



Multnomah County Oregon

Board of Commissioners & Agenda

connecting citizens with information and services

BOARD OF COMMISSIONERS

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JUNE 17 & 19, 2008 BOARD MEETINGS FASTLOOK AGENDA ITEMS OF INTEREST

Pg 2	9:00 a.m. Tuesday Executive Session
Pg 2	10:00 a.m. Tuesday Status of New North Portland Library Siting Process
Pg 2	10:30 a.m. Tuesday Progress of Citizen and Community Disaster Preparedness Efforts
Pg 3	9:30 a.m. Thursday Public Hearing Approving Annexation of Territory to Pleasant Home Water District
Pg 3	9:35 a.m. Thursday Employee Service Awards
Pg 3	10:00 a.m. Thursday Public Hearing and Board Decision of Taxpayers Raymond and Mary Rask TAX Appeal
Pg 3	10:10 a.m. Thursday Issuance of Revenue Bonds by The Hospital Facilities Authority of Multnomah County and Execution of a Letter of Intent with Mirabella at South Waterfront

Thursday meetings of the Multnomah County Board of Commissioners are cable-cast live and taped and may be seen by Cable subscribers in Multnomah County at the following times:

Thursday, 9:30 AM, (LIVE) Channel 30
Saturday, 10:00 AM, Channel 29
Sunday, 11:00 AM, Channel 30
Tuesday, 8:15 PM, Channel 29

Produced through MetroEast Community Media

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or: <http://www.metroeast.org>

Tuesday, June 17, 2008 - 9:00 AM
Multnomah Building, Sixth Floor Commissioners Conference Room 635
501 SE Hawthorne Boulevard, Portland

EXECUTIVE SESSION

- E-1 The Multnomah County Board of Commissioners will meet in Executive Session Pursuant to ORS 192.660(2)(d),(e) and/or (h). Only Representatives of the News Media and Designated Staff are allowed to attend. News Media and All Other Attendees are Specifically Directed Not to Disclose Information that is the Subject of the Session. No Final Decision will be made in the Session. Presented by County Attorney Agnes Sowle. 15-55 MINUTES REQUESTED.
-

Tuesday, June 17, 2008 - 10:00 AM
Multnomah Building, Sixth Floor Commissioners Conference Room 635
501 SE Hawthorne Boulevard, Portland

BOARD BRIEFINGS

- B-1 Briefing on Status of New North Portland Library Siting Process. Presented by Molly Raphael, Mike Sublett and Karol Collymore. 30 MINUTES REQUESTED.
- B-2 Briefing on the Progress of Citizen and Community Disaster Preparedness Efforts. Presented by Steve Bullock and George Whitney. 30 MINUTES REQUESTED.
-

Thursday, June 19, 2008 - 9:30 AM
Multnomah Building, First Floor Commissioners Boardroom 100
501 SE Hawthorne Boulevard, Portland

REGULAR MEETING

CONSENT CALENDAR - 9:30 AM **DEPARTMENT OF COUNTY MANAGEMENT**

- C-1 RESOLUTION Authorizing Cancellation of Uncollectible Personal Property Taxes for Tax Years 1992/93 through 2007/08

REGULAR AGENDA
PUBLIC COMMENT - 9:30 AM

Opportunity for Public Comment on non-agenda matters. Testimony is limited to three minutes per person. Fill out a speaker form available in the Boardroom and turn it into the Board Clerk.

