with her school's Youth Involvement Center organizing community service projects such as planting trees at Oaks Bottom Park

*continued on page 2*

and working in the St. Francis Soup Kitchen. She has tutored 5th graders in math. Sky is a Peer Helper, and mediates conflicts. She also helps make fellow students aware of smoking habits, and helps support them in their efforts to quit. She has worked with kids with special needs at Camp Westwind, participated in peace marches, and helped with Girl Empowerment Night for middle school students.

## Reanna Cool

Cleveland High School—Class of 2001

Reanna has helped with several Red Cross Blood Drives at her school. She has been an elected official in Cleveland's Student Body Government for two years. She was a member of Community 101 and worked with other high school students to award grants to non-profit agencies. She led a team of volunteers for the SOLV Ivy Pull. Reanna has also been a member of a board who organized Youth Day, a day of community service planned for youth around Portland. She was asked to be a part of the Oregonian Youth Advisory Board to help assure their news articles are well-rounded. Reanna has worked with Americorps members to create a community service outlet for students. She

volunteered her time for famine relief, Earthquake relief fund, Oregon Food Bank drives, a toy drive, drunk driving prevention for children, and helped create a community garden for Harry's Mother, an organization that serves homeless teens.

## Michelle Delanty

Cleveland High School—Class of 2001

For the past three years Michelle has been involved in the "Peer Helper" group in her school. Helping with freshman orientation, peer mediation for students and organizing community service projects, such as promoting Tobacco Free Awareness Month, are just a few of her activities. Michelle is a member of the National Honors Society and is a Scholar Athlete. She has volunteered at the St. Francis Dining Hall where she served food to the homeless, collected stuffed animals for rehabilitation parents, and delivered Christmas presents for prisoners' families. Michelle has also donated her time to help the hearing-impaired. She has been a leader for the Fellowship of Christian Athletes and went on a mission trip to Mexico to help at a children's orphanage.

## Gena Goodman-Campbell

Cleveland High School—Class of 2001

Gena has been involved with Peer Helpers since her sophomore year. She has helped new students during orientations, and led tours around the campus. Gena used her Peer Helper training to help solve conflicts between 8th grade girls at Hosford Middle School. She found the experience helped her understand the hardships many young girls face. Gena helped train new Peer Helpers

and has assisted her teacher with his college class at Lewis and Clark college.

## Jenny Hollomon

Cleveland High School—Class of 2001

One of Jenny's favorite activities is volunteering at St. Aiden's place for Alzheimer patients. She says, "I enjoy connecting with so many beautiful elderly people who have very few visitors." Jenny has also traveled to Mexico twice to help build houses for families in Tijuana. Jenny is a Scholar Athlete, and actively involved in many school programs. She has donated over 500 hours of community service time to the National Charity League which has included service to organizations such as Doernbecher Children's Hospital, SOLV, Special Olympics, Make-A-Wish Foundation, Morrison Center, Portland Impact, American Red Cross, CASA, Race for the Cure, Ronald McDonald House and many, many more.

## Racheal Kasprzak

Reynolds High School—Class of 2001

Racheal has been involved with her community for a number of years. She has served as a peer mediator. Racheal became actively involved with the SOLV program. She became active in school leadership by becoming a member of the class council and the Associated Student Body. She was elected treasurer of her school's National Honors Society, where she helped lead school clean-up activities. As a peer tutor she has helped other students, and became an Outdoor School counselor for 6th graders. In addition to her involvement in many clubs, activities and events, she has assisted Special Olympics in fundraisers.

### SIGNS OF PEACE

is a newsletter publication of the

#### **VIOLENCE PREVENTION PROGRAM Multnomah County Health Dept.**

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Visit our website at:

[http://www.multnomah.lib.or.us/  
health/opd/violprev](http://www.multnomah.lib.or.us/health/opd/violprev)

## Jeff Keys

Gresham High School—Class of 2001

Jeff's passion and commitment to mediation and nonviolent conflict are expressed by his activities. He has been a Peer Mediator since the program's initiation during the 1999-2000 school year, becoming a Lead Mediator this year. He is also employed with the Clackamas County Court and Family Services as a mediator. His duties include training other students in peer mediation, teaching weekly classes, participating as a member of family mediation services and participating in violence awareness training. Jeff was a LINK Crew Leader assisting new freshman students to transition successfully into high school. He was chosen from among 120 other crew members to become a LINK Crew Leader. He also completed Community 101, a high school class that requires completion of volunteer hours within the community. Jeff has been active as a Sheriff's Explorer, as well as a volunteer with Children's Cancer Society. Jeff's Senior Project focuses on the problem and concerns of teen incarceration.

## Jason Letts

Sam Barlow High School—Class of 2002

Jason is known as a peace keeper who treats everyone with respect and patience. He has volunteered his time for community service projects that include SOLV clean-ups around the state, Sno-Cap, Red Cross blood drives, and school improvement workdays. He is a staff nominated and approved LINK Crew Leader, serving as a mentor and Peer Helper, helping other students to resolve conflicts. He has been an active member and leader of his church

youth group. Jason has worked with senior citizens at rest homes in the Gresham area. He served as an Honorary Page at the Oregon State Capitol, and has lettered in both track and cross-country sports. Jason has a 4.00 GPA and is a member of the National Honors Society.

## Rebecca Payne

Cleveland High School—Class of 2001

Rebecca has served as a tutor for elementary school children. She tutors at the Confederated Tribes of Siletz Indians Office. She has been very involved with the Portland Public Schools Title 9 Indian Education Program. She is involved with UNITY (United Native Indian Tribal Youth), American Women in Science, Engineering and Mathematics, and with the American Indian Youth Leadership Academy. She was also involved in a video production, Peace By Piece, which demonstrated ways students solve conflict peacefully. As a Native American dancer and performer, Rebecca has traveled around Portland and Vancouver to perform for schools and colleges. She is Miss NIVA for the year 2000-2001 (Northwest Indian Veterans Association) and spends time with Veterans around the Portland/Vancouver area. She travels with the NIVA color guard to events like Pow Wows, funerals and other ceremonies to help represent veterans who cannot attend.

## Danielle Regan

Cleveland High School—Class of 2001

Danielle has an active interest in international culture. She became a foreign exchange student in Poland, where she taught English classes. She served as an intern at the World

Affairs Council of Oregon. She attended The Hague Appeal for Peace international peace conference in the Netherlands. When she returned, she was honored with the Young Peacemaker Award and became a published member of Physicians for Social Responsibility. For most of her life she has participated in peace activities, such as rallies, walks, and candlelight vigils. Danielle is a Scholar Athlete, and has participated in her school's Youth Council, Class Council, Dance Team, and Art Club. She has also volunteered her time in church activities, the Race for the Cure, Oregon Food Bank, Big Sister and Little Sister program, and Walk for the Wild Wood, among other activities.

## Heather Ruggles

Reynolds High School—Class of 2001

In the past four years, Heather has done about 400 hours of community service. Heather continually strives to improve her community, her school, and herself. She has helped with the Loaves and Fishes and Meals-On-Wheels programs. She has also worked on the National Highway Clean-up program. As a volunteer with Oregon Special Olympics, she helped both coaches and participants. As a Teen Volunteer at Legacy Mount Hood Medical Center she helped in numerous ways. She is a member of Students Against Destructive Decisions, a club in her school that tries to help teens make good decisions about life. As a member she has participated in Every 15 Minutes, Chain of Life, and National Smoke-Out Day events. Heather has also been involved in National Honors Society for the past two years. She has also participated in school clean-ups and blood drives.

*continued on page 4*

## Krista Widmer

Gresham High School—Class of 2001

Krista has been involved in a variety of school and community activities. She was selected as Gresham High School's Youth Citizen of the Year Award recipient by the Gresham City Council. She has won the respect and admiration of her peers, the staff and administration. She has been a four-year member of student council, serving as president her senior year. She is an active member of the National Hispanic Honors Society and achieved honor roll status all seven semesters in high school. Krista has assisted with the Red Cross school blood drives, has been an Outdoor School counselor, and volunteered at the PAL (Police Activities League) Center with at-risk youth. She has been a school LINK Crew member for two years. She is also involved in her community church and holds a leadership position in her youth church group.

*We must learn to work not just for our own individual self, family or nation, but for the benefit of all mankind. Universal responsibility is the best foundation both for our personal happiness and for world peace...*

*—The Dalai Lama*

## Franklin High School Peer Mediators

Katie Coombs, Karina Ewing, Mary Geisler, Jessica Graham, Tara Jackson, Thomas Ng, ShaLaunda Page, Gabe Piltzer, Erica Poole, Desiree Thomas, Robert Trujillo, Constance Walsh

Franklin High School honors the Peer Mediators. Many of these students have been mediating for 4 to 6 years. Senior Mediators are responsible for trainings at Franklin and other schools within the Portland Metro area. They are the leaders of the mediation cadre.

Special recognition goes to Karina Ewing, Erica Poole, Katie Coombs and Thomas Ng, who have been hired by Resolutions Northwest to do Family Mediations. They have provided mediation services for youth and their families to move through conflict constructively.

## Roosevelt High School Conflict Managers

Joel Coupens, Sheena Davidson, Reggie Davis, Jake Dietas, Melissa Haley, Shannon Ham, Arielle Lemrick, Jessica Perkins, Tiffany Schuky, Nicole Stroup, Eva Williams

Roosevelt High School honors the Senior Conflict Managers. They have worked with the most intractable or fragile disputants, and also trained and encouraged new conflict managers. Each peacemaker has shown the ability to model successful conflict management skills and ideals. They have helped Roosevelt students and staff members come to a balanced, realistic solution to their problems which may include discrimination, harassment, gossip, and threats. These students have done an excellent job at mediating disputes at Roosevelt High School.



### The Story of the Thousand Cranes

**Sadako Sasaki, a young Japanese girl, developed leukemia in 1955 from the effects of radiation caused by the bombing of Hiroshima. While hospitalized, a friend reminded her of the Japanese legend that if she folded a thousand paper cranes, the gods might grant her wish to be well again. With hope and determination, Sadako began folding. Sadako folded over 600 cranes before she died, and then friends and classmates folded the rest in her memory.**

**Her story touched the hearts of thousands of school children who turned the act of folding paper cranes into a worldwide call for peace. The Thousand Cranes Award is given to students who have made a difference in their community through ongoing acts of peace.**

MEETING DATE: May 24, 2001  
AGENDA NO: R-2  
ESTIMATED START TIME: 9:45 AM  
LOCATION: Boardroom 100

(Above Space for Board Clerk's Use ONLY)

**AGENDA PLACEMENT FORM**

SUBJECT: Approval of the 2000-2002 Collective Bargaining Agreement between Multnomah County, the Multnomah County District Attorney, and Multnomah County Prosecuting Attorneys Association

BOARD BRIEFING: DATE REQUESTED: \_\_\_\_\_  
REQUESTED BY: \_\_\_\_\_  
AMOUNT OF TIME NEEDED: \_\_\_\_\_

REGULAR MEETING: DATE REQUESTED: May 24, 2001  
AMOUNT OF TIME NEEDED: 5 Minutes

DEPARTMENT: DSS DIVISION: HR/Labor Relations

CONTACT: David Rhys TELEPHONE #: (503) 988-5135 x 22168  
BLDG/ROOM #: 503 / 4th floor

PERSON(S) MAKING PRESENTATION: David Rhys and/or Gail Parnell

ACTION REQUESTED:

INFORMATIONAL ONLY  POLICY DIRECTION  APPROVAL  OTHER

SUGGESTED AGENDA TITLE:

Approval of 2000-2002 Collective Bargaining Agreement between Multnomah County, the Multnomah County District Attorney, and Multnomah County Prosecuting Attorney's Association.

05/25/01 original signatures to David Rhys

SIGNATURES REQUIRED:

ELECTED OFFICIAL: \_\_\_\_\_  
(OR)

DEPARTMENT MANAGER: M. Cecilia Johnson

01 MAY 17 PM 2 01  
MULTNOMAH COUNTY  
OREGON  
COUNTY COMMISSIONER

ALL ACCOMPANYING DOCUMENTS MUST HAVE REQUIRED SIGNATURES

Any Questions: Call the Board Clerk @ (503) 988-3277 or email  
deborah.l.bogstad@co.multnomah.or.us



**Department of Support Services**  
**MULTNOMAH COUNTY OREGON**

**Human Resources/Labor Relations Division**  
501 SE Hawthorne Boulevard, Fourth Floor  
Portland, Oregon 97214  
(503) 988-5135 phone  
(503) 988-5670 fax

## **SUPPLEMENTAL STAFF REPORT**

**TO:** Board of County Commissioners  
**FROM:** Department of Support Services  
**DATE:** May 16, 2001  
**RE:** *2000-2001 Collective Bargaining Agreement between Multnomah County, Oregon, and Multnomah County District Attorney, and Multnomah County Prosecuting Attorneys Association.*

1. Recommendation/Action Requested: Approve collective bargaining agreement.

Approval.

2. Background/Analysis:

This is the collective bargaining agreement between the County, the District Attorney and the Multnomah County Prosecuting Attorneys. This two-year agreement covers the current fiscal year and the fiscal year beginning July 1, 2001.

Wage adjustments include increases in both years equal to the applicable Portland CPI increase: 3.73% effective July 1, 2000 and 2.95% effective July 1, 2001. Retroactive wages will be paid to covered employees for a portion of this fiscal year.

Additionally on July 1, 2001, an additional 5% step is added to the top of ranges for Deputy DA 2's, 3's and 4's. Placement on these steps is meritorious for those on the top step, beginning on their anniversary date following June 30, 2001.

A key provision of this collective bargaining agreement is agreement to participate in the medical and dental plans approved by the County's Employee Benefit Board (EBB) during the second year of the collective bargaining agreement, although the Association is not presently a member of the EBB.

The proposed collective bargaining agreement also allows the District Attorney to grant Professional Recognition Leave to Deputy DAs who have a total of 16 years of service with the District Attorney's Office.

Additional changes include the conversion of Personal Holidays to annual leave (vacation) accrual. Clarifying language was added to Sick Leave provisions, and language was also added to training, catastrophic leave and personnel file provisions.

3. Financial Impact:

The DSS Budget Division has estimated the cost of the proposed collective bargaining agreement. The cost of base pay and fringe/insurance for FY 00-01 is estimated at \$252,136, and \$219,952 for FY 01-02, based on the number of positions in the 00-01 budget. The cost of the merit step is dependent the number of employees who are placed on that step. If all eligible employees were placed on that step, the cost would be \$218,000 during FY 01-02.

The costs of these increases are expected to be charged to the budget of the District Attorney's Office.

4. Legal Issues:

None. The Office of the County Attorney has reviewed the proposed collective bargaining agreement.

5. Controversial Issues:

None.

6. Link to Current County Policies:

New collective bargaining agreement.

7. Citizen Participation:

None.

8. Other Government Participation:

None.





# MULTNOMAH COUNTY OREGON

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## LABOR RELATIONS DIVISION

GAIL E. PARNELL  
DAVID J. RHYS  
PATRICK T. WARD  
NANCY M. CHAMBRET  
PHONE: 503-988-5135

DIVISION MANAGER  
DEPUTY MANAGER  
SENIOR ANALYST  
ANALYST 1  
FAX: 503-988-5670

## DEPARTMENT OF SUPPORT SERVICES

gail.e.parnell@co.multnomah.or.us  
david.j.rhys@co.multnomah.or.us  
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MULTNOMAH BUILDING  
501 SE HAWTHORNE BLVD.  
4TH FLOOR  
P.O. BOX 14700  
PORTLAND, OREGON 97293-0700

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None.

8. Other Government Participation:

None.

AGREEMENT

Between

MULTNOMAH COUNTY , OREGON,

THE MULTNOMAH COUNTY DISTRICT ATTORNEY,

and

MULTNOMAH COUNTY PROSECUTING ATTORNEYS ASSOCIATION

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ARTICLE 1

PREAMBLE

This Agreement is entered into by Multnomah County, Oregon, hereinafter referred to as the County, the Multnomah County District Attorney, hereinafter referred to as the District Attorney, and the Multnomah County Prosecuting Attorneys Association, hereinafter referred to as the Association.

The purpose of this Agreement is to set forth those matters pertaining to compensation and working conditions subject to limitations of ORS 8.610 to 8.850 as is consistent with the County's objective of providing services to the public of Multnomah County.

The parties agree as follows:

## ARTICLE 2

### RECOGNITION AND ASSOCIATION SECURITY

A. Recognition. The County and District Attorney recognize the Association as the sole and exclusive bargaining representative for the purpose of establishing compensation and working conditions subject to limitations of ORS 8.610 to 8.850 for all Deputy District Attorneys of Multnomah County excluding:

1. First Assistant District Attorney;
2. Chief Deputy for Circuit Court;
3. Chief Deputy for District Court;
4. Chief Deputy for Family Justice.

Each party reserves the right to reopen and negotiate changes in Section A of this Article in the event the District Attorney reorganizes the District Attorney's office. Such negotiations shall take place not less than ten (10) working days following written notice by any party to the other party. Article 4 of this Agreement shall remain in full force and effect during any renegotiation of this Article. During the pendency of such renegotiation, members of the Association may have direct contact with the District Attorney.

B. Association Security /Check Off.

1. Employees shall have the right to self-organize, to form, join or assist labor organizations or to refrain therefrom, to bargain collectively through representatives of their own choosing, and there shall be no discrimination exercised against any employee covered by this Agreement because of his or her membership or Association activities.

2. The County agrees to deduct each pay period from the pay of employees covered by this Agreement as applicable:

- a) .5 of the current monthly Association membership dues of those Association members who individually request such deductions in writing.

b) Deductions shall cease the pay period following permanent appointment to a position which is excluded from the bargaining unit, upon written request of the employee.

c) A monthly service fee for any member of the bargaining unit who has not joined the Association within thirty (30) days of hire. This service fee shall be segregated by the Association and used on a pro rata basis solely to defray the cost of its services in negotiation and administering this contract.

3. The amount of monthly service fee shall be set at the amount of dues generally deducted, less any present or future service or benefit not enjoyed by non- Union members of the bargaining unit.

4. The Association expressly agrees that it will safe-guard the rights of non-association of employees, based upon bona fide religious tenets or teachings of a church or religious body of which such employee is a member. Any such employee shall pay the in-lieu-of-dues payment to a non-religious charity mutually agreed upon by the employee making such payment and the Association, or the employee may request that such in-lieu-of-dues payment not be deducted and shall make such payment to a charity as heretofore stated and shall furnish written proof to the Association and the County, when requested that this has been done.

5. In-lieu-of-dues payment (service fee) shall be segregated from regular Association dues for accounting purposes.

6. Funds derived from in-lieu-of-dues payment (service fee) shall not be expended for political purposes by the Association.

7. The Association Agrees to provide a system so that any employee who objects to the expenditure of a portion of the in-lieu-of-dues payment (service fee) for ideological reasons can request and receive a rebate of such

payment.

8. Deduction of membership dues must be authorized in writing. The amount to be deducted shall be certified in writing to the County by the Association President. The aggregate of all deductions shall be remitted, together with an itemized statement, to the Treasurer of the Association at an address certified to the County in writing by the Association President, within five (5) working days after it is withheld or by such time as the parties mutually agree in writing.

9. The Association agrees that it will indemnify, defend and hold the County harmless from all suits, actions, proceedings or claims against the County or persons acting on behalf of the County, whether for damages, compensation, reinstatement, or any combination thereof, arising out of application of Section B of this Article. In the event any decision is rendered by the highest court having jurisdiction that this Article is invalid and/or that reimbursement of the service fee (fair share) must be made to employee affected, the Association shall be solely responsible for such reimbursement.

### ARTICLE 3

#### MANAGEMENT RIGHTS

The District Attorney shall retain the exclusive right to exercise the customary functions of management including, but not limited to, directing the activities of the office and its employees; determining the levels of service and methods of operation and the introduction of new equipment; the right to hire, layoff, transfer, and promote; to discipline or discharge; to determine work schedules and assign work; and any other such rights not specifically referred to in this Agreement. Management rights, except where abridged by specific provisions of this Agreement or general law, are not subject to the grievance procedure.

#### ARTICLE 4

#### NO STRIKE CLAUSE

No employee covered by this Agreement shall engage in any work stoppage, slowdown, picketing, or strike at any County facility or at any location where County services are performed during the life of this Agreement. If any such work stoppage, slowdown, picketing, or strike shall take place, the Association will immediately notify such employees so engaging in such activities to cease and desist, and it shall publicly declare that such work stoppage, slowdown, picketing, or strike is in violation of this Agreement and is unauthorized. Employees in the bargaining unit, while acting in the course of their employment, shall not refuse to cross any picket line established by any labor organization when called upon to cross such picket line in the line of duty as required by the District Attorney to fulfill the professional functions of the office.

