



**MULTNOMAH COUNTY**  
**AGENDA PLACEMENT REQUEST** (revised 09/22/08)

**Board Clerk Use Only**

**Meeting Date:** 11/29/12  
**Agenda Item #:** UC.1  
**Est. Start Time:** 9:30 AM  
**Date Submitted:** 9/27/12

**Agenda Title:** **Proclamation Declaring December 1, 2012 as World AIDS Day in Multnomah County**

*Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title sufficient to describe the action requested.*

**Requested Meeting Date:** December 1, 2012      **Amount of Time Needed:** 20 minutes

**Department:** Non Departmental      **Division:** Commissioner Shiprack

**Contact(s):** Matthew Lashua

**Phone:** 503-988-4105    **Ext.** 84105    **I/O Address:** 503/6  
 Michael Anderson-Nathe, Director of Prevention and Education Services,  
 Cascade AIDS Project; Kim Toevs, Multnomah County HIV/Hep C Manager;

**Presenter(s):** other invited guests

**General Information**

**1. What action are you requesting from the Board?**

Approval of a Proclamation

**2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.**

Beginning on 12/1/1988, World AIDS Day is a rallying point for raising money, increasing awareness, fighting prejudice and improving education. The World AIDS Day theme for 2012 is **“Getting to Zero – One Person at a Time”**. World AIDS Day is important in reminding people that HIV has not gone away, and there is still much to be done.

**3. Explain the fiscal impact (current year and ongoing).**

This item has no fiscal impact for the county.

**4. Explain any legal and/or policy issues involved.**

N/A

**5. Explain any citizen and/or other government participation that has or will take place.**

There are many community events to commemorate World AIDS Day in Multnomah County. Please visit <http://www.worldaidsdayportland.org/events/> for a listing of events.

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**Required Signature**

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**Elected Official or  
Department/  
Agency Director:**

**Commissioner Judy Shiprack /s/**

**Date:** 11/27/12