NON-DEPARTMENTAL - 9:30 AM

- R-1 Public Hearing and Consideration of an ORDER Approving Annexation of Territory to Pleasant Home Water District

DEPARTMENT OF COUNTY MANAGEMENT – 9:35 AM

- R-2 Employee Service Award Ceremony Honoring Employees with 5 to 30 Years of Service with Multnomah County
- R-3 Budget Modification NOND-11 Increasing Pass-through Payments to Reflect Additional Revenues Collected
- R-4 RESOLUTION Adopting the Fiscal Year 2008 Multnomah County Supplemental Budget and Making Appropriations as Required by ORS 294.480
- R-5 PUBLIC HEARING and Board Decision of Taxpayers Raymond and Mary Rask's Appeal of the Administrator's Final Determination Regarding their 2003, 2004 and 2005 Multnomah County Income Tax (ITAX) Obligations Pursuant to ITAX Administrative Rule 11-614

HOSPITAL FACILITIES AUTHORITY – 10:10 AM

(Recess as the Multnomah County Board of Commissioners and convene as the Hospital Facilities Authority of Multnomah County, Oregon)

- R-6 RESOLUTION Authorizing Approval of the Issuance of Revenue Bonds, in One or More Series, by The Hospital Facilities Authority of Multnomah County, Oregon in an Aggregate Principal Amount Not to Exceed \$230,000,000; Authorizing the Execution of a Letter of Intent with Mirabella at South Waterfront; Designating an Authorized Representative; and Related Matters

(Adjourn as the Hospital Facilities Authority of Multnomah County, Oregon and reconvene as Multnomah County Board of Commissioners)

DEPARTMENT OF COUNTY MANAGEMENT – 10:15 AM

- R-7 Renewal of Intergovernmental 190 Agreement with the City of Portland to Collect and Administer the County's Business Income Tax
- R-8 NOTICE OF INTENT to Apply for U.S. EPA Environmental Justice Small Grants Program in the Amount of \$20,000
- R-9 NOTICE OF INTENT to Apply for U.S. EPA Solid Waste Management Assistance Grant in the Amount of \$15,000
- R-10 NOTICE OF INTENT to Apply for U.S. EPA West Coast Collaborative Diesel Emissions Reduction Program Grant Funding in the Amount of Up to \$1,000,000

COUNTY ATTORNEY'S OFFICE – 10:30 AM

- R-11 Authorizing Settlement of Lawsuit of Sarah Tyler v. Multnomah County and Richard Arriola
- R-12 Authorizing the Settlement of a Claim for Damages Against the County
- R-13 Authorizing Settlement of Misha Cooper v. Multnomah County, et. al, United States District Court Case No. 07-1014PK

SHERIFF'S OFFICE – 10:35 AM

- R-14 Budget Modification MCSO-15 Appropriating \$10,516 from the Bulletproof Vest Partnership Program to the Sheriff's Office for the Purchase of Bulletproof Vests
- R-15 Budget Modification MCSO-16 Appropriating \$100,000 from the Oregon Department of Transportation (ODOT) for Patrol Services in Work Zones

DEPARTMENT OF COUNTY HUMAN SERVICES – 10:40 AM

- R-16 Budget Modification DCHS-41 Increasing County General Fund Appropriation by \$1,000,000 in Loan Proceeds from the State of Oregon to Assist the County in Making a Emergency Loan to Cascadia Behavioral Healthcare Inc.

BOGSTAD Deborah L

From: ROJO DE STEFFEY Maria
Sent: Thursday, May 29, 2008 5:31 PM
To: BOGSTAD Deborah L
Cc: MARTINEZ David; LASHUA Matthew
Subject: RE: Summer schedule

I will be gone June 16-20 and July 7-11.

From: BOGSTAD Deborah L
Sent: Thu 5/29/2008 10:55 AM
To: ROJO DE STEFFEY Maria; WILLER Barbara; MARTINEZ David; FALKENBERG Keith E; MADRIGAL Marissa D; PETERSON Sam; BOWEN-BIGGS Tara C
Subject: Summer schedule

Departments are asking me about Board attendance during June through August. May I ask for your Commissioner's vacation schedule. Some folks want to be sure to have a full Board when they bring an item forward. Thank you!