Any employee engaging in any activity in violation of this Article shall be subject to disciplinary action, including discharge, by the District Attorney without application of the grievance procedure.

There will be no lockout of employees in the unit by the County as a consequence of any dispute arising during the life and duration of this Agreement.

## ARTICLE 5

### SETTLEMENT OF DISPUTES

1. Grievance Procedure.

A. Any grievance or dispute which may arise between the District Attorney and individual members of the Association involving the promotion, demotion, rotation, or assignment of any member shall be settled in the following manner:

1. Presentation of Grievance. After first attempting to resolve the grievance informally, any employee or the Association may present in writing such grievance to the employee's Section or Unit Manager within ten (10) working days of the alleged contractual violation. If, at the time of the alleged violation, the employee or his representative is unaware of its occurrence, a grievance may be presented in writing within ten (10) working days of the time the employee first has knowledge or should have had knowledge of its occurrence. A grievance may not be initiated concerning an event after sixty (60) days have elapsed; however, in no way is this provision to be interpreted as affecting the pursuance of grievances which are of a continuing nature (i.e., the breach continues and is not a single isolated incident). The grievance notice shall include a statement of the grievance and relevant facts, applicable provisions of the contract, and remedies sought.

2. Resolution Process. Within ten (10) days of the receipt of written grievance, a review panel shall be formed consisting of one member of the Association's Executive Committee, the Chief Deputy of the Grievant's Division and a third party agreed upon by the other two. Within 60 days of the receipt of the grievance the panel shall submit a recommendation to the District Attorney. The District Attorney will within 30 days of receipt of the panel's recommendation review the recommendation and make a final determination as to the merits of the grievance

B. Interpretation. This article is not intended to limit any remedy at law available to the Association, any of its members, the District Attorney, or

Multnomah County to enforce the terms of this contract.

ARTICLE 6

NO DISCRIMINATION

No Discrimination. The provisions of this Agreement shall be applied equally to all employees in the bargaining unit without discrimination as to age, marital status, race, color, sex, creed, religion, national origin, sexual orientation, or political affiliation. It is further agreed that there will be no discrimination against the disabled unless bona fide job-related reasons exist as provided by the Americans with Disabilities Act and rules promulgated under its terms.

ARTICLE 7

COMPENSATION AND BENEFITS

A. Compensation.

1. Intent. The salary matrix, responsibility levels, and administrative policies set forth herein are intended to promote selection and retention of qualified individuals to perform quality prosecutorial services.

2. Salaries.

a. Effective July 1, 2000, each of the steps in the wage scale in effect on June 30, 2000 shall be increased by an amount equal to 3.73 percent.

b. July 1, 2001. Effective July 1, 2001, the rates and ranges indicated in .. shall be increased in accordance with the following formula:

$$\left( \begin{array}{l} \% \text{ increase in} \\ \text{wage rates} \end{array} \right) \text{ is equal to } \left( \begin{array}{l} \% \text{ increase} \\ \text{in Consumer} \\ \text{Price Index} \end{array} \right)$$

Minimum CPI increase: 2.5%

Maximum CPI increase: 5.0%

e. Reopeners.

(1) July 1, 2001. If the County's estimated general fund resources in the executive budget for FY 2001-02 fall fifteen percent (15%) or more below the estimated general fund resources in the preceding year's executive budget due to passage of property tax limitation measures, the terms of Subsection A.2.b. above shall not be implemented and negotiations will commence on or before April 15, 2001 for substitute terms for Article 7, Subsection A.2.b.

3. Salary Administration. The District Attorney shall have sole responsibility for determining future allocation of bargaining unit members to the salary matrix and for determining the rate of advancement subject to the following guidelines:

a) Responsibility levels set forth in Addendum B shall serve as a guide in determination of the allocation of individuals to Levels I, II, III, or IV of the salary matrix. Any dispute as to the application of this sub-section shall be resolved under the terms of Article 5, Sections A and B, Settlement of Disputes.

b) Advancement to all steps shall be guided by normal improvement in knowledge, ability, performance, tenure in office, and maintenance of high-level professional and office demeanor. A Deputy's job performance shall be reviewed by the District Attorney within forty-five (45) days before or after his or her hiring anniversary date. Each Deputy may expect to be advanced in salary to a higher step at that time or given a written explanation for the reason(s) advancement has been denied.

Nothing herein is intended to prevent more frequent job performance review or reallocation by the District Attorney.

It is recognized that the County retains the right to decide as to the frequency of payment to employees, e.g. biweekly, twice monthly, or monthly, upon sixty (60) days notice to the Association.

5. Budgeting. The County shall budget funds sufficient to provide for the salaries and anticipated normal advancement, as set forth in Paragraphs 2 and 4 of this section. Monies appropriated for salaries and normal advancement may be used only for such purpose.

In the event of a change in the budgeted staffing levels for Deputy District Attorneys covered by this Agreement, it is understood that appropriations for salaries and normal advancement shall be increased or decreased in proportion to the increase or decrease in budgeted staffing requirements.

6. Promotions, Rotations, and Demotions.

a) Definitions.

(1) Promotion. An advancement in responsibility intended to be of a permanent duration.

(2) Rotation. A temporary change in responsibility for a designated period of time after which the deputy will resume his or her original responsibilities.

(3) Demotion. A reduction in responsibility intended to be of a permanent duration.

c) Promotions. A promotion in level shall be accompanied by an increase in pay to a salary step on the new level which is higher than the salary rate immediately prior to the promotion.

c) Rotations. Should the District Attorney institute a program of temporary rotation in level of responsibilities, he shall provide notice of intent to institute a temporary placement in writing to those deputies affected. A deputy who is temporarily assigned to a lower level of responsibility shall be continued at a salary level the equivalent of that he or she received at his or her higher level of responsibility. A deputy who is assigned full time to a higher level of responsibility for a period of time in excess of thirty (30) calendar days shall be paid at the lowest step in the salary range of the higher classification which will result in an increase in pay, or at his or her election may maintain his or her former salary level.

d) Demotions. Should a Deputy be demoted to a lower level of job responsibility, his salary may be reduced according to the degree of demotion consistent with the salary matrix. The District Attorney shall give notice of intent to demote in writing to the affected Deputy.

## B. Benefits.

### 1. Annual Leave.

a. Accrual. Each employee shall accrue vacation in accordance with the below cited schedule. Vacation time on the books of the District Attorney's office as of June 30, 1987, from prior system conversions shall be honored and shall not be applied to

the cumulation maximums cited below.

(1) Less than two years (4,176 hours) of County service: .0385 hours per hour worked (ten days per year), cumulative to a maximum of 200 hours. Effective July 1, 2001, the accrual rate shall be revised to 0.0462 hours per hour worked (twelve days per year), to offset the loss of personal holidays referenced in Section 4 of this Article.

(2) Two years (4,176 hours) but less than five years (10,440 hours) of County service: .0577 hours per hour worked (three weeks per year), cumulative to a maximum of 240 hours. Effective July 1, 2001, the accrual rate shall be revised to 0.0654 hours per hour worked (seventeen days per year), to offset the loss of personal holidays referenced in Section 4 of this Article.

(3) Five years (10,440 hours) but less than eight years (16,704 hours) of County service: .0769 hours per hour worked (four weeks per year), cumulative to a maximum of 320 hours. Effective July 1, 2001, the accrual rate shall be revised to 0.0846 hours per hour worked (twenty-two days per year), to offset the loss of personal holidays referenced in Section 4 of this Article.

(4) Eight years (16,704 hours) or more of County service: .0961 hours per hour worked (five weeks per year), cumulative to a maximum of 400 hours. Effective July 1, 2001, the accrual rate shall be revised to 0.1038 hours per hour worked (twenty-seven days per year), to offset the loss of personal holidays referenced in Section 4 of this Article.

b. Part-time. Part-time permanent employees shall accrue vacation based on service years in accordance with the above schedule, e.g., a five-year employee working half time would be eligible for approximately 80 hours per year, and effective July 1, 2001, approximately 88 hours per year.

Determination of service years shall be in accordance with the specific

terms or practice applied to exempt employees.

c. Leave of Absence Accrual. Vacation leave shall not accrue during a leave of absence without pay.

d. Payoff. After 1,040 hours of County service, unused accrued earned vacation time shall be paid to the employee at his or her regular rate of pay at the time of separation from service, provided that the maximum payoff shall be one hundred and twenty (120) hours except for vacation accrued and available prior to the implementation of the entitlement program and still unused at the time of the employee's termination.

e. Death Benefit. Regardless of length of County service, in the event of death of an employee, unused accrued vacation time shall be paid the employee's heirs at his or her regular rate of pay. Except as otherwise provided by Oregon Law, such payment shall be paid directly to an employee's beneficiary as designated on the employee's Life Insurance enrollment card.

### 3. Sick Leave.

Sick leave is of absence with pay which may be used when the employee is directly affected by any of the health conditions listed below, or when specified others are affected by the conditions listed, and require the employee's care.

Specified others:

- Members of the employee's immediate household: or
- The employee's spouse, parents, or children as defined in the federal Family and Medical Leave Act (hereinafter referred to as the "FMLA"); or
- The employee's parents-in-law as defined in the Oregon Family Leave Act (hereinafter referred to as "OFLA") ; or
- The employee's domestic partner as designated in an Affidavit of Domestic Partnership submitted to Employee Benefits; or

- The children and parents of such domestic partner, defined as if the domestic partner were the employee's spouse.

Covered health conditions:

- Any condition covered by FMLA or OFLA; or
- Any other illness, injury, or quarantine based on exposure to contagious disease; or
- Medical and dental appointments.

a. Accrual. Employees shall accrue sick leave at the rate of .0461 hours for each hour worked. Sick leave may be accrued on an unlimited basis.

b. Unused Entitlements. Employees shall, in addition to any accruals earned, be entitled to any unused entitlement which may be on the books of the District Attorney's Office as of June 30, 1990, from prior system conversions.

c. Holiday Conversion. Full-time employees who have worked the twelve (12) months preceding July 1, 2000 and each fiscal year thereafter, may at their option, convert accrued unused sick leave to personal holiday time to be taken at the discretion of the employee with consent of the supervisor in accordance with the following schedule:

<u>Hours of Sick Leave Used in 26 Pay Periods Pre- ceding July 1 of Any Year</u>	<u>Allowable Additional Personal Holidays</u>
None	3 days
0.1 - 8 hours	2 days
8.1 - 16 hours	1 day

The hours of sick leave used shall be for the 24 pay periods preceding July 1 of any year, or some reasonable proration if the new payroll system is implemented during a fiscal year. Absences covered by the federal Family and Medical Leave Act will not be counted when calculating the number of sick leave hours taken for purposes of this holiday conversion

provision.

d. Workers' Compensation Supplement. In the event an employee suffers an occupational injury, illness, or disease, salary continuation shall only be paid in an amount equal to the difference between the Workers' Compensation payment and 100% of the employee's biweekly net take-home pay. The terms and limitations of such payment shall be in accordance with the Local 88 Agreement regarding this matter in effect at the time of injury.

3. Bereavement Leave. An employee shall be granted not more than five (5) days leave of absence with full pay in the event of a death in the immediate family of the employee to make household adjustments or to attend funeral services. If such funeral is beyond 500 miles, the employee may be granted up to three (3) additional days with pay. For purposes of bereavement leave, an employee's immediate family shall be defined as spouse, parents, children, brother, sister, grandparents, father-in-law, mother-in-law, sister-in-law, or brother-in-law. In relationships other than those set forth above, under exceptional circumstances, such leave of absence may be granted by the District Attorney upon request.

4. Holidays. The following days shall be recognized and observed as paid holidays:

- Any day the President of the United States and/or the Governor of Oregon declares a holiday for all employees employed in the public sector.
- New Year's Day (January 1st).
- Rev. Dr. Martin Luther King's Birthday (3rd Monday in January).
- Washington's Birthday (3rd Monday in February).
- Memorial Day (last Monday in May).
- Independence Day (July 4).
- Labor Day (1st Monday in September).
- Veteran's Day (November 11).

- Thanksgiving Day (4th Thursday in November).
- Christmas Day (December 25).
- 2 Personal Holidays\*.

\*Personal holidays for the fiscal year 2000-01 may be used at the discretion of the employee with the consent of the District Attorney's designee; provided, however, an employee must be employed for at least three (3) months before the first personal holiday may be used and must be employed for at least nine (9) months before the second personal holiday may be used. In all cases, personal holidays must be taken by the end of each fiscal year (June 30).

Effective July 1, 2001, these two (2) personal holidays which have historically been credited to employees each fiscal year will be eliminated and replaced by an offsetting increase in the vacation accrual rate as provided in Section B, 1 of this Article.

5. Parental Leave and Child Care.

a. Parental Leave. The parties agree that sick leave and vacation may be utilized for parental leave purposes in accordance with the terms and limitations of Resolution #89-111 of the Board of County Commissioners, dated June 1, 1989, or its successor. Due to the unusual nature of prosecutorial work, upon employee request and approval by the District Attorney, an employee may begin such leave as would be authorized by Resolution #89-111, or its successor, within ninety (90) days of birth or custody.

b. Dependent Care. To the degree allowable by law, salary reduction shall be allowable under the terms of this Agreement for any employee participating in the County Dependent Care Assistance Plan.

6. Health and Welfare.

a. Medical-Hospital. The County agrees to contribute monthly on behalf of each full-time eligible employee the monthly premium for one of the health plans offered by the County as set forth in Addendum C. The County reserves the right to alter or amend the medical plans.

b. Dental Plan. For FY 2000-01, the County agrees to contribute monthly on behalf of each full-time eligible employee the monthly premium for the Kaiser

Dental plan previously in effect or the Indemnity Dental Plan .

c. Coverage.

(1) Who is Covered. Coverage for the medical and dental plans shall include the employee and his or her immediate family, i.e., wife/husband and eligible dependent children. Additionally, in lieu of spouse coverage an employee may enroll his or her domestic partner with whom he or she has a domestic partnership, as defined in the ordinance governing benefits for exempt employees, and the partner's eligible dependents for coverage subject to the terms set forth in the Affidavit provided for exempt employees. As a further precondition of coverage, all employees enrolling for new or changed coverage after the signing date of this Agreement, whether married or with a domestic partner, shall be required to complete, sign, and submit to the Employee Services Division a copy of the Affidavit cited above. Employees whose marriage or domestic partnership terminates must complete, sign, and file with the Employee Services Division a copy of the Statement of Termination of Marriage/Domestic Partnership provided for exempt employees. Enrollment times and other procedures for administration of the medical and dental insurance plans shall be applied to employees with domestic partners in the same manner as to married employees.

(2) Commencement of Coverage: Coverage under Section 6.a. commences on the first of the calendar month following the calendar month in which the employee commences work following hire or rehire, unless the employee commences work on the first calendar day of the calendar month in which case coverage commences at the time the employee commences work.

(3) Coverage at Termination: If the employee's last regularly scheduled work day is worked or spent on sick, vacation, or personal holiday leave and it falls on or before the fifteenth (15th) day of the calendar month in which the employee's County employment terminates, that employee's coverage toward which the County has contributed will lapse at the conclusion of that calendar month. If such work

day falls after the fifteenth (15th) of the calendar month in which the employee's County employment has terminated, coverage toward which the County has contributed will lapse at the end of the immediately succeeding calendar month. (Example: Employee A resigns effective July 15. Employee A's coverage toward which the County has contributed will lapse July 31. Employee B resigns July 16. Employee B's coverage toward which the County has contributed will lapse August 31.)

(4) Coverage when Going on Unpaid Leave: If the employee's last regularly scheduled work day is worked or spent on sick, vacation, or personal holiday leave and it falls on or before the fifteenth (15th) day of the calendar month in the calendar month in which the employee's authorized leave without pay commences, coverage toward which the County has contributed will lapse at the conclusion of the calendar month in which the leave commences. If such day falls after the fifteenth (15th) day of the calendar month in which such unpaid leave commences, coverage toward which the County has contributed will lapse at the end of the immediately succeeding calendar month. (Example: Employee A's last regularly scheduled work day worked is July 15, and his or her unpaid leave commences July 16. Employee A's coverage toward which the County has contributed will lapse July 31. Employee B's last regularly scheduled work day worked is July 17. Employee B's coverage toward which the County has contributed will lapse August 31.)

(5) Coverage Upon Return from Unpaid Leave: If the employee is scheduled to and returns from an authorized unpaid leave of absence on or before the fifteen (15th) day of the calendar month the employee's coverage toward which the County shall make its normal contribution shall be effective on the first day of that calendar month. If the employee is scheduled to and returns from such leave without pay after the fifteenth (15th) day of the calendar month, the employee's coverage toward which the County contributes will be effective on the first day of the immediately succeeding calendar month. (Example: Employee A's unpaid leave commences July 1 and ends July

15. Employee A's coverage toward which the County contributes does not lapse. Employee B's unpaid leave commences July 1 and ends August 7. Owing to the combination of subsection b. above and this subsection, Employee B's coverage will not lapse. Employee C's unpaid leave commences July 1 and terminates August 16. Employee C's coverage toward which the County contributes lapses July 31 and recommences September 1.)

d. Part-time Employees. Part-time employees, those employees who are regularly scheduled to work 20 to 31 hours per week, will be offered Major Medical Coverage free of charge for them and their eligible family members. The employee may elect to purchase either Kaiser or the Plus Plan option by paying the difference in cost from the Major Medical Plan to their selected plan based on the coverage level. Part-time employees will pay one-half of the dental premiums.

e. Eligibility and Limitations. Effective the execution date of this Agreement, medical or dental coverage upon hire, termination or in connection with a Leave of Absence Without Pay shall be the same as for Local 88 employees.

f. Flexible Spending Accounts. To the extent permitted by law, Flexible Spending Accounts (FSA), which allow employees to pay for deductibles and unreimbursed medical, dental, and vision expenses with pre-tax wages, will be available according to the terms of the Multnomah County Medical Expense Reimbursement .

g. Opt-Out: Cash in Lieu of Benefits.

(1) Employees who certify themselves as covered under a non-County medical/vision plan may elect to waive medical/vision benefits. For FY 2000-01, Full-time employees electing waiver will receive an amount equivalent to 33% of the highest two-party medical/vision premium. For FY 2000-1, Part-time employees electing waiver

will receive one-half of 33% of the highest two-party medical/vision-premium. Employees may waive medical/vision coverage and still elect County dental coverage if no other dental coverage is available to them. Part-time employees retaining dental coverage must pay 50% of the premium for such coverage as required under Subsection d. above. Effective July 1, 2001, Opt-out reimbursement for full-time employees is limited to \$150 per month. The Major Medical Option will reimburse participants at \$50 per month for the first year of the plan and then the reimbursement will be subject to a reduction based upon cost sharing in subsequent years. Also effective July 1, 2001, part-time employees who opt-out of medical plan coverage will be reimbursed \$75 per month with proof of other coverage. Part-time employees are not eligible for the \$50 reimbursement for the Major Medical Plan.

(2) If an employee who has waived County coverage through "Opt out" loses his or her non-County coverage, he or she may enroll in the County plan within thirty (30) days of losing the non-County coverage without waiting for Open Enrollment.

#### 7. Retirement.

Each eligible employee shall be a member of the Oregon Public Employee Retirement System subject to the terms and conditions of the Integration Agreement between PERS and the County. The County shall "pick up" the employee contribution to PERS (6%) as permitted by ORS 237.075 effective November 1, 1996.

b. For retirement purposes, sick leave in application to final average salary under the terms of ORS 238.350 shall be applied to members of this bargaining unit.

c. Employees who retire from the County shall be entitled to maintain their group medical insurance benefits subject to timely payment of fifty percent (50%) of the premium for such coverage until such time as the person is eligible for Medicare,

subject to the specific terms and limitations of Ordinance 629 applying to exempt employees or its successor.

8. Deferred Compensation. The County will make available to members of the Association a deferred compensation plan.

9. Life Insurance. The County agrees to provide each employee covered by this Agreement with term life insurance in the amount of twenty thousand dollars (\$20,000). Retirees of Multnomah County with at least ten (10) years of service with the Office of the District Attorney (Multnomah County) will be provided with two thousand dollars (\$2,000) term life insurance coverage during the period of time they receive pension benefits. Employees will designate their beneficiaries. Employees, at their option, may purchase from the same life insurance carrier supplemental term life insurance by payroll deduction with premiums varying according to age of the employee. Insured employees will be provided a certificate evidencing such insurance.

10. MCPAA Association Activities. An Association officer, negotiator, or any designated representative who attends or performs necessary Association meetings or activities during regular office hours which cannot be performed at any other time shall not be required to forfeit vacation time, sick pay, or personal holidays for time so spent. Any person who utilizes office time in such a manner shall be required to provide prior notification to the Chief Deputy and, upon approval, shall further be required to make up such work loss after regular office hours. A written list of hours lost and hours compensated shall be provided to the Chief Deputy within two (2) weeks of the Association activity.