Deb Bogstad, Board Clerk
Multnomah County Commissioners
501 SE Hawthorne Boulevard, Suite 600
Portland, Oregon 97214-3587
(503) 988-3277 phone
(503) 988-3013 fax
deborah.l.bogstad@co.multnomah.or.us
<http://www.co.multnomah.or.us/cc/index.shtml>



MULTNOMAH COUNTY
AGENDA PLACEMENT REQUEST (short form)

Board Clerk Use Only

Meeting Date: 06/17/08
Agenda Item #: E-1
Est. Start Time: 9:00 AM
Date Submitted: 06/10/08

Agenda Title: Executive Session Pursuant to ORS 192.660(2)(d),(e)and/or(h)

Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title.

Requested Meeting Date: June 17, 2008 **Amount of Time Needed:** 15-55 minutes
Department: Non-Departmental **Division:** County Attorney
Contact(s): Agnes Sowle
Phone: 503 988-3138 **Ext.** 83138 **I/O Address:** 503/500
Presenter(s): Agnes Sowle and Invited Others

General Information

1. **What action are you requesting from the Board?**
 No final decision will be made in the Executive Session.
2. **Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.**
 Only representatives of the news media and designated staff are allowed to attend. Representatives of the news media and all other attendees are specifically directed not to disclose information that is the subject of the Executive Session.
3. **Explain the fiscal impact (current year and ongoing).**
4. **Explain any legal and/or policy issues involved.**
 ORS 192.660(2)(d),(e)and/or(h)
5. **Explain any citizen and/or other government participation that has or will take place.**

Required Signature

**Elected Official or
 Department/
 Agency Director:**

Date: 06/10/08



MULTNOMAH COUNTY
AGENDA PLACEMENT REQUEST (short form)

Board Clerk Use Only

Meeting Date: 06/17/08
Agenda Item #: B-1
Est. Start Time: 10:00 AM
Date Submitted: 06/11/08

Agenda Title: **Briefing on Status of New North Portland Library Siting Process**

Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title.

Requested Meeting Date: 6/17/2008 **Amount of Time Needed:** 30 minutes
Department: Library, Non-Departmental **Division:** DLS/Admin, District 2
Contact(s): Karol Collymore
Phone: 503-988-6786 **Ext.** 86786 **I/O Address:** 503/600
Presenter(s): Molly Raphael, Mike Sublett, Karol Collymore, and Brenda Ray Scott and Angela Moos, Co-chairs of the Kenton Neighborhood Association

General Information

1. What action are you requesting from the Board?

Informational briefing only.

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

Planning for new libraries in North Portland and Troutdale began in 1999, although new branches were not specified in the 1997 or 2002 levy language. The County's previous siting process in North Portland ended in 2003, due to County budget cuts. Measure No. 26-81, passed by voters in 2006, specifically calls for new libraries in North Portland and Troutdale. Current fiscal year Program Offer #80023, "New NoPo Neighborhood Library," is a one-time request for siting a leased space for a library, constructing tenant improvements, purchasing computers and peripherals, and building the opening day collection. Funding for operations beginning mid-year 2009 is included in the 2006 levy rate.

3. Explain the fiscal impact (current year and ongoing).

\$1.58 million is budgeted during the current fiscal year. Funding for operating the new library beginning mid-year 2009 is included in the 2006 levy rate

4. Explain any legal and/or policy issues involved.

Measure No. 26-81 "Renew Five-Year Local Option Levy to Continue Library Services," passed by voters in the November 2006 General Election. The levy language reads, "Continue programs for school age children, story hours for babies and toddlers, summer reading, literacy services for children in child care, programs for teens; Help teachers and students use library resources; provide homework helpers to assist children with school work; Maintain free access to information; Update books and materials; Continue books delivery to homebound seniors and nursing home residents; **Open planned libraries in underserved neighborhoods of East County and North Portland;** Keep libraries open; Maintain current hours and services at Central and neighborhood libraries."