11. Bar Dues. In order to enhance recruitment, the parties agree that the annual Bar Dues of all employees in this bargaining unit as of the date of the annual bar billing shall be employer-paid. Such payment is made in recognition that:

a. Bar membership is a condition of employment for all

employees in the bargaining unit; and

b. Employees are prohibited by statute from practicing law except as Deputy District Attorneys.

12. Mileage. Employees shall be reimbursed for mileage in accordance with the same terms and limitations as exempt employees.

13. Disability.

a. Short-Term. Any full-time or part-time employee covered by this Agreement may participate consistent with carrier contract(s) in the County's short-term disability insurance program, the monthly premium to be paid by the employee through payroll deduction.

b. Long-Term. The County will provide long-term disability insurance to all members of the bargaining unit who are regularly scheduled to work at least half-time. The coverage will be the same as provided by the Standard Insurance Company in group policy number 607217 dated November 23, 1989, which applies to the Multnomah County Corrections Officers Association.

14. Amendment in Process.

It is understood that certain Health and Welfare issues referred to in a letter to the association's Attorney dated July 31, 1996 as well as certain provisions for leave sharing in the event of catastrophic illness, may be the subject of amendment for Local 88 and other bargaining units. In such event, the terms and conditions of the amendment with Local 88 shall apply to this bargaining unit.

15. Training.

The County will provide training opportunities each calendar year at no cost to the employee. Where practical, the County will attempt to gain MCLE accreditation for

such training.

16. Catastrophic Leave Program

The Parties recognize that a Catastrophic Leave Program has been implemented which allows the donation of vacation leave to ill or injured employees who have exhausted all paid leave. This program may be terminated only subject to the terms and conditions of the implementing Ordinance.

## ARTICLE 8

### PROFESSIONAL RECOGNITION LEAVE

Effective July 1, 2001, the District Attorney may recognize deputies by awarding up to four (4) weeks of paid time off as Professional Recognition Leave, subject to the following provisions:

1. No more than one person shall be permitted on such leave during the same period of time, unless specifically approved by the District Attorney.
2. The award is subject to budgetary limitations and shall be made at the discretion of the District Attorney, based on his or her determination of exemplary work and professionalism of the deputy receiving the award. The criteria includes but not limited to the following:
  - A. Integrity and professionalism.
  - B. Dedication and commitment to public service.
  - C. High ethical standards.
  - D. Meritorious work ethic.
  - E. Leadership qualities.
  - F. Community activity apart from employment.
3. Those considered for the award shall have 16 total years of service with the Multnomah County District Attorney's Office, including time served prior to resignation or other separation by deputies who had periods of interrupted service.
4. The deputy may request to use an amount of vacation, equal to, or less than, the

amount of the award of Professional Recognition Leave, in order to lengthen the total period of leave. Such additional leave is subject to the approval of the District Attorney.

**ARTICLE 9**  
**PERSONNEL FILE**

1. **File Review**

The County, upon request, shall provide an employee the opportunity to review the employee's official personnel file. Copies of the contents of this file shall be provided at the County's expense.

2. **Written Response**

The employee may respond in writing to any item placed in the official personnel file. Any written response will become a part of the file.

ARTICLE 10  
ENTIRE AGREEMENT

The parties acknowledge that during the negotiations which resulted in this Agreement, each had the unlimited right and opportunity to make demands and proposals with respect to any subject or matter not removed by law from the area of collective bargaining, and that the understandings and agreements arrived at by the parties after the exercise of that right and opportunity are set forth in this Agreement. This Agreement constitutes the sole and entire Agreement between the parties. Except as specifically modified by or treated in this Agreement, all policies, matters, questions and terms affecting unit employees in their employment relationship with the District Attorney's office shall be governed by Article 3 (Management Rights). The County and the Association for the life of this Agreement each unqualifiedly waives the right, and agrees that the other shall not be obliged to bargain collectively with respect to any subject or matter referred to or covered by this Agreement, even though such subject or matter may not have been within the knowledge or contemplation of either party or both parties at the time that they negotiated and signed this Agreement.

ARTICLE 11  
SAVINGS CLAUSE AND FUNDING

1. Savings Clause. Should any Article, Section, or portion thereof, of this Agreement be held unlawful and unenforceable by any court of competent jurisdiction, or any administrative agency having jurisdiction over the subject matter, such decision shall apply only to the specific Article, Section, or portion thereof directly specified in the decision. Upon the issuance of any such decision, the parties agree immediately to negotiate a substitute, if possible, for the invalidated Article, Section, or portion thereof. All other portions of this Agreement, and the Agreement as a whole, shall continue without interruption for the term hereof.

2. Funding. The parties recognize that revenue needed to fund the compensation and benefits provided by the Agreement must be approved annually by established budget procedures. All such compensation and benefits are, therefore, contingent upon sources of revenue and annual budget certification by the Tax Supervising and Conservation Commission. The County has no intention of cutting the compensation and benefits specified in this agreement because of budgetary limitations, but cannot and does not guarantee any level of employment in the bargaining unit covered by this Agreement.

The Board of County Commissioners agrees to include in its annual budget amounts sufficient enough to fund the compensation and benefits provided by this Agreement, but makes no guarantee as to the certification of such budget pursuant to establish budget procedures under Oregon law.

In the event of a delay in such certification, the County will make every reasonable effort to correct whatever budget deficiencies that exist, if any, in order to obtain certification. Retroactive monetary adjustment shall be made only if any scheduled

economic improvement is delayed due to a delay in certification, unless otherwise precluded by State or Federal law or administrative regulation.

ARTICLE 12

TERMINATION

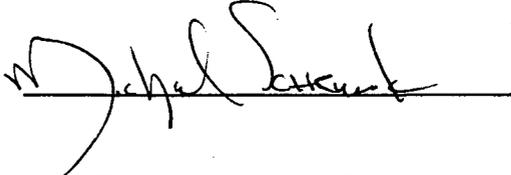
This Agreement shall be effective as of July 1, 2000 unless otherwise provided herein, and shall remain in full force and effect until the 30th day of June, 2002, and shall be automatically renewed from year-to-year thereafter, unless either party shall notify the other in writing no later than January 1, 2002, that it wishes to modify the contract for any reason. The contract shall remain in full force and effect during the period of negotiations.

IN WITNESS WHEREOF, the parties hereto have set their hands this

24 day of May, 2001.

MULTNOMAH COUNTY  
DISTRICT ATTORNEY

MULTNOMAH COUNTY, OREGON  
BOARD OF COUNTY COMMISSIONERS

  
\_\_\_\_\_

  
\_\_\_\_\_ Chair

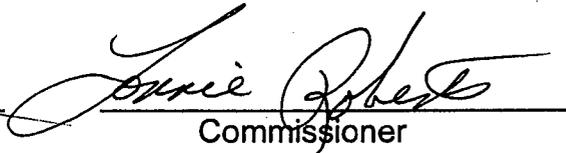
MULTNOMAH COUNTY  
PROSECUTING ATTORNEYS  
ASSOCIATION

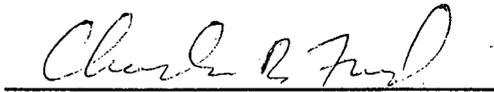
  
\_\_\_\_\_ Commissioner

  
\_\_\_\_\_ President

  
\_\_\_\_\_ Commissioner

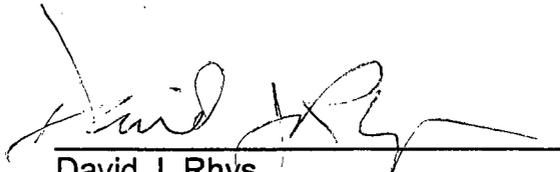
  
\_\_\_\_\_ Vice-President

  
\_\_\_\_\_ Commissioner

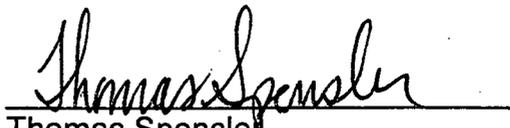
  
\_\_\_\_\_ Secretary - Treasurer

  
\_\_\_\_\_ Commissioner

NEGOTIATED FOR THE COUNTY BY:

  
\_\_\_\_\_ David J. Rhys  
Deputy Labor Relations Manger  
Multnomah County, Oregon

REVIEWED:

  
\_\_\_\_\_ Thomas Sponsler  
County Attorney  
Multnomah County, Oregon

ADDENDUM A

Effective July 1, 2000

<u>LEVELS</u>	A	B	C	D	E	F	G	H
I	19.82	21.77	23.21	24.39	25.58			
II	23.21	24.39	25.58	26.86	28.22	29.63		
III	25.58	26.86	28.22	29.63	31.10	32.69	34.29	36.00
IV	29.63	31.10	32.69	34.29	36.05	37.92	39.80	41.82

Note: New rates are per Article 7, Section A.2.a.

Effective July 1, 2001

<u>LEVELS</u>	A	B	C	D	E	F	G	H	I
I	20.40	22.41	23.89	25.11	26.33				
II	23.89	25.11	26.33	27.65	29.05	30.50	32.03*		
III	26.33	27.65	29.05	30.50	32.02	33.65	35.30	37.06	38.91*
IV	30.50	32.02	33.65	35.30	37.11	39.04	40.97	43.05	45.20*

Note: New rates are per Article 7, Section A. 2.b.

\*Effective July 1, 2001, a step is added to Deputy District Attorney II, III, and IV, which is 5% higher than previous top step. The added step is meritorious. Eligibility is on the appropriate anniversary occurring after June 30, 2001.

Although wage rates stated hourly, employees are salaried.

## ADDENDUM B

### RESPONSIBILITY LEVELS

#### DEPUTY DISTRICT ATTORNEY I

This level includes newly hired deputies without substantial criminal trial experience. Responsibilities include misdemeanor and traffic case preparation, trial misdemeanor screening and issuing, traffic case negotiation, beginning domestic relations, beginning juvenile division, misdemeanor arraignments, presiding court, felony arraignments, and felony preliminary hearings. Deputies proven through time and experience may be assigned greater responsibilities involving plea negotiation, special case assignments and may try more difficult misdemeanor cases.

#### DEPUTY DISTRICT ATTORNEY II

This level includes deputies newly assigned to Circuit Court activity. Responsibilities are now focused on the screening, issuing, and prosecuting of felonies. This level would include those prosecuting primary Class C and Class B felonies, e.g., forgery, theft, burglary, robbery II and III, UUV, PCS, etc. Also, included would be subordinates in the Pretrial Unit, more senior domestic relations and more senior juvenile deputies.

#### DEPUTY DISTRICT ATTORNEY III

This level includes senior deputies with juvenile court and Circuit Court major case responsibilities. Deputies at this level have minimal administrative responsibilities but handle violent crimes against persons, complex frauds, and governmental corruption. Examples include rape, murder, assault I, automobile homicides, robbery I, economic crimes involving unusual complexity or large dollar amounts and any governmental corruption case.

**DEPUTY DISTRICT ATTORNEY IV**

This level includes deputies with major case responsibility and administrative responsibility. This level includes team captains or those with unique responsibilities, skills or knowledge as recognized by the District Attorney.

Multnomah County--Addendum C

**Proposed Plus PPO/Kaiser/Major Medical Plan**

	<b>PLUS PPO PLAN</b>		<b>KAISER PLAN</b>	<b>MAJOR MEDICAL PLAN<sup>1</sup></b>	
	<u>In-Network</u>	<u>Out-of-Network</u>		<u>In-Network</u>	<u>Out-of-Network</u>
<b>Medical</b>					
Choice of ODS/MHN Network	Yes		No	Yes	
Annual Deductible	\$200/\$600		N/A	\$1,000/\$2,500	
Co-insurance					
Office Visit	90%	80%	\$5 copay	70%	50%
Hospital In-patient	90%	80%	100%	70%	50%
Emergency Room	\$50 copay; waived if admitted		\$5 copay	\$100 copay; waived if admitted	
Contraceptives	Yes		Yes	Yes	
Durable Medical Equipment	Yes		Yes	Yes	
Out-of-Pocket Maximum	\$1,000/individual		\$600/\$1,200	\$5,000/individual	
Lifetime Maximum	\$2 million		N/A	\$2 million	
Preventive Coverage (Up to \$250 per year)	Not subject to deductible		\$5 copay	Not subject to deductible	
Other (In-network only)	Alternative Care, Hearing Aids		Not Available	Not Available	
<b>Prescription</b> (Includes contraceptives)	Retail 80% coinsurance, \$400 out-of-pocket maximum		\$5 copay	Retail \$300 deductible 70% coinsurance	
	Mail Order \$16/\$24 per 90-day supply			None	
<b>Vision</b>					
Exam	1 x 12 mos. 100% U&C		1 x 12 mos. \$5 copay	None	
Hardware	1 x 12 mos.  \$90 maximum benefit		Lenses 1 x 12 mos. if req'd Frames 1 x 24 mos. Specified Selection		

Note: Full-time employees electing opt-out receive \$150 per month.  
1 Major Medical plan enrollees receive \$50 cash back in year 1.





# MULTNOMAH COUNTY OREGON

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DEPARTMENT OF SUSTAINABLE COMMUNITY DEVELOPMENT  
LAND USE PLANNING DIVISION  
1600 SE 190<sup>TH</sup> AVE., SUITE 116  
PORTLAND, OREGON 97233  
(503) 988-3043 (503) 988-3389 FAX  
land.use.planning@co.multnomah.or.us

BOARD OF COUNTY COMMISSIONERS  
BILL FARVER - CHAIR OF THE BOARD  
PAULINE ANDERSON - DISTRICT 1 COMMISSIONER  
SERENA CRUZ - DISTRICT 2 COMMISSIONER  
LISA NAITO - DISTRICT 3 COMMISSIONER  
LONNIE ROBERTS - DISTRICT 4 COMMISSIONER

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## SUPPLEMENTAL STAFF REPORT

**TO:** Board of County Commissioners  
**FROM:** Department of Sustainable Community Development  
**DATE:** May 24, 2001  
**RE:** Resolutions amending the fees of the Land Use Planning Division to reflect increases in the Consumer Price Index.

1. Recommendation/Action Requested: Adoption of resolutions revising the fee schedules as proposed.
2. Background/Analysis: The application processing fees for the Land Use Planning Division were last updated in 1997 by Ordinance 889. Since that date, the Consumer Price Index for the Portland metropolitan area has increased 7.58%. The proposed fee schedules reflect that 7.58% increase.
3. Financial Impact: The proposed fees will generate approximately \$7,000 of additional general fund revenue for the next fiscal year and each year thereafter.
4. Legal Issues: None
5. Controversial Issues: None
6. Link to Current County Policies: This is consistent with the current county policies governing fees for individual development permit activity.
7. Citizen Participation: None.
8. Other Government Participation: None. However, the proposed fees are comparable to those of other jurisdictions in the metropolitan area.



BEFORE THE BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON

**RESOLUTION NO.**

ESTABLISHING FEES AND CHARGES FOR CHAPTER 29, BUILDING REGULATIONS,  
OF THE MULTNOMAH COUNTY CODE AND REPEALING RESOLUTION NO. 00-155

**The Multnomah County Board of Commissioners Finds:**

- a. Chapter 29, Building Regulations, of the Multnomah County Code (MCC) provides that the Board shall establish certain fees and charges by resolution.
- b. The fees of the Land Use Planning Division for flood plain and grading and erosion control permits were last adjusted in November 1997.
- c. The Consumer Price Index for the Portland Metropolitan Area has increased 7.58% during the years 1998 through 2000.
- d. The fees for flood plain and grading and erosion control permits should be amended to reflect price adjustments that have occurred since their last revision in 1997.
- e. All other fees and charges established by Resolution No. 00-155 remain the same.

**The Multnomah County Board of Commissioners Resolves:**

1. The fees and charges for Chapter 29, Building Regulations, of the Multnomah County Code are set as follows:

A. For the areas of unincorporated Multnomah County within the Portland Urban Services Boundary:

Section 29.010 FEES (Building Code) See Schedule 1 attached

Section 29.106 FEES (Electrical Code) See Schedule 1 attached

Section 29.207 FEES (Plumbing Code) See Schedule 1 attached

B. For the areas of unincorporated Multnomah County outside of the Portland Urban Services Boundary:

Section 29.010 FEES (Building Code) See Exhibit A attached

Section 29.106 FEES (Electrical Code) See Exhibit B attached

Section 29.207 FEES (Plumbing Code) See Exhibit C attached

C. For all areas of unincorporated Multnomah County:

Section 29.306 PERMIT FEE

Grading and Erosion Control Permit: \$344.00

Section 29.401. FEE FOR REVIEW AND APPROVAL (Condominiums)

Condominiums, plat and floor plan: \$500.00  
Plus \$50.00 per building

Buildings greater than two stories or 20 units: Actual cost of review

Section 29.611 REVIEW FEE

Flood Plain Review (one and two family dwellings): \$27.00  
Flood Plain Review (all other uses): \$59.00

2. Resolution No. 00-155 is repealed and this Resolution takes effect on May 24, 2001.

ADOPTED this 24th day of May, 2001.

BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON

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Bill Farver, Interim Chair

REVIEWED:

THOMAS SPONSLER, COUNTY ATTORNEY  
FOR MULTNOMAH COUNTY, OREGON

By Sandra Cluff  
Deputy County Attorney

Schedule 1 – For Areas of Unincorporated Multnomah County  
 Within the Portland Urban Services Boundary

**Section 29.010. FEES (Building Code)**

**§ 29.010 FEES.**

The fees shall apply under this subchapter in addition to those provided in the state building code. Where conflicts occur with fees provided in the state building code, the fees in this subchapter shall prevail.

**I. Building Fees:**

(A) **Building permit fees** shall be charged based on the total valuation of work to be performed.

<b>Total Valuation<sup>1</sup> of Work to be Performed</b>	<b>Fees</b>
\$1 to \$500	\$50
\$501 to \$2,000	\$50 for the first \$500, plus \$2.25 for each additional \$100 or fraction thereof, to and including \$2,000
\$2,001 to \$25,000	\$83.75 for the first \$2,000, plus \$8.82 for each additional \$1,000 or fraction thereof, to and including \$25,000
\$25,001 to \$50,000	\$286.61 for the first \$25,000 plus \$6.56 for each additional \$1,000 or fraction thereof, to and including \$50,000
\$50,001 to \$100,000	\$450.61 for the first \$50,000, plus \$4.37 for each additional \$1,000 or fraction thereof, to and including \$100,000
\$100,001 and up	\$669.11 for the first \$100,000, plus \$3.68 for each additional \$1,000 or fraction thereof

(B) **Plan Check/Process Fee.** 65% of the building permit fee

<sup>1</sup> Definition of Valuation: The valuation to be used in computing the permit fee and plan check/process fee shall be the total value of all construction work for which the permit is issued, as well as all finish work, painting, roofing, electrical, plumbing, heating, air conditioning, elevators, fire extinguishing systems and other permanent work or equipment, and the contractor's profit.

(C) **Fire and life safety plan review:** 40 percent of the required building permit fee.

(D) **Partial Building Permit.** When complete plans and specifications are not available, the building official may issue partial permits to assist in the commencement of the work, provided that a partial permit charge is paid to the building official. The number of partial permits issued shall not exceed six on any individual project, except that in special circumstances the building official may allow this number to be exceeded. Partial building permits issued under this section shall be subject to a \$250.00 charge for each permit so issued.

(E) **Requested inspection fees.** Requested inspections that are not part of the regular inspection program will be made as soon as practical after payment to the building official of the fee specified below:

(1) Single- and two-family dwellings (occupancy class R3) . . . . \$100.00

(2) Apartment houses (occupancy class R1) (plus \$10.00 for each dwelling unit in excess of three). . . . \$160.00

(3) Hotels (occupancy class R1) (plus \$5.00 for each sleeping room in excess of five) . . . . \$160.00

(4) All other occupancies one and two stories in height up to 10,000 square feet (plus \$10.00 for each additional 1,000 square feet over 10,000 square feet). . . . \$160.00

(5) All other occupancies three stories in height and above (plus \$20.00 for each story in excess of three). . . . \$160.00

(F) **Temporary certificate of occupancy** . . . . \$175.00

(G) **Hearing fee, board of appeals (per appeal):**

(1) One- and two-family dwellings . . . . \$100.00

(2) All other occupancies . . . . \$200.00  
plus for each appeal item over 4 \$50.00

(H) **Circus Tent Fee** \$160

(I) **Reproduction Fees** \$2 per plan and \$.50 per page of correspondence

(J) **Fee for Examination of Filed Plans** If more than 2 plans, \$1 per added plan.

(K) **Approved Fabricators Certification Fee**

Initial Certification \$500

Annual Renewal \$150

(L) **Special Inspection Certification Fee**

Initial Certification \$60

Annual Renewal \$25

Re-examination \$50

(M) **Approved Testing Agency Certification Fee**

Initial Certification \$400

Annual Renewal \$200

(N) **Zoning Inspection Fee**

Applies to all new construction and any other permit requiring Planning/Zoning approval.

For 1 & 2 family dwellings \$65

For commercial and all other 15% of the building permit or \$65  
whichever is greater

(O) **Manufactured Dwelling Installation on Individual Lot**

Installation and set up \$315

Earthquake-resistant bracing when not  
installed under a Manufactured dwelling \$ 85  
installation permit

Additional fees are required for separate permits which may include but are not limited to the following: building, plumbing, electrical, water, sewage, public right of way approaches and improvements, and plan review.

(P) **Manufactured Dwelling Installation in a Park**

Installation and set up \$315

Earthquake-resistant bracing when not  
installed under a Manufactured dwelling \$ 85  
installation permit

Additional fees are required for separate permits which may include but are not limited to the following: building, plumbing, electrical, water, sewage, public right of way approaches and improvements, and plan review.

(Q) **Manufactured Dwelling Park**

(Development or enlargement of a manufactured dwelling park)

Permit Fee:

10 spaces or fewer \$45 each space

11 - 20 spaces \$450 plus \$25 for each space over 10

more than 20 spaces \$700 plus \$20 for each space over 20

Plan review	65% of the permit fee
Zoning inspection	15% of the permit fee
Cabana installation	\$100

Additional fees are required for separate permits which may include but are not limited to the following: building, plumbing, electrical, water, sewage, public right of way approaches and improvements, and plan review.

**(R) Recreational Park**

(Development or enlargement of a recreational park)

Permit Fee:

10 spaces or fewer	\$26 each space
11 - 20 spaces	\$260 plus \$16 for each space over 10
21 - 50 spaces	\$420 plus \$12 for each space over 20
more than 50 spaces	\$780 plus \$9 for each space over 50

Plan review	65% of the permit fee
Zoning inspection	15% of the permit fee
Cabana installation	\$100

Additional fees are required for separate permits which may include but are not limited to the following: building, plumbing, electrical, water, sewage, public right of way approaches and improvements, and plan review.

**(S) Minor Structural Labels** \$100 per set of 10 labels

**(T) Energy Plan Review**

Applies to all building permits with valuation over \$2.5 million and to any subsequent tenant improvements. Actual plan review costs, plus 10% administrative processing fee.

**(U) Express Start Program Fee**

Fee for accelerated plan review and the issuance of an authorization to proceed with construction prior to completion of the full plan review process \$120 per hour or fraction of an hour

**(V) Investigation Fee**

For commencement of work before obtaining a permit Equal to the permit fee or the actual investigation costs at \$105 per hour, whichever is greater, plus \$250

**(W) Microfilm Service Charge**

Total Value of Work to be Performed:

\$1 - \$10,000	\$5
\$10,001 - \$50,000	\$10
\$50,001 - \$300,000	\$25
\$300,001 - \$1,000,000	\$50
\$1,000,001 and above	\$100
For sign permits	\$5

**(X) Stormwater Disposal Plan** \$30 per plan  
**Review**

**(Y) Inspections Outside of Normal Business Hours.** \$150 per hour or fraction of an hour

**(Z) Reinspection Fee** \$ 75

**(AA) Additional Plan Review Fee** \$105 per hour or fraction of an hour.  
Minimum - \$55 for the first half hour

**II. Mechanical Permit Fee Schedule:**

**One & Two Family Dwelling Fees**

**HVAC**

Air handling unit	\$19
Air Conditioning (site plan required)	\$19
Alteration/repair of existing HVAC system	\$24
Boiler/compressors	\$24
Heat pump (site plan required)	\$38
Install/replace furnace/burner (including ductwork / vent / liner)	\$40
Install/replace/relocate heaters .suspended.wall or floor mounted	\$19
Vent for appliance other than furnace	\$16

**Environmental exhaust and ventilation:**

Appliance vent	\$16
Dryer Exhaust	\$10
Hoods, Type I/II/Res. Kitchen/Hazmat Hood Fire Suppression System	\$10
Exhaust fan with single duct (bath fans)	\$10
Exhaust system apart from heating or AC	\$16
<b>Fuel Piping and Distribution (up to 4 outlets)</b>	\$11

Fuel piping each addl. over 4 outlets \$2

**Other listed appliance or equipment:**

Decorative fireplace	\$19
Insert	\$42
Woodstove/Pellet Stove	\$42
<b>Other:</b> (including oil tanks, gas and diesel generators, gas and electric ceramic kilns, gas fuel cells, jewelry torches, crucibles, and other appliance/equipment not included above)	\$24

**Minimum Fee** \$50

## Commercial Fees

### Commercial mechanical permit fee

For commercial installation, replacement or relocation of non-portable mechanical equipment or mechanical work.

Valuation:	\$1 to \$1,000	\$35
	\$1,001 to \$10,000	\$35.00 plus \$1.78 for each additional \$100 over \$1,000
	\$10,001 to \$100,000	\$195.20 plus \$10.98 for each additional \$1,000 over \$10,000
	\$100,000 and above	\$1,183.40 plus \$7.54 for each additional \$1,000 over \$100,000

Valuation includes the dollar value of all mechanical materials, equipment, labor overhead and profit.

**Commercial Plan Review** 60% of mechanical permit fee

### Miscellaneous Fees

Appeal Fees (per appeal)

One and Two-Family Dwellings	\$100
All other occupancies	\$200
Each appeal item over 4	\$50

**Additional Plan Review Fee** \$105 per hour or fraction of hour  
Minimum \$55 for the first 1/2 hour

**Reinspection Fee** \$75 per inspection

### Requested Inspection Fee

One and Two-Family Dwellings	\$100
3 or More Family Dwellings	\$160 + \$10 for each dwelling unit in excess of three
Hotels/Motels	\$160 + \$5 for each sleeping room in excess of five
All other occupancies one and two stories in height up to 10,000 sq. ft.	\$160 + \$10 for each additional 1,000 square feet
All other occupancies 3 stories in height and above	\$160 + \$20 for each story in excess of three

**Minor Mechanical Labels** \$100 for set of 10 labels

**Inspections Outside of Normal Business Hours** \$150 per hour or fraction of hour

### Master Permit/Facilities Permit Program

Inspection, plan review, and administrative activities \$120 per hour or fraction of hour  
Minimum – 1 hour

**Investigation Fee**

For commencement of work before obtaining a permit

Equal to the permit fee or the actual investigation costs at \$105 per hour, whichever is greater, plus \$250

Schedule 1 – For Areas of Unincorporated Multnomah County  
Within the Portland Urban Services Boundary

**Section 29.106. FEES (Electrical Code)**

**§ 29.106 FEES.**

(A) **Plan review.**

(1) A plan checking fee shall be paid at the time of permit application. Fees for plans shall be 25 percent of the total electrical permit fee.

(2) A fee of \$105.00 per hour, with a minimum charge of \$55.00 for the first half hour or fraction thereof, shall be charged for additional plan reviews required by changes, additions or revisions to approved plans.

(B) **Permits.**

(1) Where a permit fee covers a fixed number of inspections, which can be provided without charging the applicant for additional inspections, that number of inspections is shown below in parentheses following the fee.

(2) **New Residential wiring;** For all new residential occupancies, a separate permit is required for each dwelling unit. Apartment building service, other than individual dwelling unit service, shall be permitted under subsections (4), (5) and (6).

(a) The fee for residential wiring shall be based on the square footage of each dwelling unit (including attached garage):

(i) Wiring of not more than 1,000 square feet . . . . .  
\$163.00 (4)

(ii) Each additional 500 square feet or portion thereof . . . .  
\$37.00

(iii) The fees in subparagraphs (i) and (ii) cover services, feeders, and all branch circuits on and inside each dwelling unit, including the garage if the garage is attached to the dwelling unit.

(b) **Manufactured home or modular dwelling:**

(i) Each service: \$99.00 (2)

(ii) Each feeder: \$99.00 (2)

(iii) For manufactured home parks, the fee for a detached garage or accessory building where only a new feeder is necessary shall be computed

using subsection (4), Permanent Service or Feeders and/or subsection (5), Branch Circuits.

- (c) Residential limited energy installations: \$37.00

This permit fee covers all limited energy type systems in residential occupancies when installed at the same time by the permittee. Installations such as antenna wire, stereo wire, computer wire, and alarm wire done by other contractors require separate permits and fees.

(3) **Temporary Service or Temporary Feeder.** Fees for installation, alteration or relocation of each temporary service and each temporary feeder for light and power are:

- (a) 200 amperes or less. . . . \$69.00 (2)
- (b) 201 to 400 amperes . . . . \$103.00 (2)
- (c) 401 to 600 amperes . . . . \$139.00 (2)

(d) Over 600 amperes or 1,000 volts use fee schedule in subsection (5), Permanent Service or Feeders.

(4) **Permanent Service or Feeders.** Fees for the installation, alteration or relocation of electrical services or feeders are:

(a) Each service or each feeder of 200 amperes or less . . . .  
\$.88.00 (2)

(b) Each service or each feeder in excess of 200 amperes, but not more than 400 amperes . . . . \$111.00 (2)

(c) Each service or each feeder in excess of 400 amperes, but not more than 600 amperes . . . . \$167.00 (2)

(d) Each service or each feeder in excess of 600 amperes, but not more than 1,000 amperes . . . . \$251.00 (2)

(e) Each service or each feeder over 1,000 amperes or volts . . . .  
\$470.00 (2)

(f) Reconnect only: Each service reconnection inspection where no changes in location or capacity were made to the existing service. This allows for replacement only of a meter base, a service mast, or a service panel. Only one inspection is allowed for this item: \$63.00 (1)

**NOTES TO (4) Permanent Service or Feeders:**

**For a Separate Service:** If the structure has a separate service, the fee is based on the service size (amps), plus feeders if any, plus the number of branch circuits.

**Load Centers:** Where the service constitutes a load center, the permit fee shall be calculated the same as any service panel. The fee shall be for the size of the service and the branch circuits or feeders to the load center.

**For Commercial and Industrial:**

In commercial and industrial buildings, separately metered premises which are divided from each other by walls are classified as separate buildings for the purpose of computing permit fees. A separate permit is required for each separate building.

For buildings with a master service, such as an office building, compute fees by the service (amps), the feeders (amps) and branch circuits. If there is more than one service, each service is charged separately along with its related feeders and branch circuits.

In single occupant buildings, the fee is based on the service (amps), the number of feeders (amps) and branch circuits.

Where tenants are involved, the shell receives a permit for any service, feeders and branch circuits that involve only the shell. A separate permit is required for each tenant space. Each tenant space is charged for service (amps), the number of feeders by amps and branch circuits.

(5) **Branch Circuits.** Fees for branch circuits, new, alterations or extensions with not more than two inspections per panel or feeder:

- (a) Branch circuits with purchase of service or feeder:  
Each branch circuit. . . \$7.00
  
- (b) Branch circuits without purchase of service or feeder:
  - (i) The first branch circuit . . . \$63.00 (2)
  - (ii) Each additional branch circuit . . . \$7.00

(6) **Miscellaneous Fees.** In lieu of fees set under subsection (5), Branch Circuits, special fees are established for the following items (exclusive of service):

- (a) **Water/Sewer Systems:**
  - (i) Domestic water or sewage pump, irrigation pump or circle and associated controls . . . \$63.00 (2)

(ii) **Single Circuits.** If a well pump or sewage pump and its associated controls are serviced from the house main service, and the pump is installed and ready for inspection, no additional fee is charged. Any pump circuit installed at a later date or by another contractor shall be installed under an additional permit. \$63.00 (2)

(iii) **Feeder from Subpanel to Well.** Fees for the feeder from the main service to the sub-panel and any associated branch circuits shall be in accordance with subsections (4), Permanent Service or Feeder and (5), Branch Circuits.

(iv) **Separate Service to Well.** If the well has a separate service, the fee shall be based on subsection (4), Permanent Service or Feeder and/or subsection (5), Branch Circuits.

(b) **Electrical Signs.** Installation of each electrical sign or outline lighting system supplied by a single branch circuit. . . . \$63.00 (2)

(c) **Signal Circuits and Limited Energy Circuit Panels.**

(i) Signal circuits and limited energy circuits in each floor in excess of three floors shall be considered a separate panel for the purpose of calculating permit fees.

(ii) Each new signal circuit panel, limited energy circuit panel, or installation or extension of limited energy circuits except residential limited energy installations: . . . \$63.00 (2)

(d) **Minor Installation Labels.**

Set of 10 minor installation labels: \$100.00

(7) **Swimming Pools.** Fees for swimming pools shall be based upon subsection (5), Permanent Service or Feeders or subsection (6), Branch Circuits. The inspection of the grounding of the pool shall be included in the permit for the pool and counted as one of the number of allowed inspections under the permit.

(C) **Reinspection and Additional Fees.** A fee may be charged for reinspection and for each additional inspection above the number indicated in this section and on the permit application. Fees shall be paid in advance. Per additional inspection or reinspection. . . \$75.00

(D) **Requested Electrical Inspections.** Requested electrical safety inspections that are not a part of the regular inspection program will be made as soon as practical after payment to the building official of the fee specified below:

(1) Single- and two-family dwellings (occupancy class R3) . . . . \$100.00

(2) Apartment houses (occupancy class R1, 3 or more dwelling units)(plus \$10.00 for each dwelling unit in excess of three) . . . . \$160.00

(3) Hotels/Motels (occupancy class R1) (plus \$5.00 for each sleeping room in excess of five) . . . \$160.00

(4) All other occupancies one and two stories in height \$160.00 plus \$10.00 for each additional 1,000 square feet over 10,000 square feet.

(5) All other occupancies three stories in height and above, \$160.00 plus \$20.00 for each story in excess of three..

(E) **Other Inspections.** For any inspection not covered elsewhere in this fee schedule, or for a pre-permit onsite consultation, the fee shall be \$105.00 per hour or fraction thereof. Time spent traveling to and from the inspection site and any associated office time shall be included. The minimum charge for such inspection or consultation shall be one hour.

(F) **Investigation.**

(1) Whenever any work for which a permit is required by MCC Chapter 29, Building Regulations, has been commenced without first obtaining a permit, a special investigation shall be made before a permit may be issued for such work.

(2) An investigation fee, in addition to the permit fee, shall be collected whether or not a permit is then or subsequently issued. The investigation fee shall be equal to the amount of the permit fee required by MCC Chapter 29 or the actual investigative cost at \$105.00 per hour, whichever is greater plus \$250.00. The payment of such investigation fee shall not exempt any person from compliance with all other provisions of MCC Chapter 29, nor from any penalty prescribed by law.

Exception: Electrical work of an emergency nature, for which a permit application with appropriate permit fees is submitted to the permit office within 48 hours, exclusive of Saturdays, Sundays and holidays, after the work was performed.

(G) **Inspection outside of normal business hours** . A fee of \$150.00 per hour or fraction thereof shall be charged for inspections outside of normal business hours.

(H) **Appeal Fees.** The fee per appeal is:

- a. For one and two family dwellings: \$100.00
- b. For all other occupancies: \$200.00
- c. Each appeal item over four: \$50.00

(I) **Consultation Fee.** On-site consultations before permits are issued. \$105 per hour or fraction of hour.

(J) **Master Permit (Industrial Plant) Program Fees.**

Registration. \$100 per facility.

Each additional off-site location. \$100

Inspection, plan review, and administrative activities. \$105 per hour or fraction of hour.

Schedule 1 – For Areas of Unincorporated Multnomah County  
Within the Portland Urban Services Boundary

**Section 29.207. FEES (Plumbing Code)**

**§ 29.207 FEES.**

(A) Before a permit may be issued for the installation, alteration, renovation or repair of a plumbing or sewage disposal system, fees shall be collected as set by Board resolution. Fees charged in this section relate to individual building or structure systems. Multiple service, private plumbing or sewage disposal systems, included but not limited to planned unit developments, shall be subject to plan review fees as set forth in MCC Chapter 27.

(B) Where an application is made and a plan is required, in addition to the fees under subsection (C) of this section, the applicant shall pay a plan review fee at the time of application:

For commercial and multi-family structures with new outside installations and/or more than five fixtures or for food service. . . . 25 percent of the permit fee charged

(C) Before a permit may be issued for the installation, construction or replacing of plumbing fixtures, or alteration or repair of a plumbing or drainage system, fees in accordance with the following table shall be paid:

(1) For one and two-family dwellings:

(a) New construction with up to and including three baths:  
(includes 100 feet for each utility connection)

(i) with one bathroom. . . . \$354.00

(ii) with two bathrooms. . . . \$528.00

(iii) with three bathrooms. . . . \$623.00

(iv) each additional bath/kitchen . . . . \$142.00

(b) For repair or remodel \$25.00 per fixture listed below (minimum fee \$52.00) plus water service, rain drains, sanitary and storm sewer and on-site stormwater system fees in accordance with subsection (4) of this section.

Fixture or Item:

Back flow preventer	Expansion tank	Roof drain
Backwater valve	Fixture/sewer cap	(commercial)
Basins/lavatory	Floor drains/floor	Sink(s) Basin(s)
Catch basin/area	sinks/hubb	Lav(s)
drain inside	Gargage disposal	Sump
building	Hose bibb	Tubs/shower/shower
Clothes washer	Ice maker	pan
Diswasher	Interceptor/grease	Urinal
Drinking fountains	trap	Water closet
Ejectors/Sump	Primer(s)	Water heater

(2) Mobile home service connections (sewer, water and storm), per space. . . . \$60.00

(3) Commercial/industrial and multifamily and multiplex rowhouses: The fee shall be \$25.00 per fixture, plus any water service, sanitary and storm sewer and rain drain fees as required by subsection (4) of this section.

(4) Water service, sanitary and storm sewer, rain drain and on-site stormwater system:

- (a) Rain drain connector . . . . . \$25.00
- (b) Rain drain (first 100 feet or fraction thereof) . . . . . \$68.00
- (c) Rain drain (each additional 100 feet or portion thereof) . . . . .  
\$56.00
- (d) Water service (first 100 feet or fraction thereof) . . . . . \$68.00
- (e) Water service (each additional 100 feet or portion thereof) . . . . .  
\$56.00
- (f) Sanitary sewer (first 100 feet or fraction thereof) . . . . . \$80.00
- (g) Sanitary sewer (each additional 100 feet or fraction thereof). . .  
\$56.00
- (h) Sewer cap. . . . . \$67.00
- (i) Building storm sewer or one and two-family dwelling on-site stormwater system (first 100 feet or fraction thereof) . . . \$68.00
- (j) Building storm sewer or on-site stormwater system (each additional 100 feet or fraction thereof) . . . . . \$56.00

(k) For engineered stormwater detention tank or facility. . . .  
\$68.00 for each tank or facility

(l) Replacement of existing water supply lines within the building:

(i) One and two-family dwellings:

\$52.00 minimum first floor

\$21.00 for each additional floor

(ii) Commercial/industrial and multifamily structures:

\$52.00 for up to the first five fixture branches

Each additional fixture branch shall be \$13.00 (fixture branch shall include both hot and cold water)

(5) Miscellaneous. When applicable:

(a) Minimum fee . . . . \$52.00

(b) Each solar unit . . . . \$58.00

(D) **Requested inspection fees.** Requested inspections that are not part of the regular inspection program will be made as soon as practical after payment to the building official of the fee specified below:

(1) Single- and two-family dwellings (occupancy class R3) . . . . \$100.00

(2) Apartment houses (occupancy class R1) (plus \$10.00 for each dwelling unit in excess of three) . . . . \$160.00

(3) Hotels (occupancy class R1) (plus \$5.00 for each sleeping rooms in excess of five ) . . . . \$160.00

(4) All other occupancies one and two stories in height up to 10,000 square feet (plus \$10.00 for each additional 1,000 square feet) . . . . \$160.00

(5) All other occupancies three stories in height and above (plus \$20.00 for each story in excess of three) . . . . \$160.00

(E) **Reinspection Fee.** A fee of \$75.00 per hour or fraction thereof shall be charged for reinspections required due to, but not limited to, failure to provide access to the equipment, work not ready for inspection, failure to have approved plans on the job site, deviations from the approved plans, or for work for which no fee is specifically indicated.

(F) **Inspections outside of normal business hours.** A fee of \$150.00 per hour or fraction thereof shall be charged for inspections outside of normal business hours.

(G) **Additional Plan Review Fee.** A fee of \$105.00 per hour, with a minimum charge of \$55.00 for the first half hour or fraction thereof, shall be charged for additional plan reviews required by changes, additions, or revisions to approved plans.