5. Explain any citizen and/or other government participation that has or will take place.

Planning for a new North Portland-area library began in 1999. During that siting process, three well-attended public meetings to gather input on the 18 sites under consideration were held. Although the Board voted on a site in the New Columbia development early in 2003, County budget cuts ended the process. At this point, property in New Columbia is not available for a library.

After the passage of Measure 26-81 in November 2006, Commissioner Jeff Cogen began informal community meetings with his constituents to hear their suggestions and concerns. One item that was frequently discussed was the new library. After County staff investigated the sites suggested by members of the community plus others identified as a result of a Request for Information issued May 22, 2007, there were three public meetings specifically designated to get input on the four possible sites that met the Library's requirements. These meetings were held September 20, October 11, and November 13, 2007. In addition, members of the public were invited to send comments to Commissioner Cogen's Office and/or Multnomah County Library. Almost all of the public input received favored siting the library on one of the three sites in the Kenton neighborhood, but there was no strong preference for any specific site.

In December of 2007, the Board of Commissioners approved a resolution allowing formal lease negotiations to go forward on the remaining three sites. In May of 2008, Library and Facility officials determined that one of the sites did not meet the minimum requirements and continued negotiations with the owners of the remaining two properties: Craig Osbeck, Owner and Developer of an existing building located at 8226 N Denver property and Jillian Detweiler, Tri-Met Owner Representative for a mixed-use development parcel located at 2133 N. Argyle.

On May 29th, 2008, community members were invited to participate in a fourth public meeting to gather input on a site recommendation. Approximately 80 people attended and additional feedback was received by phone, email and commissionercogen.com. A tally of community input revealed community support for the North Denver property by a margin of 4 to 1. On the basis of that input, Commissioner Cogen will recommend the Board of Commissioners approve exclusive negotiations with Craig Osbeck, Owner and Developer of 8226 N. Denver, by resolution in the next few weeks.

Required Signature

**Elected Official or
Department/
Agency Director:**



Date: 06/11/08

**Multnomah County
Kenton Library
Board Briefing**

Room 635, TMB

June 17, 2008



Background/New Process



- County budget cuts ended the last siting process in 2003.
- 18 sites from the last process have been reviewed in this new process, including sites on Lombard Avenue.
- New Branches were not specified in the 1997 or 2002 levy language.
- The 2006 library levy provides funds to operate planned branches in underserved neighborhoods of North Portland and East County, which will open during the course of the five-year levy: **it's mandated in the levy language.**
- The budget dictates the County as ***Lessee*** not ***Developer***.
- Key filters:
 - Not less than **two miles** from existing branches, St. Johns and North Portland.
 - Developer/landlord must be a reliable, **experienced counterparty.**
 - Timing should allow an **opening in 2009.**

Request for Information (RFI)



- After searching commercial listing databases, RFI issued May 22, 2007 – over 600 contacts to brokers, developers, landlords and real estate professionals in the Portland Metro area:



MULTNOMAH COUNTY OREGON

DEPARTMENT OF COUNTY MANAGEMENT
FACILITIES AND PROPERTY MANAGEMENT DIVISION
401 N DIXON STREET
PORTLAND, OREGON 97227
(503) 958-4149
MICHAEL A. SUBLETT

BOARD OF COUNTY COMMISSIONERS
TED VONKLEINER • CHAIR OF THE BOARD
MARIA ROJAS DE STEFFY • DISTRICT 1 COMMISSIONER
JEFF COHEN • DISTRICT 2 COMMISSIONER
USA MAITO • DISTRICT 3 COMMISSIONER
LONNIE ROBERTS • DISTRICT 4 COMMISSIONER

May 22, 2007

REQUEST FOR INFORMATION

RE: Office/Retail/Service: Library Space Requirement

Multnomah County is pleased to solicit information regarding office, retail, service and flex properties with available contiguous space between 5,000 and 7,500 square feet (target of 6,000 square feet) which are capable of supporting a new library branch in North Portland. Funding for operating a new library branch in North Portland was included in the levy that passed in November 2006. While the funding anticipated leasing space, Multnomah County will consider fee simple opportunities that are cost competitive.