(H) **Fees for minor installation labels.** Minor installation labels in groups of ten. . . . \$100.00

(I) **Appeal Fees.** The fee per appeal is:

- a. For one and two family dwellings: \$100.00
- b. For all other occupancies: \$200.00
- c. Each appeal item over four: \$50.00

## EXHIBIT A

### Section 29.010. FEES (Building Code)

#### § 29.010 FEES.

The fees shall apply under this subchapter in addition to those provided in the state building code. Where conflicts occur with fees provided in the state building code, the fees in this subchapter shall prevail.

(A) Building permit fees shall be charged based on the total valuation of work to be performed.

Total Valuation of Work to be Performed	Fees
\$1.00 to \$500.00	\$15.00
\$501.00 to \$2,000.00	\$15.00 for the first \$500.00, plus \$1.90 for each additional \$100.00 or fraction thereof, to and including \$2,000.00
\$2,001.00 to \$25,000.00	\$43.50 for the first \$2,000.00, plus \$7.60 for each additional \$1,000.00 or fraction thereof, to and including \$25,000.00
\$25,001.00 to \$50,000.00	\$218.30 for the first \$25,000.00 plus \$5.70 for each additional \$1,000 or fraction thereof, to and including \$50,000.00
\$50,001.00 to \$100,000.00	\$360.80 for the first \$50,000.00, plus \$3.80 for each additional \$1,000.00 or fraction thereof, to and including \$100,000.00
\$100,001.00 and up	\$550.80 for the first \$100,000.00, plus \$3.20 for each additional \$1,000.00 or fraction thereof

(B) Exempt area fire and life safety plan review and inspection: 40 percent of the required building permit fee.

(C) Requested inspection fees. Requested inspections that are not part of the regular inspection program will be made as soon as practical after payment to the building official of the fee specified below:

- (1) Single- and two-family dwellings (occupancy class R3) . . . . \$100.00

(2) Apartment houses (occupancy class R1) (plus \$7.00 for each dwelling unit in excess of three). . . . \$160.00

(3) Hotels (occupancy class R1) (plus \$5.00 for each sleeping room in excess of five) . . . . \$160.00

(4) All other occupancies one and two stories in height up to 10,000 square feet (plus \$7.00 for each additional 1,000 square feet). . . . \$160.00

(5) All other occupancies three stories in height and above (plus \$20.00 for each story in excess of three). . . . \$160.00

(D) Demolition of structure . . . . \$40.00

(E) Temporary permit or temporary certificate of occupancy . . . . \$50.00

(F) Hearing fee, board of appeals:

(1) One- and two-family dwellings . . . . \$50.00

(2) All other buildings . . . . \$100.00

(G) Certificate of occupancy (new permit not required) . . . . \$50.00

(H) Automatic sprinkler system:

(1) Minimum charge . . . . \$40.00

(2) Per sprinkler head for first 100 . . . . \$0.50

(3) Per sprinkler head in excess of first 100 . . . . \$0.30

(I) Heating and ventilating fees under the Uniform mechanical Code. The minimum permit fee under this subsection shall be \$23.00.

(1) New single- and two-family residences. The following fees for each dwelling unit shall include all heating and ventilating installations within or attached to the building at the time of occupancy.

(a) Conditioned floor space under 1,000 square feet: \$29.00 each.

(b) Conditioned floor space under 2,000 square feet: \$42.00 each.

(c) Conditioned floor space 2,000 square feet or more: \$52.00 each.

(2) Residential permit fees (other than (1) above). The following fees are for single-family and two-family dwellings (R-3 and S.R. occupancies) and each individual dwelling within an apartment building, condominium building, hotel or motel (R-1

occupancy), which is individually heated and/or air conditioned. Central mechanical systems in multifamily buildings or appliances and systems not identified in this subsection shall be assessed fee(s) in accordance with paragraph (3).

(a) Furnaces: For the installation, relocation, or replacement of each furnace:

- (i) Forced air or gravity type furnace . . . . \$13.00
- (ii) Floor furnace . . . . \$10.00
- (iii) Vented wall furnace or recessed wall heater . . . . \$10.00
- (iv) Room heater (non-portable) . . . . \$13.00

(b) Woodstoves: for the installation, relocation or replacement of each woodstove, fireplace stove or factory built fireplace (including hearth and wall shield) . . . . \$23.00

(c) Chimney vent: For the installation, relocation, or replacement of each factory built chimney or appliance vent . . . . \$9.00

(d) Boiler: For the installation, relocation or replacement of each boiler (water heater) no exceeding 120 gallons, water temperature of 210 degrees Fahrenheit, for 200,000 Btu input . . . . \$13.00

(e) Air handler or heat exchanger: For the installation, relocation or replacement of each air handler or heat exchanger . . . . \$10.00

(f) Heat pumps: For the installation, relocation or replacement of ducted heat pump (including compressor, exchanger and ducts attached thereto) . . . . \$21.00

(g) Air conditioners: For the installation, relocation or replacement of each condensing or evaporating air conditioner (except portable type) . . . . \$10.00

(h) Ventilation fan: For the installation, relocation or replacement of each ducted ventilation fan . . . . \$5.00

(i) Range hood: For the installation, relocation or replacement of each domestic range hood, including duct . . . . \$10.00

(j) Gas piping: For the installation, relocation or replacement of gas piping:

- (i) One to four outlets . . . . \$6.00
- (ii) Each additional outlet . . . . \$1.00

(3) Commercial permit fees. Any equipment or system regulated by this code and not classified residential under paragraph (1) or (2) of this section shall be assessed permit fee(s) in accordance with the following:

<b>Valuation of Work</b>	<b>Permit Fee</b>
\$1.00 to \$1,000.00	\$23.00
\$1,001.00 to \$10,000.00	\$23.00 plus \$1.35 for each additional \$100.00 over \$1,000.00
\$10,001.00 to \$100,000.00	\$144.50 plus \$8.30 for each additional \$1,000.00 over \$10,000.00
\$100,001.00 and up	\$891.50 plus \$5.70 for each additional \$1,000 over \$100,000.00

(4) Administrative fees. An administrative fee equal to 65 percent of the permit fee shall be added to each permit fee for every permit issued. The administrative fee shall cover the cost of plan and specification review, permit processing and recording, and applicable state surcharges.

(5) Additional plan review fees. An additional plan review fee may be assessed whenever plans are incomplete, revised or modified to the extent that additional review is required.

Additional plan review fee (minimum charge \$30.00): \$50.00/hour.

(6) Reinspection fees. A reinspection fee may be assessed whenever additional inspections are required due to, but not limited to, failure to provide access to the equipment, work incomplete and not ready for inspection, failure to have approved plans on the job, deviations from the approved plans, etc. In those instances where a reinspection fee has been assessed, no additional inspection of the work will be performed, nor will the certificate of occupancy be issued, until required fees are paid.

Reinspection fee (minimum charge \$30.00): \$50.00/hour.

(7) Replacement of a hot water heater in kind shall not require a heating and ventilation permit when the hot water heater installation is the only work requiring such a permit. Such permit is covered under the plumbing permit.

(J) Charge for partial permits. When complete plans and specifications are not available, the building official may issue partial permits to assist in the commencement of the work, provided that a partial permit charge is paid to the building official. The number of partial permits issued shall not exceed six on any individual project, except that in special circumstances the building official may allow this number to be exceeded. Partial building permits issued under this section shall be subject to a \$250.00 charge for each permit so issued.

(K) Inspection outside of normal business hours. A fee of \$50.00 per hour or fraction thereof shall be charged for inspections outside of normal business hours. ('90 Code § 9.10.100) (Ord. 164, passed 1978; Ord. 195, passed 1979; Ord. 256, passed 1980; Ord. 278, passed 1981; Ord. 400, passed 1983; Ord. 467, passed 1985; Ord. 557, passed 1987; Ord. 583, passed 1988; Ord. 623, passed 1989; Ord. 728, passed 1992)

**EXHIBIT B**

**Section 29.106. FEES (Electrical Code)**

**§ 29.106 FEES.**

(A) *Plan review.*

(1) A plan checking fee shall be paid at the time of permit application. Fees for plans shall be 25 percent of the total electrical permit fee.

(2) A fee of \$50.00 per hour, with a minimum charge of \$30.00 for the first half hour or fraction thereof, shall be charged for additional plan reviews required by changes, additions or revisions to approved plans.

(B) *Permits.*

(1) The minimum permit fee shall be \$33.00 unless otherwise stated in this chapter.

(2) Residential wiring (exclusive of service):

Residence wiring less than 1,000 square feet . . . . \$45.00

Residence wiring less than 2,000 square feet . . . . \$68.00

Residence wiring over 2,000 square feet . . . . \$90.00

Electric heat installation in existing residence . . . . \$33.00

(3) Service installations:

Temporary construction service up to 200 amperes . . . . \$33.00

Temporary construction service 201--600 amperes . . . . \$56.00

Temporary construction service 601--3,000 amperes (temporary construction services do not require plan submittal) . . . . \$90.00

Service not over 100 amperes . . . . \$45.00

Service over 100 amperes, but not more than 200 amperes . . . . \$68.00

Service over 200 amperes, but not more than 400 amperes . . . . \$90.00

Service over 400 amperes, but not more than 600 amperes . . . . \$135.00

Service over 600 amperes, but not more than 800 amperes . . . .  
 \$158.00  
 Service over 800 amperes, but not more than 1,200 amperes . . . .  
 \$203.00  
 Service over 1,200 amperes, but not more than 3,000 amperes . . . .  
 \$249.00  
 Service over 3,000 amperes . . . . \$249.00  
 Plus \$45.00 for each 1,000 amperes or fraction thereof over  
 3,000 amperes

Service over 600 volts . . . . \$338.00  
 (4) Commercial and industrial feeders:  
 Installation of, alteration or relocation of distribution feeders:  
 Not more than 100 amperes . . . . \$33.00  
 Over 100 amperes, but not more than 200 amperes . . . . \$45.00  
 Over 200 amperes, but not more than 400 amperes . . . . \$68.00  
 Over 400 amperes, but not more than 600 amperes . . . . \$84.00  
 Over 600 amperes, but not more than 800 amperes . . . . \$102.00  
 Over 800 amperes, but not more than 1,200 amperes . . . . \$135.00  
 Over 1,200 amperes, but not more than 3,000 amperes . . . . \$170.00  
 Feeder over 3,000 amperes . . . . \$170.00  
 Plus \$33.00 for each 1,000 amperes in excess of 3,000

amperes

Feeder over 600 volts . . . . \$156.00  
 After the ten largest feeders, each feeder shall be charged 50 percent  
 of the above rate.

(5) Miscellaneous (exclusive of service):  
 Each farm building other than residence . . . . \$33.00  
 Each irrigation pump . . . . \$33.00  
 Each electrical sign or outline lighting circuit . . . . \$33.00

Each swimming pool (including bonding) . . . . \$56.00

Each low energy system . . . . \$33.00

Each alarm system . . . . \$33.00

fees): (6) Branch circuits (shall be additional to plan check, service and feeder

One new circuit, alteration or extension. . . . \$32.00

Two new circuits, alteration or extension . . . . \$42.00

Each circuit over two circuits . . . . \$5.00

Each circuit in excess of 50 ampere rating . . . . \$42.00

(7) Requested inspections that are not a part of the regular inspection program will be made as soon as practical after payment to the building official of the fee specified below:

Single- and two-family dwellings (occupancy class R3) . . . . \$100.00

Apartment houses (occupancy class R1)(plus \$7.00 for each dwelling unit in excess of three) . . . . \$160.00

Hotels (occupancy class R1) (plus \$5.00 for each sleeping room in excess of five) . . . . \$160.00

All other occupancies one and two stories in height up to 10,000 square feet (plus \$7.00 for each additional 1,000 square feet) . . . . \$160.00

All other occupancies three stories in height and above (plus \$20.00 for each story in excess of three) . . . . \$160.00

(8) For any inspection not covered elsewhere in this chapter, or for a pre-permit onsite consultation, the fee shall be \$50.00 per hour. The minimum charge shall be \$30.00.

(9) Whenever any work for which a permit is required by this chapter has been commenced without first obtaining said permit, a special investigation shall be made before a permit may be issued for such work.

(10) An investigation fee, in addition to the permit fee, shall be collected whether or not a permit is then or subsequently issued. The investigation fee shall be equal to the amount of the permit fee required by this chapter. The minimum investigation fee shall be the same as the permit fee set forth in this section but not less than \$150.00. The payment of such investigation fee shall not exempt any person from compliance with all other provisions of this chapter, nor from any penalty prescribed by law.

Exception: Electrical work of an emergency nature, for which a permit application with appropriate permit fees is submitted to the permit office within 48 hours, exclusive of Saturdays, Sundays and holidays, after the work was performed.

(11) A fee of \$50.00 per hour or fraction thereof, with a minimum charge of three hours, shall be charged for inspections outside of normal business hours.

## EXHIBIT C

### Section 29.207. FEES (Plumbing Code)

#### § 29.207 FEES.

(A) Before a permit may be issued for the installation, alteration, renovation or repair of a plumbing or sewage disposal system, fees shall be collected as set by Board resolution. Fees charged in this section relate to individual building or structure systems. Multiple service, private plumbing or sewage disposal systems, included but not limited to planned unit developments, shall be subject to plan review fees as set forth Chapter 27 of this code.

(B) Where an application is made and a plan is required, in addition to the fees under subsection (C) of this section, the applicant shall pay a plan review fee equal to 25 percent of the permit fee. Payment shall be made at the time of application.

(C) Before a permit may be issued for the installation, renovation, alteration or repair of a plumbing or drainage system, fees in accordance with the following table shall be paid:

(1) New construction for a single-family dwelling and duplex, each unit with one bathroom. . . . \$235.00

(2) New construction for a single-family dwelling and duplex, each unit with two bathrooms. . . . \$317.00

(3) New construction for a single-family dwelling and duplex, each unit with three bathrooms. . . . \$374.00

(4) For repair, remodel or new construction with more than three bathrooms, per fixture . . . . \$17.00  
plus water service, rain drains, sanitary and storm sewer fees in accordance with subsection (8) of this section.

(5) Mobile home service connections (sewer, water and storm), per space . . . . \$42.00

(6) Commercial/industrial. The fee shall be \$16.00 per fixture, plus any water service, sanitary and storm fees as required by subsection (8) of this section.

(7) Multifamily and multiplex rowhouses. The fee shall be \$17.00 per fixture, plus water service, rain drains, sanitary and storm sewers as required in subsection (8) of this section.

(8) Water service/sanitary/storm sewer/rain drains:

(a) Water service (first 100 feet or fraction thereof) . . . . \$47.00

\$36.00 (b) Water service (each additional 100 feet or portion thereof) . . . .

(c) Building sewer (first 100 feet or fraction thereof) . . . . \$47.00

.. \$36.00 (d) Building sewer (each additional 100 feet or fraction thereof) . .

thereof) . . . . \$36.00 (e) Building storm sewer or rain drain (first 100 feet or fraction

fraction thereof) . . . . \$36.00 (f) Building storm sewer or rain drain (each additional 100 feet or

(9) Miscellaneous:

(a) Sewer cap . . . . \$47.00

(b) Replacement water heater (includes electrical and/or mechanical heating fee for an in-kind replacement) . . . . \$15.00

(c) for replacement of existing water supply lines, drain lines or conductors within the building:

(i) Single-family residence:

\$35.00 minimum first floor

\$14.00 for each additional floor

(ii) Commercial/industrial structure:

\$35.00 for up to the first five fixture branches

Each additional fixture branch shall be \$8.00 (fixture branch shall include both hot and cold water)

(d) Each solar unit . . . . \$42.00

(e) Minimum fee . . . . \$35.00

(D) Special inspection

(1) Prefabricated structural site inspection, the fee shall be 50 percent of applicable category (includes site development and connection of the prefabricated structure).

(2) Requested inspections that are not part of the regular inspection program will be made as soon as practical after payment to the building official of the fee specified below:

(a) Single- and two-family dwellings (occupancy class R3) . . . .  
.\$100.00

(b) Apartment houses (occupancy class R1) (plus \$7.00 for each dwelling unit in excess of three) . . . . \$160.00

(c) Hotels (occupancy class R1) (plus \$5.00 for each sleeping rooms in excess of five ) . . . . \$160.00

(d) All other occupancies one and two stories in height up to 10,000 square feet (plus \$7.00 for each additional 1,000 square feet) . . . . \$160.00

(e) All other occupancies three stories in height and above (plus \$20.00 for each story in excess of three) . . . . \$160.00

(E) Plumbing permit fees shall be doubled if installation is commenced prior to issuance of a permit, except that this provision will not apply to proven emergency installations when a permit is obtained within 24 hours, excluding Saturdays, Sundays and holidays.

(F) A fee of \$50.00 per hour, with a minimum charge of \$30.00 for the first half hour or fraction thereof, shall be charged for reinspections for which no fee is specifically indicated.

(G) the minimum charge for any permit issued pursuant to this section shall be \$29.00.

(H) A fee of \$50.00 per hour or fraction thereof shall be charged for inspections outside of normal business hours.

(I) A fee of \$50.00 per hour, with a minimum charge of \$30.00 for the first half hour or fraction thereof, shall be charged for additional plan reviews required by changes, additions, or revisions to approved plans.

BEFORE THE BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON

**RESOLUTION NO. 01-067**

Establishing Fees and Charges for Chapter 29, Building Regulations, of the Multnomah County Code and Repealing Resolution No. 00-155

**The Multnomah County Board of Commissioners Finds:**

- a. Chapter 29, Building Regulations, of the Multnomah County Code (MCC) provides that the Board shall establish certain fees and charges by resolution.
- b. The fees of the Land Use Planning Division for flood plain and grading and erosion control permits were last adjusted in November 1997.
- c. The Consumer Price Index for the Portland Metropolitan Area has increased 7.58% during the years 1998 through 2000.
- d. The fees for flood plain and grading and erosion control permits should be amended to reflect price adjustments that have occurred since their last revision in 1997.
- e. All other fees and charges established by Resolution No. 00-155 remain the same.

**The Multnomah County Board of Commissioners Resolves:**

1. The fees and charges for Chapter 29, Building Regulations, of the Multnomah County Code are set as follows:

A. For the areas of unincorporated Multnomah County within the Portland Urban Services Boundary:

Section 29.010      FEES (Building Code)      See Schedule 1 attached

Section 29.106      FEES (Electrical Code)      See Schedule 1 attached

Section 29.207      FEES (Plumbing Code)      See Schedule 1 attached

B. For the areas of unincorporated Multnomah County outside of the Portland Urban Services Boundary:

Section 29.010      FEES (Building Code)      See Exhibit A attached

Section 29.106      FEES (Electrical Code)      See Exhibit B attached

Section 29.207      FEES (Plumbing Code)      See Exhibit C attached

C. For all areas of unincorporated Multnomah County:

Section 29.306 PERMIT FEE

Grading and Erosion Control Permit: \$344.00

Section 29.401. FEE FOR REVIEW AND APPROVAL (Condominiums)

Condominiums, plat and floor plan: \$500.00  
Plus \$50.00 per building

Buildings greater than two stories or 20 units: Actual cost of review

Section 29.611 REVIEW FEE

Flood Plain Review (one and two family dwellings): \$27.00  
Flood Plain Review (all other uses): \$59.00

2. Resolution No. 00-155 is repealed and this Resolution takes effect on May 24, 2001.

ADOPTED this 24th day of May, 2001.



BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON

*Bill Farver*

Bill Farver, Interim Chair

REVIEWED:

THOMAS SPONSLER, COUNTY ATTORNEY  
FOR MULTNOMAH COUNTY, OREGON

By *Sandra N. Duffy*  
Sandra N. Duffy, Deputy County Attorney

Schedule 1 – For Areas of Unincorporated Multnomah County  
 Within the Portland Urban Services Boundary

**Section 29.010. FEES (Building Code)**

**§ 29.010 FEES.**

The fees shall apply under this subchapter in addition to those provided in the state building code. Where conflicts occur with fees provided in the state building code, the fees in this subchapter shall prevail.

**I. Building Fees:**

(A) **Building permit fees** shall be charged based on the total valuation of work to be performed.

Total Valuation <sup>1</sup> of Work to be Performed	Fees
\$1 to \$500	\$50
\$501 to \$2,000	\$50 for the first \$500, plus \$2.25 for each additional \$100 or fraction thereof, to and including \$2,000
\$2,001 to \$25,000	\$83.75 for the first \$2,000, plus \$8.82 for each additional \$1,000 or fraction thereof, to and including \$25,000
\$25,001 to \$50,000	\$286.61 for the first \$25,000 plus \$6.56 for each additional \$1,000 or fraction thereof, to and including \$50,000
\$50,001 to \$100,000	\$450.61 for the first \$50,000, plus \$4.37 for each additional \$1,000 or fraction thereof, to and including \$100,000
\$100,001 and up	\$669.11 for the first \$100,000, plus \$3.68 for each additional \$1,000 or fraction thereof

(B) **Plan Check/Process Fee.** 65% of the building permit fee

<sup>1</sup> Definition of Valuation: The valuation to be used in computing the permit fee and plan check/process fee shall be the total value of all construction work for which the permit is issued, as well as all finish work, painting, roofing, electrical, plumbing, heating, air conditioning, elevators, fire extinguishing systems and other permanent work or equipment, and the contractor's profit.

(C) **Fire and life safety plan review:** 40 percent of the required building permit fee.

(D) **Partial Building Permit.** When complete plans and specifications are not available, the building official may issue partial permits to assist in the commencement of the work, provided that a partial permit charge is paid to the building official. The number of partial permits issued shall not exceed six on any individual project, except that in special circumstances the building official may allow this number to be exceeded. Partial building permits issued under this section shall be subject to a \$250.00 charge for each permit so issued.

(E) **Requested inspection fees.** Requested inspections that are not part of the regular inspection program will be made as soon as practical after payment to the building official of the fee specified below:

(1) Single- and two-family dwellings (occupancy class R3) . . . . \$100.00

(2) Apartment houses (occupancy class R1) (plus \$10.00 for each dwelling unit in excess of three). . . . \$160.00

(3) Hotels (occupancy class R1) (plus \$5.00 for each sleeping room in excess of five) . . . . \$160.00

(4) All other occupancies one and two stories in height up to 10,000 square feet (plus \$10.00 for each additional 1,000 square feet over 10,000 square feet). . . . \$160.00

(5) All other occupancies three stories in height and above (plus \$20.00 for each story in excess of three). . . . \$160.00

(F) **Temporary certificate of occupancy** . . . . \$175.00

(G) **Hearing fee, board of appeals (per appeal):**

(1) One- and two-family dwellings . . . . \$100.00

(2) All other occupancies . . . . \$200.00  
plus for each appeal item over 4 \$50.00

(H) **Circus Tent Fee** \$160

(I) **Reproduction Fees** \$2 per plan and \$.50 per page of correspondence

(J) **Fee for Examination of Filed Plans** If more than 2 plans, \$1 per added plan.

**(K) Approved Fabricators Certification Fee**

Initial Certification \$500  
Annual Renewal \$150

**(L) Special Inspection Certification Fee**

Initial Certification \$60  
Annual Renewal \$25  
Re-examination \$50

**(M) Approved Testing Agency Certification Fee**

Initial Certification \$400  
Annual Renewal \$200

**(N) Zoning Inspection Fee**

Applies to all new construction and any other permit requiring Planning/Zoning approval.

For 1 & 2 family dwellings \$65  
For commercial and all other 15% of the building permit or \$65  
whichever is greater

**(O) Manufactured Dwelling Installation on Individual Lot**

Installation and set up \$315  
Earthquake-resistant bracing when not  
installed under a Manufactured dwelling  
installation permit \$ 85

Additional fees are required for separate permits which may include but are not limited to the following: building, plumbing, electrical, water, sewage, public right of way approaches and improvements, and plan review.

**(P) Manufactured Dwelling Installation in a Park**

Installation and set up \$315  
Earthquake-resistant bracing when not  
installed under a Manufactured dwelling  
installation permit \$ 85

Additional fees are required for separate permits which may include but are not limited to the following: building, plumbing, electrical, water, sewage, public right of way approaches and improvements, and plan review.

**(Q) Manufactured Dwelling Park**

(Development or enlargement of a manufactured dwelling park)

Permit Fee:

10 spaces or fewer \$45 each space  
11 - 20 spaces \$450 plus \$25 for each space over 10  
more than 20 spaces \$700 plus \$20 for each space over 20

Plan review	65% of the permit fee
Zoning inspection	15% of the permit fee
Cabana installation	\$100

Additional fees are required for separate permits which may include but are not limited to the following: building, plumbing, electrical, water, sewage, public right of way approaches and improvements, and plan review.

**(R) Recreational Park**  
 (Development or enlargement of a recreational park)

Permit Fee:

10 spaces or fewer	\$26 each space
11 - 20 spaces	\$260 plus \$16 for each space over 10
21 - 50 spaces	\$420 plus \$12 for each space over 20
more than 50 spaces	\$780 plus \$9 for each space over 50

Plan review	65% of the permit fee
Zoning inspection	15% of the permit fee
Cabana installation	\$100

Additional fees are required for separate permits which may include but are not limited to the following: building, plumbing, electrical, water, sewage, public right of way approaches and improvements, and plan review.

**(S) Minor Structural Labels** \$100 per set of 10 labels

**(T) Energy Plan Review**

Applies to all building permits with valuation over \$2.5 million and to any subsequent tenant improvements. Actual plan review costs, plus 10% administrative processing fee.

**(U) Express Start Program Fee**

Fee for accelerated plan review and the issuance of an authorization to proceed with construction prior to completion of the full plan review process \$120 per hour or fraction of an hour

**(V) Investigation Fee**

For commencement of work before obtaining a permit Equal to the permit fee or the actual investigation costs at \$105 per hour, whichever is greater, plus \$250

<b>(W) Microfilm Service Charge</b>		
Total Value of Work to be Performed:		
\$1 - \$10,000	\$5	
\$10,001 - \$50,000	\$10	
\$50,001 - \$300,000	\$25	
\$300,001 - \$1,000,000	\$50	
\$1,000,001 and above	\$100	
For sign permits	\$5	

**(X) Stormwater Disposal Plan** \$30 per plan  
**Review**

**(Y) Inspections Outside of Normal Business Hours.** \$150 per hour or fraction of an hour

**(Z) Reinspection Fee** \$ 75

**(AA) Additional Plan Review Fee** \$105 per hour or fraction of an hour.  
 Minimum - \$55 for the first half hour

**II. Mechanical Permit Fee Schedule:**

**One & Two Family Dwelling Fees**

**HVAC**

Air handling unit	\$19
Air Conditioning (site plan required)	\$19
Alteration/repair of existing HVAC system	\$24
Boiler/compressors	\$24
Heat pump (site plan required)	\$38
Install/replace furnace/burner (including ductwork / vent / liner)	\$40
Install/replace/relocate heaters .suspended.wall or floor mounted	\$19
Vent for appliance other than furnace	\$16

**Environmental exhaust and ventilation:**

Appliance vent	\$16
Dryer Exhaust	\$10
Hoods, Type I/II/Res. Kitchen/Hazmat Hood Fire Suppression System	\$10
Exhaust fan with single duct (bath fans)	\$10
Exhaust system apart from heating or AC	\$16

**Fuel Piping and Distribution (up to 4 outlets)**

Fuel piping each addl. over 4 outlets	\$2
---------------------------------------	-----

**Other listed appliance or equipment:**

Decorative fireplace	\$19
Insert	\$42
Woodstove/Pellet Stove	\$42
<b>Other:</b> (including oil tanks, gas and diesel generators, gas and electric ceramic kilns, gas fuel cells, jewelry torches, crucibles, and other appliance/equipment not included above)	\$24

**Minimum Fee** \$50

**Commercial Fees**

**Commercial mechanical permit fee**

For commercial installation, replacement or relocation of non-portable mechanical equipment or mechanical work.

Valuation:

\$1 to \$1,000	\$35
\$1,001 to \$10,000	\$35.00 plus \$1.78 for each additional \$100 over \$1,000
\$10,001 to \$100,000	\$195.20 plus \$10.98 for each additional \$1,000 over \$10,000
\$100,000 and above	\$1,183.40 plus \$7.54 for each additional \$1,000 over \$100,000

Valuation includes the dollar value of all mechanical materials, equipment, labor overhead and profit.

**Commercial Plan Review** 60% of mechanical permit fee

**Miscellaneous Fees**

Appeal Fees (per appeal)

One and Two-Family Dwellings	\$100
All other occupancies	\$200
Each appeal item over 4	\$50

**Additional Plan Review Fee** \$105 per hour or fraction of hour  
Minimum \$55 for the first 1/2 hour

**Reinspection Fee** \$75 per inspection

**Requested Inspection Fee**

One and Two-Family Dwellings	\$100
3 or More Family Dwellings	\$160 + \$10 for each dwelling unit in excess of three
Hotels/Motels	\$160 + \$5 for each sleeping room in excess of five
All other occupancies one and two stories in height up to 10,000 sq. ft.	\$160 + \$10 for each additional 1,000 square feet
All other occupancies 3 stories in height and above	\$160 + \$20 for each story in excess of three

**Minor Mechanical Labels** \$100 for set of 10 labels

**Inspections Outside of Normal Business Hours** \$150 per hour or fraction of hour

**Master Permit/Facilities Permit Program**

Inspection, plan review, and administrative activities \$120 per hour or fraction of hour  
Minimum – 1 hour

**Investigation Fee**

For commencement of work before obtaining a permit

Equal to the permit fee or the actual investigation costs at \$105 per hour, whichever is greater, plus \$250

Schedule 1 – For Areas of Unincorporated Multnomah County  
Within the Portland Urban Services Boundary

**Section 29.106. FEES (Electrical Code)**

**§ 29.106 FEES.**

**(A) Plan review.**

(1) A plan checking fee shall be paid at the time of permit application. Fees for plans shall be 25 percent of the total electrical permit fee.

(2) A fee of \$105.00 per hour, with a minimum charge of \$55.00 for the first half hour or fraction thereof, shall be charged for additional plan reviews required by changes, additions or revisions to approved plans.

**(B) Permits.**

(1) Where a permit fee covers a fixed number of inspections, which can be provided without charging the applicant for additional inspections, that number of inspections is shown below in parentheses following the fee.

(2) **New Residential wiring;** For all new residential occupancies, a separate permit is required for each dwelling unit. Apartment building service, other than individual dwelling unit service, shall be permitted under subsections (4), (5) and (6).

(a) The fee for residential wiring shall be based on the square footage of each dwelling unit (including attached garage):

- |              |   |
|--------------|---|
| \$163.00 (4) | (i) Wiring of not more than 1,000 square feet . . . .         |
| \$37.00      | (ii) Each additional 500 square feet or portion thereof . . . |

(iii) The fees in subparagraphs (i) and (ii) cover services, feeders, and all branch circuits on and inside each dwelling unit, including the garage if the garage is attached to the dwelling unit.

**(b) Manufactured home or modular dwelling:**

- |      |               |             |
|------|---------------|-------------|
| (i)  | Each service: | \$99.00 (2) |
| (ii) | Each feeder:  | \$99.00 (2) |

(iii) For manufactured home parks, the fee for a detached garage or accessory building where only a new feeder is necessary shall be computed

using subsection (4), Permanent Service or Feeders and/or subsection (5), Branch Circuits.

- (c) Residential limited energy installations: \$37.00

This permit fee covers all limited energy type systems in residential occupancies when installed at the same time by the permittee. Installations such as antenna wire, stereo wire, computer wire, and alarm wire done by other contractors require separate permits and fees.

(3) **Temporary Service or Temporary Feeder.** Fees for installation, alteration or relocation of each temporary service and each temporary feeder for light and power are:

- (a) 200 amperes or less . . . \$69.00 (2)
- (b) 201 to 400 amperes . . . \$103.00 (2)
- (c) 401 to 600 amperes . . . \$139.00 (2)

(d) Over 600 amperes or 1,000 volts use fee schedule in subsection (5), Permanent Service or Feeders.

(4) **Permanent Service or Feeders.** Fees for the installation, alteration or relocation of electrical services or feeders are:

(a) Each service or each feeder of 200 amperes or less . . . .  
\$88.00 (2)

(b) Each service or each feeder in excess of 200 amperes, but not more than 400 amperes . . . \$111.00 (2)

(c) Each service or each feeder in excess of 400 amperes, but not more than 600 amperes . . . \$167.00 (2)

(d) Each service or each feeder in excess of 600 amperes, but not more than 1,000 amperes . . . \$251.00 (2)

(e) Each service or each feeder over 1,000 amperes or volts . . . .  
\$470.00 (2)

(f) Reconnect only: Each service reconnection inspection where no changes in location or capacity were made to the existing service. This allows for replacement only of a meter base, a service mast, or a service panel. Only one inspection is allowed for this item: \$63.00 (1)

## NOTES TO (4) Permanent Service or Feeders:

**For a Separate Service:** If the structure has a separate service, the fee is based on the service size (amps), plus feeders if any, plus the number of branch circuits.

**Load Centers:** Where the service constitutes a load center, the permit fee shall be calculated the same as any service panel. The fee shall be for the size of the service and the branch circuits or feeders to the load center.

### **For Commercial and Industrial:**

In commercial and industrial buildings, separately metered premises which are divided from each other by walls are classified as separate buildings for the purpose of computing permit fees. A separate permit is required for each separate building.

For buildings with a master service, such as an office building, compute fees by the service (amps), the feeders (amps) and branch circuits. If there is more than one service, each service is charged separately along with its related feeders and branch circuits.

In single occupant buildings, the fee is based on the service (amps), the number of feeders (amps) and branch circuits.

Where tenants are involved, the shell receives a permit for any service, feeders and branch circuits that involve only the shell. A separate permit is required for each tenant space. Each tenant space is charged for service (amps), the number of feeders by amps and branch circuits.

(5) **Branch Circuits.** Fees for branch circuits, new, alterations or extensions with not more than two inspections per panel or feeder:

- (a) Branch circuits with purchase of service or feeder:  
Each branch circuit . . . \$7.00
- (b) Branch circuits without purchase of service or feeder:
  - (i) The first branch circuit . . . \$63.00 (2)
  - (ii) Each additional branch circuit . . . \$7.00

(6) **Miscellaneous Fees.** In lieu of fees set under subsection (5), Branch Circuits, special fees are established for the following items (exclusive of service):

- (a) **Water/Sewer Systems:**
  - (i) Domestic water or sewage pump, irrigation pump or circle and associated controls . . . \$63.00 (2)

(ii) **Single Circuits.** If a well pump or sewage pump and its associated controls are serviced from the house main service, and the pump is installed and ready for inspection, no additional fee is charged. Any pump circuit installed at a later date or by another contractor shall be installed under an additional permit. \$63.00 (2)

(iii) **Feeder from Subpanel to Well.** Fees for the feeder from the main service to the sub-panel and any associated branch circuits shall be in accordance with subsections (4), Permanent Service or Feeder and (5), Branch Circuits.

(iv) **Separate Service to Well.** If the well has a separate service, the fee shall be based on subsection (4), Permanent Service or Feeder and/or subsection (5), Branch Circuits.

(b) **Electrical Signs.** Installation of each electrical sign or outline lighting system supplied by a single branch circuit. . . . \$63.00 (2)

(c) **Signal Circuits and Limited Energy Circuit Panels.**

(i) Signal circuits and limited energy circuits in each floor in excess of three floors shall be considered a separate panel for the purpose of calculating permit fees.

(ii) Each new signal circuit panel, limited energy circuit panel, or installation or extension of limited energy circuits except residential limited energy installations: . . . \$63.00 (2)

(d) **Minor Installation Labels.**

Set of 10 minor installation labels: \$100.00

(7) **Swimming Pools.** Fees for swimming pools shall be based upon subsection (5), Permanent Service or Feeders or subsection (6), Branch Circuits. The inspection of the grounding of the pool shall be included in the permit for the pool and counted as one of the number of allowed inspections under the permit.

(C) **Reinspection and Additional Fees.** A fee may be charged for reinspection and for each additional inspection above the number indicated in this section and on the permit application. Fees shall be paid in advance. Per additional inspection or reinspection. . . \$75.00

(D) **Requested Electrical Inspections.** Requested electrical safety inspections that are not a part of the regular inspection program will be made as soon as practical after payment to the building official of the fee specified below:

(1) Single- and two-family dwellings (occupancy class R3) . . . . \$100.00

(2) Apartment houses (occupancy class R1, 3 or more dwelling units)(plus \$10.00 for each dwelling unit in excess of three) . . . . \$160.00

(3) Hotels/Motels (occupancy class R1) (plus \$5.00 for each sleeping room in excess of five) . . . . \$160.00

(4) All other occupancies one and two stories in height \$160.00 plus \$10.00 for each additional 1,000 square feet over 10,000 square feet.

(5) All other occupancies three stories in height and above, \$160.00 plus \$20.00 for each story in excess of three..

(E) **Other Inspections.** For any inspection not covered elsewhere in this fee schedule, or for a pre-permit onsite consultation, the fee shall be \$105.00 per hour or fraction thereof. Time spent traveling to and from the inspection site and any associated office time shall be included. The minimum charge for such inspection or consultation shall be one hour.

(F) **Investigation.**

(1) Whenever any work for which a permit is required by MCC Chapter 29, Building Regulations, has been commenced without first obtaining a permit, a special investigation shall be made before a permit may be issued for such work.

(2) An investigation fee, in addition to the permit fee, shall be collected whether or not a permit is then or subsequently issued. The investigation fee shall be equal to the amount of the permit fee required by MCC Chapter 29 or the actual investigative cost at \$105.00 per hour, whichever is greater plus \$250.00. The payment of such investigation fee shall not exempt any person from compliance with all other provisions of MCC Chapter 29, nor from any penalty prescribed by law.

Exception: Electrical work of an emergency nature, for which a permit application with appropriate permit fees is submitted to the permit office within 48 hours, exclusive of Saturdays, Sundays and holidays, after the work was performed.

(G) **Inspection outside of normal business hours** . A fee of \$150.00 per hour or fraction thereof shall be charged for inspections outside of normal business hours.

(H) **Appeal Fees.** The fee per appeal is:

- a. For one and two family dwellings: \$100.00
- b. For all other occupancies: \$200.00
- c. Each appeal item over four: \$50.00

(I) **Consultation Fee.** On-site consultations before permits are issued. \$105 per hour or fraction of hour.

**(J) Master Permit (Industrial Plant) Program Fees.**

Registration. \$100 per facility.

Each additional off-site location. \$100

Inspection, plan review, and administrative activities. \$105 per hour or fraction of hour.

Schedule 1 – For Areas of Unincorporated Multnomah County  
Within the Portland Urban Services Boundary

**Section 29.207. FEES (Plumbing Code)**

**§ 29.207 FEES.**

(A) Before a permit may be issued for the installation, alteration, renovation or repair of a plumbing or sewage disposal system, fees shall be collected as set by Board resolution. Fees charged in this section relate to individual building or structure systems. Multiple service, private plumbing or sewage disposal systems, included but not limited to planned unit developments, shall be subject to plan review fees as set forth in MCC Chapter 27.

(B) Where an application is made and a plan is required, in addition to the fees under subsection (C) of this section, the applicant shall pay a plan review fee at the time of application:

For commercial and multi-family structures with new outside installations and/or more than five fixtures or for food service. . . . 25 percent of the permit fee charged

(C) Before a permit may be issued for the installation, construction or replacing of plumbing fixtures, or alteration or repair of a plumbing or drainage system, fees in accordance with the following table shall be paid:

(1) For one and two-family dwellings:

(a) New construction with up to and including three baths:  
(includes 100 feet for each utility connection)

(i) with one bathroom. . . . \$354.00

(ii) with two bathrooms. . . . \$528.00

(iii) with three bathrooms. . . . \$623.00

(iv) each additional bath/kitchen . . . . \$142.00

(b) For repair or remodel \$25.00 per fixture listed below (minimum fee \$52.00) plus water service, rain drains, sanitary and storm sewer and on-site stormwater system fees in accordance with subsection (4) of this section.

Fixture or Item:

Back flow preventer  
 Backwater valve  
 Basins/lavatory  
 Catch basin/area  
 drain inside  
 building  
 Clothes washer  
 Dishwasher  
 Drinking fountains  
 Ejectors/Sump

Expansion tank  
 Fixture/sewer cap  
 Floor drains/floor  
 sinks/hubb  
 Gargage disposal  
 Hose bibb  
 Ice maker  
 Interceptor/grease  
 trap  
 Primer(s)

Roof drain  
 (commercial)  
 Sink(s) Basin(s)  
 Lav(s)  
 Sump  
 Tubs/shower/shower  
 pan  
 Urinal  
 Water closet  
 Water heater

(2) Mobile home service connections (sewer, water and storm), per space. . . . \$60.00

(3) Commercial/industrial and multifamily and multiplex rowhouses: The fee shall be \$25.00 per fixture, plus any water service, sanitary and storm sewer and rain drain fees as required by subsection (4) of this section.