Your assistance in providing information relating to properties that could meet the County requirement is greatly appreciated. We have reviewed the conventional database services (e.g., CoStar) and available public listings. Please respond only with properties that are not listed as of May 22, 2007, and will be available for Multnomah County Commission consideration in the fourth quarter of 2007 and occupancy no sooner than the fourth quarter of 2008.

REQUIREMENTS:

- 5,000 to 7,500 square feet of contiguous, single level ground floor Office/Retail/Service space (6,000 square feet target)
- Visible location, adjacent property uses compatible with a library
- Compliant or obtainable zoning and entitlements
- Easily accessible; multi-modal access served by public transit
- At least 2 miles from adjacent libraries:
North Portland Library Branch, 512 N. Killingsworth St., Portland, OR 97217
St. Johns Library Branch, 7510 N. Charleston Ave., Portland, OR 97203
- Space for a truck loading zone
- Parking highly desirable

Location: Please submit any suitable property that is located in zip codes 97203, 97217, and 97217, approximately within the area bordered by North Columbia Way to the north; North Willametta Blvd. to the south; North Interstate to the east; and North Portsmouth to the west.

Building Type/Use: Class A or B space. Possible property types include office, in-line retail, built-out flex space, free-standing/pad, Main Street storefront, or similar. On-site parking is highly desirable.

Timing: Available for option/lease in the fourth quarter of 2007 and occupancy no sooner than the fourth quarter of 2008.

Process: This Request for Information is intended solely to assist Multnomah County in the site selection process and real estate strategy development relating to the library for Board recommendation. It is a request for information only, not a solicitation. Any eventual or proposed offer, bid, or agreement can only be binding on the County until and unless approved by the Board.

Responses: Please respond no later than 1:00 pm, June 27, 2007, Mike Sublett, 401 North Dixon, Portland, OR 97227. michael.a.sublett@co.multnomah.or.us

Questions: Should you have any questions relating to this Request for Information, please contact Mike Sublett at above, or 503.988.4149.