(4) Water service, sanitary and storm sewer, rain drain and on-site stormwater system:

- (a) Rain drain connector . . . . . \$25.00
- (b) Rain drain (first 100 feet or fraction thereof) . . . . . \$68.00
- (c) Rain drain (each additional 100 feet or portion thereof) . . . . .  
 \$56.00
- (d) Water service (first 100 feet or fraction thereof) . . . . . \$68.00
- (e) Water service (each additional 100 feet or portion thereof) . . . . .  
 \$56.00
- (f) Sanitary sewer (first 100 feet or fraction thereof) . . . . . \$80.00
- (g) Sanitary sewer (each additional 100 feet or fraction thereof). . .  
 . \$56.00
- (h) Sewer cap. . . . . \$67.00
- (i) Building storm sewer or one and two-family dwelling on-site stormwater system (first 100 feet or fraction thereof) . . . \$68.00
- (j) Building storm sewer or on-site stormwater system (each additional 100 feet or fraction thereof) . . . . . \$56.00

(k) For engineered stormwater detention tank or facility. . . .  
\$68.00 for each tank or facility

(l) Replacement of existing water supply lines within the building:

(i) One and two-family dwellings:

\$52.00 minimum first floor

\$21.00 for each additional floor

(ii) Commercial/industrial and multifamily structures:

\$52.00 for up to the first five fixture branches

Each additional fixture branch shall be \$13.00 (fixture branch shall include both hot and cold water)

(5) Miscellaneous. When applicable:

(a) Minimum fee . . . . \$52.00

(b) Each solar unit . . . . \$58.00

(D) **Requested inspection fees.** Requested inspections that are not part of the regular inspection program will be made as soon as practical after payment to the building official of the fee specified below:

(1) Single- and two-family dwellings (occupancy class R3) . . . . \$100.00

(2) Apartment houses (occupancy class R1) (plus \$10.00 for each dwelling unit in excess of three) . . . . \$160.00

(3) Hotels (occupancy class R1) (plus \$5.00 for each sleeping rooms in excess of five ) . . . . \$160.00

(4) All other occupancies one and two stories in height up to 10,000 square feet (plus \$10.00 for each additional 1,000 square feet) . . . . \$160.00

(5) All other occupancies three stories in height and above (plus \$20.00 for each story in excess of three) . . . . \$160.00

(E) **Reinspection Fee.** A fee of \$75.00 per hour or fraction thereof shall be charged for reinspections required due to, but not limited to, failure to provide access to the equipment, work not ready for inspection, failure to have approved plans on the job site, deviations from the approved plans, or for work for which no fee is specifically indicated.

(F) **Inspections outside of normal business hours.** A fee of \$150.00 per hour or fraction thereof shall be charged for inspections outside of normal business hours.

(G) **Additional Plan Review Fee.** A fee of \$105.00 per hour, with a minimum charge of \$55.00 for the first half hour or fraction thereof, shall be charged for additional plan reviews required by changes, additions, or revisions to approved plans.

(H) **Fees for minor installation labels.** Minor installation labels in groups of ten. . . . \$100.00

(I) **Appeal Fees.** The fee per appeal is:

- a. For one and two family dwellings: \$100.00
- b. For all other occupancies: \$200.00
- c. Each appeal item over four: \$50.00

**EXHIBIT A**

**Section 29.010. FEES (Building Code)**

**§ 29.010 FEES.**

The fees shall apply under this subchapter in addition to those provided in the state building code. Where conflicts occur with fees provided in the state building code, the fees in this subchapter shall prevail.

(A) Building permit fees shall be charged based on the total valuation of work to be performed.

<b>Total Valuation of Work to be Performed</b>	<b>Fees</b>
\$1.00 to \$500.00	\$15.00
\$501.00 to \$2,000.00	\$15.00 for the first \$500.00, plus \$1.90 for each additional \$100.00 or fraction thereof, to and including \$2,000.00
\$2,001.00 to \$25,000.00	\$43.50 for the first \$2,000.00, plus \$7.60 for each additional \$1,000.00 or fraction thereof, to and including \$25,000.00
\$25,001.00 to \$50,000.00	\$218.30 for the first \$25,000.00 plus \$5.70 for each additional \$1,000 or fraction thereof, to and including \$50,000.00
\$50,001.00 to \$100,000.00	\$360.80 for the first \$50,000.00, plus \$3.80 for each additional \$1,000.00 or fraction thereof, to and including \$100,000.00
\$100,001.00 and up	\$550.80 for the first \$100,000.00, plus \$3.20 for each additional \$1,000.00 or fraction thereof

(B) Exempt area fire and life safety plan review and inspection: 40 percent of the required building permit fee.

(C) Requested inspection fees. Requested inspections that are not part of the regular inspection program will be made as soon as practical after payment to the building official of the fee specified below:

- (1) Single- and two-family dwellings (occupancy class R3) . . . \$100.00

(2) Apartment houses (occupancy class R1) (plus \$7.00 for each dwelling unit in excess of three) . . . . \$160.00

(3) Hotels (occupancy class R1) (plus \$5.00 for each sleeping room in excess of five) . . . . \$160.00

(4) All other occupancies one and two stories in height up to 10,000 square feet (plus \$7.00 for each additional 1,000 square feet) . . . . \$160.00

(5) All other occupancies three stories in height and above (plus \$20.00 for each story in excess of three) . . . . \$160.00

(D) Demolition of structure . . . . \$40.00

(E) Temporary permit or temporary certificate of occupancy . . . . \$50.00

(F) Hearing fee, board of appeals:

(1) One- and two-family dwellings . . . . \$50.00

(2) All other buildings . . . . \$100.00

(G) Certificate of occupancy (new permit not required) . . . . \$50.00

(H) Automatic sprinkler system:

(1) Minimum charge . . . . \$40.00

(2) Per sprinkler head for first 100 . . . . \$0.50

(3) Per sprinkler head in excess of first 100 . . . . \$0.30

(I) Heating and ventilating fees under the Uniform mechanical Code. The minimum permit fee under this subsection shall be \$23.00.

(1) New single- and two-family residences. The following fees for each dwelling unit shall include all heating and ventilating installations within or attached to the building at the time of occupancy.

(a) Conditioned floor space under 1,000 square feet: \$29.00 each.

(b) Conditioned floor space under 2,000 square feet: \$42.00 each.

(c) Conditioned floor space 2,000 square feet or more: \$52.00 each.

(2) Residential permit fees (other than (1) above). The following fees are for single-family and two-family dwellings (R-3 and S.R. occupancies) and each individual dwelling within an apartment building, condominium building, hotel or motel (R-1

occupancy), which is individually heated and/or air conditioned. Central mechanical systems in multifamily buildings or appliances and systems not identified in this subsection shall be assessed fee(s) in accordance with paragraph (3).

(a) Furnaces: For the installation, relocation, or replacement of each furnace:

- (i) Forced air or gravity type furnace . . . . \$13.00
- (ii) Floor furnace . . . . \$10.00
- (iii) Vented wall furnace or recessed wall heater . . . . \$10.00
- (iv) Room heater (non-portable) . . . . \$13.00

(b) Woodstoves: for the installation, relocation or replacement of each woodstove, fireplace stove or factory built fireplace (including hearth and wall shield) . . . . \$23.00

(c) Chimney vent: For the installation, relocation, or replacement of each factory built chimney or appliance vent . . . . \$9.00

(d) Boiler: For the installation, relocation or replacement of each boiler (water heater) no exceeding 120 gallons, water temperature of 210 degrees Fahrenheit, for 200,000 Btu input . . . . \$13.00

(e) Air handler or heat exchanger: For the installation, relocation or replacement of each air handler or heat exchanger . . . . \$10.00

(f) Heat pumps: For the installation, relocation or replacement of ducted heat pump (including compressor, exchanger and ducts attached thereto) . . . . \$21.00

(g) Air conditioners: For the installation, relocation or replacement of each condensing or evaporating air conditioner (except portable type) . . . . \$10.00

(h) Ventilation fan: For the installation, relocation or replacement of each ducted ventilation fan . . . . \$5.00

(i) Range hood: For the installation, relocation or replacement of each domestic range hood, including duct . . . . \$10.00

(j) Gas piping: For the installation, relocation or replacement of gas piping:

- (i) One to four outlets . . . . \$6.00
- (ii) Each additional outlet . . . . \$1.00

(3) Commercial permit fees. Any equipment or system regulated by this code and not classified residential under paragraph (1) or (2) of this section shall be assessed permit fee(s) in accordance with the following:

Valuation of Work	Permit Fee
\$1.00 to \$1,000.00	\$23.00
\$1,001.00 to \$10,000.00	\$23.00 plus \$1.35 for each additional \$100.00 over \$1,000.00
\$10,001.00 to \$100,000.00	\$144.50 plus \$8.30 for each additional \$1,000.00 over \$10,000.00
\$100,001.00 and up	\$891.50 plus \$5.70 for each additional \$1,000 over \$100,000.00

(4) Administrative fees. An administrative fee equal to 65 percent of the permit fee shall be added to each permit fee for every permit issued. The administrative fee shall cover the cost of plan and specification review, permit processing and recording, and applicable state surcharges.

(5) Additional plan review fees. An additional plan review fee may be assessed whenever plans are incomplete, revised or modified to the extent that additional review is required.

Additional plan review fee (minimum charge \$30.00): \$50.00/hour.

(6) Reinspection fees. A reinspection fee may be assessed whenever additional inspections are required due to, but not limited to, failure to provide access to the equipment, work incomplete and not ready for inspection, failure to have approved plans on the job, deviations from the approved plans, etc. In those instances where a reinspection fee has been assessed, no additional inspection of the work will be performed, nor will the certificate of occupancy be issued, until required fees are paid.

Reinspection fee (minimum charge \$30.00): \$50.00/hour.

(7) Replacement of a hot water heater in kind shall not require a heating and ventilation permit when the hot water heater installation is the only work requiring such a permit. Such permit is covered under the plumbing permit.

(J) Charge for partial permits. When complete plans and specifications are not available, the building official may issue partial permits to assist in the commencement of the work, provided that a partial permit charge is paid to the building official. The number of partial permits issued shall not exceed six on any individual project, except that in special circumstances the building official may allow this number to be exceeded. Partial building permits issued under this section shall be subject to a \$250.00 charge for each permit so issued.

(K) Inspection outside of normal business hours. A fee of \$50.00 per hour or fraction thereof shall be charged for inspections outside of normal business hours. ('90 Code § 9.10.100) (Ord. 164, passed 1978; Ord. 195, passed 1979; Ord. 256, passed 1980; Ord. 278, passed 1981; Ord. 400, passed 1983; Ord. 467, passed 1985; Ord. 557, passed 1987; Ord. 583, passed 1988; Ord. 623, passed 1989; Ord. 728, passed 1992)

**EXHIBIT B**

**Section 29.106. FEES (Electrical Code)**

**§ 29.106 FEES.**

(A) *Plan review.*

(1) A plan checking fee shall be paid at the time of permit application. Fees for plans shall be 25 percent of the total electrical permit fee.

(2) A fee of \$50.00 per hour, with a minimum charge of \$30.00 for the first half hour or fraction thereof, shall be charged for additional plan reviews required by changes, additions or revisions to approved plans.

(B) *Permits.*

(1) The minimum permit fee shall be \$33.00 unless otherwise stated in this chapter.

(2) Residential wiring (exclusive of service):

Residence wiring less than 1,000 square feet . . . . \$45.00

Residence wiring less than 2,000 square feet . . . . \$68.00

Residence wiring over 2,000 square feet . . . . \$90.00

Electric heat installation in existing residence . . . . \$33.00

(3) Service installations:

Temporary construction service up to 200 amperes . . . . \$33.00

Temporary construction service 201–600 amperes . . . . \$56.00

Temporary construction service 601–3,000 amperes (temporary construction services do not require plan submittal) . . . . \$90.00

Service not over 100 amperes . . . . \$45.00

Service over 100 amperes, but not more than 200 amperes . . . . \$68.00

Service over 200 amperes, but not more than 400 amperes . . . . \$90.00

Service over 400 amperes, but not more than 600 amperes . . . . \$135.00

\$158.00 Service over 600 amperes, but not more than 800 amperes . . . .  
 \$203.00 Service over 800 amperes, but not more than 1,200 amperes . . . .  
 \$249.00 Service over 1,200 amperes, but not more than 3,000 amperes . . . .  
 Service over 3,000 amperes . . . . \$249.00  
 Plus \$45.00 for each 1,000 amperes or fraction thereof over  
 3,000 amperes

Service over 600 volts . . . . \$338.00

(4) Commercial and industrial feeders:

Installation of, alteration or relocation of distribution feeders:

Not more than 100 amperes . . . . \$33.00

Over 100 amperes, but not more than 200 amperes . . . . \$45.00

Over 200 amperes, but not more than 400 amperes . . . . \$68.00

Over 400 amperes, but not more than 600 amperes . . . . \$84.00

Over 600 amperes, but not more than 800 amperes . . . . \$102.00

Over 800 amperes, but not more than 1,200 amperes . . . . \$135.00

Over 1,200 amperes, but not more than 3,000 amperes . . . . \$170.00

Feeder over 3,000 amperes . . . . \$170.00

Plus \$33.00 for each 1,000 amperes in excess of 3,000

amperes

Feeder over 600 volts . . . . \$156.00

After the ten largest feeders, each feeder shall be charged 50 percent  
of the above rate.

(5) Miscellaneous (exclusive of service):

Each farm building other than residence . . . . \$33.00

Each irrigation pump . . . . \$33.00

Each electrical sign or outline lighting circuit . . . . \$33.00

Each swimming pool (including bonding) . . . . \$56.00

Each low energy system . . . . \$33.00

Each alarm system . . . . \$33.00

fees): (6) Branch circuits (shall be additional to plan check, service and feeder

One new circuit, alteration or extension. . . . \$32.00

Two new circuits, alteration or extension . . . . \$42.00

Each circuit over two circuits . . . . \$5.00

Each circuit in excess of 50 ampere rating . . . . \$42.00

(7) Requested inspections that are not a part of the regular inspection program will be made as soon as practical after payment to the building official of the fee specified below:

Single- and two-family dwellings (occupancy class R3) . . . . \$100.00

Apartment houses (occupancy class R1)(plus \$7.00 for each dwelling unit in excess of three) . . . . \$160.00

Hotels (occupancy class R1) (plus \$5.00 for each sleeping room in excess of five) . . . . \$160.00

All other occupancies one and two stories in height up to 10,000 square feet (plus \$7.00 for each additional 1,000 square feet) . . . . \$160.00

All other occupancies three stories in height and above (plus \$20.00 for each story in excess of three) . . . . \$160.00

(8) For any inspection not covered elsewhere in this chapter, or for a pre-permit onsite consultation, the fee shall be \$50.00 per hour. The minimum charge shall be \$30.00.

(9) Whenever any work for which a permit is required by this chapter has been commenced without first obtaining said permit, a special investigation shall be made before a permit may be issued for such work.

(10) An investigation fee, in addition to the permit fee, shall be collected whether or not a permit is then or subsequently issued. The investigation fee shall be equal to the amount of the permit fee required by this chapter. The minimum investigation fee shall be the same as the permit fee set forth in this section but not less than \$150.00. The payment of such investigation fee shall not exempt any person from compliance with all other provisions of this chapter, nor from any penalty prescribed by law.

Exception: Electrical work of an emergency nature, for which a permit application with appropriate permit fees is submitted to the permit office within 48 hours, exclusive of Saturdays, Sundays and holidays, after the work was performed.

(11) A fee of \$50.00 per hour or fraction thereof, with a minimum charge of three hours, shall be charged for inspections outside of normal business hours.

## EXHIBIT C

### Section 29.207. FEES (Plumbing Code)

#### § 29.207 FEES.

(A) Before a permit may be issued for the installation, alteration, renovation or repair of a plumbing or sewage disposal system, fees shall be collected as set by Board resolution. Fees charged in this section relate to individual building or structure systems. Multiple service, private plumbing or sewage disposal systems, included but not limited to planned unit developments, shall be subject to plan review fees as set forth Chapter 27 of this code.

(B) Where an application is made and a plan is required, in addition to the fees under subsection (C) of this section, the applicant shall pay a plan review fee equal to 25 percent of the permit fee. Payment shall be made at the time of application.

(C) Before a permit may be issued for the installation, renovation, alteration or repair of a plumbing or drainage system, fees in accordance with the following table shall be paid:

(1) New construction for a single-family dwelling and duplex, each unit with one bathroom. . . . \$235.00

(2) New construction for a single-family dwelling and duplex, each unit with two bathrooms. . . . \$317.00

(3) New construction for a single-family dwelling and duplex, each unit with three bathrooms. . . . \$374.00

(4) For repair, remodel or new construction with more than three bathrooms, per fixture . . . . \$17.00  
plus water service, rain drains, sanitary and storm sewer fees in accordance with subsection (8) of this section.

(5) Mobile home service connections (sewer, water and storm), per space . . . . \$42.00

(6) Commercial/industrial. The fee shall be \$16.00 per fixture, plus any water service, sanitary and storm fees as required by subsection (8) of this section.

(7) Multifamily and multiplex rowhouses. The fee shall be \$17.00 per fixture, plus water service, rain drains, sanitary and storm sewers as required in subsection (8) of this section.

(8) Water service/sanitary/storm sewer/rain drains:

(a) Water service (first 100 feet or fraction thereof) . . . . \$47.00

- \$36.00 (b) Water service (each additional 100 feet or portion thereof) . . . .
- (c) Building sewer (first 100 feet or fraction thereof) . . . . \$47.00
- .. \$36.00 (d) Building sewer (each additional 100 feet or fraction thereof) . .
- thereof) . . . . \$36.00 (e) Building storm sewer or rain drain (first 100 feet or fraction thereof) . . . . \$36.00
- (f) Building storm sewer or rain drain (each additional 100 feet or fraction thereof) . . . . \$36.00

(9) Miscellaneous:

- (a) Sewer cap . . . . \$47.00
- (b) Replacement water heater (includes electrical and/or mechanical heating fee for an in-kind replacement) . . . . \$15.00

(c) for replacement of existing water supply lines, drain lines or conductors within the building:

(i) Single-family residence:

\$35.00 minimum first floor

\$14.00 for each additional floor

(ii) Commercial/industrial structure:

\$35.00 for up to the first five fixture branches

Each additional fixture branch shall be \$8.00 (fixture branch shall include both hot and cold water)

(d) Each solar unit . . . . \$42.00

(e) Minimum fee . . . . \$35.00

(D) Special inspection

(1) Prefabricated structural site inspection, the fee shall be 50 percent of applicable category (includes site development and connection of the prefabricated structure).

(2) Requested inspections that are not part of the regular inspection program will be made as soon as practical after payment to the building official of the fee specified below:

(a) Single- and two-family dwellings (occupancy class R3) . . . .  
\$100.00

(b) Apartment houses (occupancy class R1) (plus \$7.00 for each dwelling unit in excess of three) . . . . \$160.00

(c) Hotels (occupancy class R1) (plus \$5.00 for each sleeping rooms in excess of five ) . . . . \$160.00

(d) All other occupancies one and two stories in height up to 10,000 square feet (plus \$7.00 for each additional 1,000 square feet) . . . . \$160.00

(e) All other occupancies three stories in height and above (plus \$20.00 for each story in excess of three) . . . . \$160.00

(E) Plumbing permit fees shall be doubled if installation is commenced prior to issuance of a permit, except that this provision will not apply to proven emergency installations when a permit is obtained within 24 hours, excluding Saturdays, Sundays and holidays.

(F) A fee of \$50.00 per hour, with a minimum charge of \$30.00 for the first half hour or fraction thereof, shall be charged for reinspections for which no fee is specifically indicated.

(G) the minimum charge for any permit issued pursuant to this section shall be \$29.00.

(H) A fee of \$50.00 per hour or fraction thereof shall be charged for inspections outside of normal business hours.

(I) A fee of \$50.00 per hour, with a minimum charge of \$30.00 for the first half hour or fraction thereof, shall be charged for additional plan reviews required by changes, additions, or revisions to approved plans.

MEETING DATE: May 24, 2001  
AGENDA NO: R-4  
ESTIMATED START TIME: 9:55 AM  
LOCATION: Boardroom 100

(Above Space for Board Clerk's Use ONLY)

**AGENDA PLACEMENT FORM**

SUBJECT: Public Hearing of a Resolution Establishing Fees and Charges for MCC 11.05 Land Use General Provisions, 11.15 Zoning and 11.45 Land Division, 37 Administration and Procedures, 38 Columbia River Gorge National Scenic Area, and Repealing Resolution No. 00-044

BOARD BRIEFING: DATE REQUESTED: \_\_\_\_\_  
REQUESTED BY: \_\_\_\_\_  
AMOUNT OF TIME NEEDED: \_\_\_\_\_

REGULAR MEETING: DATE REQUESTED: May 24, 2001  
AMOUNT OF TIME NEEDED: 5 minutes

DEPARTMENT: DSCD DIVISION: Land Use Planning

CONTACT: Kathy Busse TELEPHONE #: 503-988-5651  
BLDG/ROOM #: 455/116

PERSON(S) MAKING PRESENTATION: Kathy Busse

ACTION REQUESTED:

INFORMATIONAL ONLY  POLICY DIRECTION  APPROVAL  OTHER

SUGGESTED AGENDA TITLE:

Public Hearing of a Resolution Establishing Fees and Charges for MCC 11.05 Land Use General Provisions, 11.15 Zoning and 11.45 Land Division, 37 Administration and Procedures, 38 Columbia River Gorge National Scenic Area, and Repealing Resolution No. 00-044

05/25/01 copies to KATHY BUSSE & CAROL KINOSHITA  
& KATHY KRAMER

SIGNATURES REQUIRED:

ELECTED OFFICIAL: \_\_\_\_\_  
(OR)

DEPARTMENT MANAGER: Michael Oswald

ALL ACCOMPANYING DOCUMENTS MUST HAVE REQUIRED SIGNATURES

Any Questions: Call the Board Clerk @ (503) 988-3277 or email  
deborah.l.bogstad@co.multnomah.or.us

MAY 17 PM 3:09  
CLERK OF COUNTY  
OREGON



# MULTNOMAH COUNTY OREGON

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DEPARTMENT OF SUSTAINABLE COMMUNITY DEVELOPMENT  
LAND USE PLANNING DIVISION  
1600 SE 190<sup>TH</sup> AVE., SUITE 116  
PORTLAND, OREGON 97233  
(503) 988-3043 (503) 988-3389 FAX  
land.use.planning@co.multnomah.or.us

BOARD OF COUNTY COMMISSIONERS  
BILL FARVER - CHAIR OF THE BOARD  
PAULINE ANDERSON - DISTRICT 1 COMMISSIONER  
SERENA CRUZ - DISTRICT 2 COMMISSIONER  
LISA NAITO - DISTRICT 3 COMMISSIONER  
LONNIE ROBERTS - DISTRICT 4 COMMISSIONER

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## SUPPLEMENTAL STAFF REPORT

**TO:** Board of County Commissioners  
**FROM:** Department of Sustainable Community Development  
**DATE:** May 24, 2001  
**RE:** Resolutions amending the fees of the Land Use Planning Division to reflect increases in the Consumer Price Index.

1. Recommendation/Action Requested: Adoption of resolutions revising the fee schedules as proposed.
2. Background/Analysis: The application processing fees for the Land Use Planning Division were last updated in 1997 by Ordinance 889. Since that date, the Consumer Price Index for the Portland metropolitan area has increased 7.58%. The proposed fee schedules reflect that 7.58% increase.
3. Financial Impact: The proposed fees will generate approximately \$7,000 of additional general fund revenue for the next fiscal year and each year thereafter.
4. Legal Issues: None
5. Controversial Issues: None
6. Link to Current County Policies: This is consistent with the current county policies governing fees for individual development permit activity.
7. Citizen Participation: None.
8. Other Government Participation: None. However, the proposed fees are comparable to those of other jurisdictions in the metropolitan area.



BEFORE THE BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON

**RESOLUTION NO.**

ESTABLISHING FEES AND CHARGES FOR MCC 11.05 LAND USE GENERAL PROVISIONS, 11.15 ZONING, 11.45 LAND DIVISIONS, 37 ADMINISTRATION AND PROCEDURES, 38 COLUMBIA RIVER GORGE NATIONAL SCENIC AREA, AND REPEALING RESOLUTION NO. 00-044.

**The Multnomah County Board of Commissioners Finds:**

- a. MCC Chapters 11.05, 11.15, 11.45, 37 and 38 provide that the Board shall establish certain fees and charges by resolution.
- b. The fees of the Land Use Planning Division were last adjusted in November 1997.
- c. The Consumer Price Index for the Portland Metropolitan Area has increased 7.58% during the years 1998 through 2000.
- d. The fee schedule of the Land Use Planning Division should be amended to reflect price adjustments that have occurred since its 1997 amendment.

**The Multnomah County Board of Commissioners Resolves:**

1. Resolution No. 00-044 is repealed and Land Use Planning Division fees for MCC Chapters 11.05, 11.15, 11.45, 37 and 38 are set as follows:

I. Plan Review

- (A) Legislative plan revisions: \$2,162.00
- (B) Legislative zoning map amendment: \$2,162.00
- (C) Quasi-judicial plan revision: \$2,162.00
- (D) Quasi-judicial plan revision in conjunction with other action as defined under MCC 11.15.8205: \$1,140.00 plus the fee for the associated action.

II. Action Proceedings

- (A) Change of Zone Classification: \$1,667.00
- (B) Planned Developments: \$2,006.00

(C) Community Service

(1) Regional Sanitary Landfill

The base fee shall be \$2,152 payable at the time of application. An additional fee of not more than \$21,516 may be charged to cover the cost of any technical review and analysis required to evaluate the application, as determined by the Planning Director. Additionally, the Board of County Commissioners may, by order, provide that the fee for technical review and analysis be increased to a total of \$32,274 if the Board determines that such an increase is justified by the complexity of issues raised on a particular application. If charged, the additional fee shall be used to hire technical consultants to supplement the staff.

(2) All Others: \$1,667.00

(D) Conditional Use: \$1,667.00

(E) Appeal of administrative decision by Planning Director: \$108.00  
(Refundable if appellant prevails at initial or subsequent appeal hearing)

(F) Variance: \$549.00

(G) Modification of conditions on a prior contested case requiring a rehearing:  
Full fee for Action

(H) Lots of Exception: \$796.00

(I) Other contested cases: \$570.00

(J) Zoning code interpretation by the Planning Commission: \$475.00

(K) Columbia River Gorge National Scenic Area Site Review: \$1,667.00

III. Land Divisions

(A) Type 1 and Category 1 Tentative Plan.

(1) 20 lots or less \$1,468.00

(2) More than 20 lots \$1,468.00  
plus \$27.00 for each lot over 20.

- (B) Type 2 Tentative Plan \$775.00
- (C) Type 3 and Category 3 Tentative Plan \$500.00
- (D) Type 4 and Category 4 Tentative Plan \$226.00
- (E) Property Line Adjustment \$183.00
- (F) Time Limit Extension \$86.00

III. Administrative Actions

- (A) Health hardship permit: \$172.00  
Health hardship permit renewal: \$86.00
- (B) Land Use permit: \$86.00
- (C) Non-hearing variance: \$253.00
- (D) Review Uses: \$253.00
- (E) Exceptions and Lots of Exception: \$118.00
- (F) Administrative decision by Planning Director: \$253.00
- (G) Willamette River Greenway Permit: \$629.00
- (H) Significant Environmental Concern Permit: \$629.00
- (I) Administrative modification of conditions established in prior contested cases: \$172.00
- (J) Hillside Development Permit: \$457.00
- (K) Type B Home Occupation Permit: \$834.00
- (L) Columbia River Gorge National Scenic Area Site Review: \$344.00
- (M) Temporary Permit: \$172.00
- (N) Design Review: \$645.00

(1) The fee required for Design Review revisions submitted after a permit is issued shall be the actual costs required to process the application which includes the hourly cost of employee time, overhead, and other related costs.

(2) Design Review of on-premise advertising signs: Single Sign: \$27.00

IV. Miscellaneous Charges

(A) Notice Sign: \$9.00

(B) Notice of Review or Appeal: \$570.00  
Transcript cost per minute of hearing time: \$4.00

(C) Records and reports (per page): \$0.32

(D) Pre-Initiation Conference: \$307.00

(E) Rescheduled Hearing: \$226.00

2. This Resolution takes effect on May 24, 2001.

Adopted this 24th day of May, 2001.

BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON

---

Bill Farver, Interim Chair

REVIEWED:

Thomas Sponsler, County Attorney  
For Multnomah County, Oregon

By Sandra N. Duffy  
Sandra N. Duffy, Deputy County Attorney

BEFORE THE BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON

**RESOLUTION NO. 01-068**

Establishing Fees and Charges for MCC 11.05 Land Use General Provisions, 11.15 Zoning, 11.45 Land Divisions, 37 Administration and Procedures, 38 Columbia River Gorge National Scenic Area, and Repealing Resolution No. 00-044

**The Multnomah County Board of Commissioners Finds:**

- a. MCC Chapters 11.05, 11.15, 11.45, 37 and 38 provide that the Board shall establish certain fees and charges by resolution.
- b. The fees of the Land Use Planning Division were last adjusted in November 1997.
- c. The Consumer Price Index for the Portland Metropolitan Area has increased 7.58% during the years 1998 through 2000.
- d. The fee schedule of the Land Use Planning Division should be amended to reflect price adjustments that have occurred since its 1997 amendment.

**The Multnomah County Board of Commissioners Resolves:**

1. Resolution No. 00-044 is repealed and Land Use Planning Division fees for MCC Chapters 11.05, 11.15, 11.45, 37 and 38 are set as follows:

**I. Plan Review**

- (A) Legislative plan revisions: \$2,162.00
- (B) Legislative zoning map amendment: \$2,162.00
- (C) Quasi-judicial plan revision: \$2,162.00
- (D) Quasi-judicial plan revision in conjunction with other action as defined under MCC 11.15.8205: \$1,140.00 plus the fee for the associated action.

**II. Action Proceedings**

- (A) Change of Zone Classification: \$1,667.00
- (B) Planned Developments: \$2,006.00

(C) Community Service

(1) Regional Sanitary Landfill

The base fee shall be \$2,152 payable at the time of application. An additional fee of not more than \$21,516 may be charged to cover the cost of any technical review and analysis required to evaluate the application, as determined by the Planning Director. Additionally, the Board of County Commissioners may, by order, provide that the fee for technical review and analysis be increased to a total of \$32,274 if the Board determines that such an increase is justified by the complexity of issues raised on a particular application. If charged, the additional fee shall be used to hire technical consultants to supplement the staff.

(2) All Others: \$1,667.00

(D) Conditional Use: \$1,667.00

(E) Appeal of administrative decision by Planning Director: \$108.00  
(Refundable if appellant prevails at initial or subsequent appeal hearing)

(F) Variance: \$549.00

(G) Modification of conditions on a prior contested case requiring a rehearing:  
Full fee for Action

(H) Lots of Exception: \$796.00

(I) Other contested cases: \$570.00

(J) Zoning code interpretation by the Planning Commission: \$475.00

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plus \$27.00 for each lot over 20.

- (B) Type 2 Tentative Plan \$775.00
- (C) Type 3 and Category 3 Tentative Plan \$500.00
- (D) Type 4 and Category 4 Tentative Plan \$226.00
- (E) Property Line Adjustment \$183.00
- (F) Time Limit Extension \$86.00

**IV. Administrative Actions**

- (A) Health hardship permit: \$172.00  
Health hardship permit renewal: \$86.00
- (B) Land Use permit: \$86.00
- (C) Non-hearing variance: \$253.00
- (D) Review Uses: \$253.00
- (E) Exceptions and Lots of Exception: \$118.00
- (F) Administrative decision by Planning Director: \$253.00
- (G) Willamette River Greenway Permit: \$629.00
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- (J) Hillside Development Permit: \$457.00
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- (L) Columbia River Gorge National Scenic Area Site Review: \$344.00
- (M) Temporary Permit: \$172.00

N) Design Review: \$645.00

(1) The fee required for Design Review revisions submitted after a permit is issued shall be the actual costs required to process the application which includes the hourly cost of employee time, overhead, and other related costs.

(2) Design Review of on-premise advertising signs: Single Sign: \$27.00

V. Miscellaneous Charges

(A) Notice Sign: \$9.00

(B) Notice of Review or Appeal: \$570.00  
Transcript cost per minute of hearing time: \$4.00

(C) Records and reports (per page): \$0.32

(D) Pre-Initiation Conference: \$307.00

(E) Rescheduled Hearing: \$226.00

2. This Resolution takes effect on May 24, 2001.

ADOPTED this 24th day of May, 2001.



BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON

*Bill Farver*

Bill Farver, Interim Chair

REVIEWED:

THOMAS SPONSLER, COUNTY ATTORNEY  
FOR MULTNOMAH COUNTY, OREGON

By *Sandra Duffy*  
Sandra N. Duffy, Deputy County Attorney



Transportation Division  
1600 SE 190th Avenue  
Portland, Oregon 97233  
(503) 988-5050 phone  
(503) 988-3321 fax

## MEMORANDUM

**TO:** BOARD OF COUNTY COMMISSIONERS

**FROM:** Harold E. Lasley, P.E., County Engineer  
Randall C. Shannon, District Engineer

**TODAY'S DATE:** May 14, 2001

**REQUESTED PLACEMENT DATE:** May 24, 2001

**RE:** Dunthorpe-Riverdale Service District Revised Annexation Description

I. Recommendation/Action Requested:

Resolution to adopt revised property description for annexation MU-0699, to Dunthorpe-Riverdale Service District.

II. Background/Analysis:

Annexation MU-0699 was approved by Board Order 99-235 on December 2, 1999. The Oregon Department of Revenue has requested that the property description be clarified and revised to a Metes and Bounds description. Approval from the Department of Revenue is required before Clackamas County can start collecting sewer service fees from this property. The original description was unclear about excluding the portion of the property within Multnomah County and therefore already in the district.

III. Financial Impact:

Dunthorpe-Riverdale will be able to collect approximately \$500.00 per year for sewer services currently being provided to the property in Clackamas County.

IV. Legal Issues:

This amended description is in conformance with the requirements of the Department of Revenue.

V. Controversial Issues:

None

VI. Link to Current County Policies:

Insures continued residential sewer service.

VII. Citizen Participation:

None

VIII. Other Government Participation:

The resolution is in response to a requirement from Oregon Department of Revenue. Clackamas County is holding the file pending approval to add the lot to the Districts tax base.

BEFORE THE BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON

RESOLUTION NO. \_\_\_\_\_

Approving the revised annexation description of territory to Dunthorpe Riverdale County Service District.

**The Multnomah County Board of Commissioners Finds:**

- a. Board Order 99-235 approved annexation MU-0699, to the Dunthorpe Riverdale Service District on December 2, 1999.
- b. The Exhibit "B" in annexation MU-0699 described the territory annexed into the District included an area already inside of the district boundary.
- c. The revised Exhibit "B" excludes the area already inside of the District.

**The Multnomah County Board of Commissioners Resolves:**

1. The attached Revised Exhibit "B" is approved and supercedes the Exhibit "B" in Board Order 99-235.
2. The Transportation Division of the Department of Sustainable Community Development will record and file this Resolution with the required parties.

ADOPTED this 24th day of May, 2001.

BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON

---

Bill Farver, Interim Chair

REVIEWED:

THOMAS SPONSLER, COUNTY ATTORNEY  
FOR MULTNOMAH COUNTY, OREGON

By   
Matthew O. Ryan, Assistant County Attorney

RSRJ3683.DOC

**EXHIBIT B**  
Revised May 2001

Proposal No. MU-0699

**DESCRIPTION:**

The following described property lying in County of Clackamas in the State of Oregon.

Beginning at a cross in a rock at the Northeast corner of Tract 9 of ELK ROCK VILLAS situate in Section 2, Township 2 South Range 1 East of the Willamette Meridian; thence along the Northerly line of said Tract 9 on a course of North 66°21'40" West 172.01 feet, more or less, to an iron pipe at the Northwest corner of said Tract 9 in the center line of a 15 foot road: thence along the center of said road Southerly and along the Westerly line of said Tract 9 as follows; 72.38 feet along a curve to the right, with a radius of 150 feet, the long cord of which bears South 44°09' West 71.69 feet; thence 66.12 feet along a curve to the left, with a radius of 150 feet, and on the Westerly line of said Tract 9, to an iron pipe; thence South 66°13' East 221.05 feet to an iron pipe on the Easterly line of said Tract 9, which is South 23°47' West 128.64 feet from the place of beginning thence North 23°47' East 128.64 feet to the place of beginning said land being in Tract 9 in ELK ROCK VILLAS and approximately the North one-half of said Tract 9.

EXCEPT the tract of land conveyed to Alfred T. Osgood and Caryl E Osgood, husband and wife by deed recorded March 23, 1943, in volume 304 of Deed at Page 371, Records of Clackamas County, Oregon described as follows:

Beginning at a cross in a rock at the Northeast corner of Tract 9, ELK Rock Villas, situated in Section 2, Township 2 South, Range 1 East of the Willamette Meridian; thence South 23°47' West along the Easterly line of said tract 9, 128.64 feet to the true point of beginning; thence North 23°47' East along the Easterly line of said Tract 9, 33 feet to a point: thence North 66°13' West to a point in the Westerly line of said Tract 9 in the center line of the 15 foot road; thence along the center line of said road Southerly and along the Westerly line of said Tract 9 to a point 221.05 feet North 66°13' West of the true point of beginning; thence South 66°13' East 221.05 feet to the true point of beginning.

ALSO EXCEPTING: that portion of the Lot 9, Elk Rock Villas lying in Multnomah County.

BEFORE THE BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON

RESOLUTION NO. \_\_\_\_\_

Approving the Revised Annexation Description of Territory to Dunthorpe-Riverdale County Service District

**The Multnomah County Board of Commissioners Finds:**

- a. Board Order 99-235 approved annexation MU-0699, to the Dunthorpe-Riverdale Service District on December 2, 1999.
- b. The Exhibit "B" in annexation MU-0699 described the territory annexed into the District included an area already inside of the district boundary.
- c. The revised Exhibit "B" excludes the area already inside of the District.

**The Multnomah County Board of Commissioners Resolves:**

1. The attached Revised Exhibit "B" is approved and supercedes the Exhibit "B" in Board Order 99-235.
2. The Transportation Division of the Department of Sustainable Community Development will record and file this Resolution with the required parties.

ADOPTED this 24th day of May, 2001.

BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON

---

Bill Farver, Interim Chair

REVIEWED:

THOMAS SPONSLER, COUNTY ATTORNEY  
FOR MULTNOMAH COUNTY, OREGON

By   
Matthew O. Ryan, Assistant County Attorney

RSRJ3683.DOC

# EXHIBIT B

Revised May 24, 2001

Proposal No. MU-0699

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ALSO EXCEPTING: that portion of the Lot 9, Elk Rock Villas lying in Multnomah County.

BEFORE THE BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON

**RESOLUTION NO. 01-069**

Approving the Revised Annexation Description of Territory to Dunthorpe-Riverdale County Service District

**The Multnomah County Board of Commissioners Finds:**

- a. Board Order 99-235 approved annexation MU-0699, to the Dunthorpe-Riverdale Service District on December 2, 1999.
- b. The Exhibit "B" in annexation MU-0699 described the territory annexed into the District included an area already inside of the district boundary.
- c. The revised Exhibit "B" excludes the area already inside of the District.

**The Multnomah County Board of Commissioners Resolves:**

1. The attached Revised Exhibit "B" is approved and supercedes the Exhibit "B" in Board Order 99-235.
2. The Transportation Division of the Department of Sustainable Community Development will record and file this Resolution with the required parties.

ADOPTED this 24th day of May, 2001.



BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON

*Bill Farver*

Bill Farver, Interim Chair

REVIEWED:

THOMAS SPONSLER, COUNTY ATTORNEY  
FOR MULTNOMAH COUNTY, OREGON

By

*Matthew O. Ryan*  
Matthew O. Ryan, Assistant County Attorney

RSRJ3683.DOC

**EXHIBIT B**  
Revised May 24, 2001

Proposal No. MU-0699

**DESCRIPTION:**

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Beginning at a cross in a rock at the Northeast corner of Tract 9 of ELK ROCK VILLAS situated in Section 2, Township 2 South, Range 1 East of the Willamette Meridian; thence along the Northerly line of said Tract 9 on a course of North 66°21'40" West 172.01 feet, more or less, to an iron pipe at the Northwest corner of said Tract 9 in the center line of a 15 foot road; thence along the center of said road southerly and along the westerly line of said Tract 9 as follows; 72.38 feet along a curve to the right, with a radius of 150 feet, the long chord of which bears South 44°09' West, 71.69 feet; thence 66.12 feet along a curve to the left, with a radius of 150 feet, and on the westerly line of said Tract 9, to an iron pipe; thence South 66°13' East, 221.05 feet to an iron pipe on the easterly line of said Tract 9, which is South 23°47' West, 128.64 feet from the place of beginning; thence North 23°47' East, 128.64 feet to the place of beginning, said land being in Tract 9 in ELK ROCK VILLAS and approximately at the North one-half of said Tract 9.

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ALSO EXCEPTING: that portion of the Lot 9, Elk Rock Villas lying in Multnomah County.