St Johns and North Portland Branches

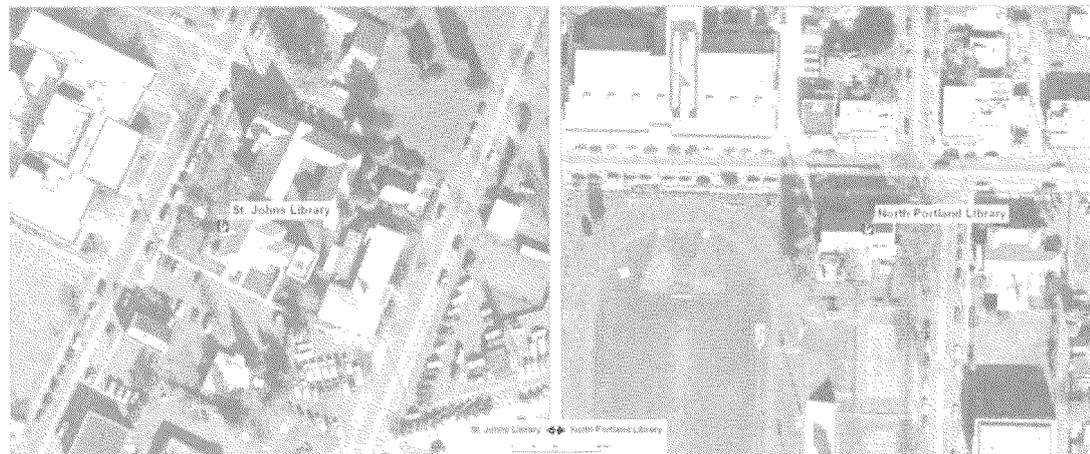
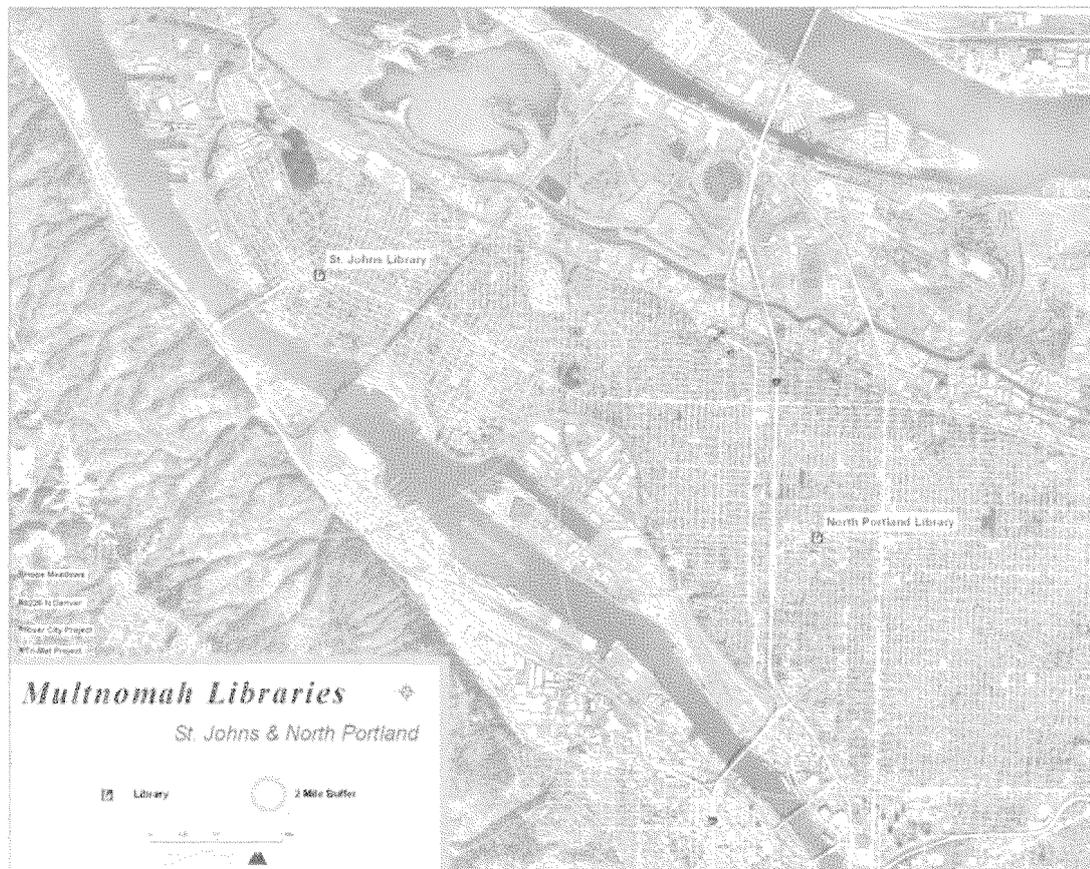


St Johns Library
7510 N Charleston Ave
Portland, OR 97203

North Portland Library
512 N Killingsworth St
Portland, OR 97217

Two mile radius “as the
crow flies”.

Drive distances can be
30% longer.



Process



- Sept 20, Oct 11, Nov 13, May 29 Public Meetings
- Henneberry/Eddy Architects engaged 1/2008
- Developed “Vanilla Shell” Specification
- Lease Terms Solicitations: Response on triple net basis, w/o tenant improvements
- “Tease out” our value
- Negotiations and tenant improvement investigations; FAC-1 process
- Board Action → Draft Lease → Board Action

1. Kenton 8226 N Denver



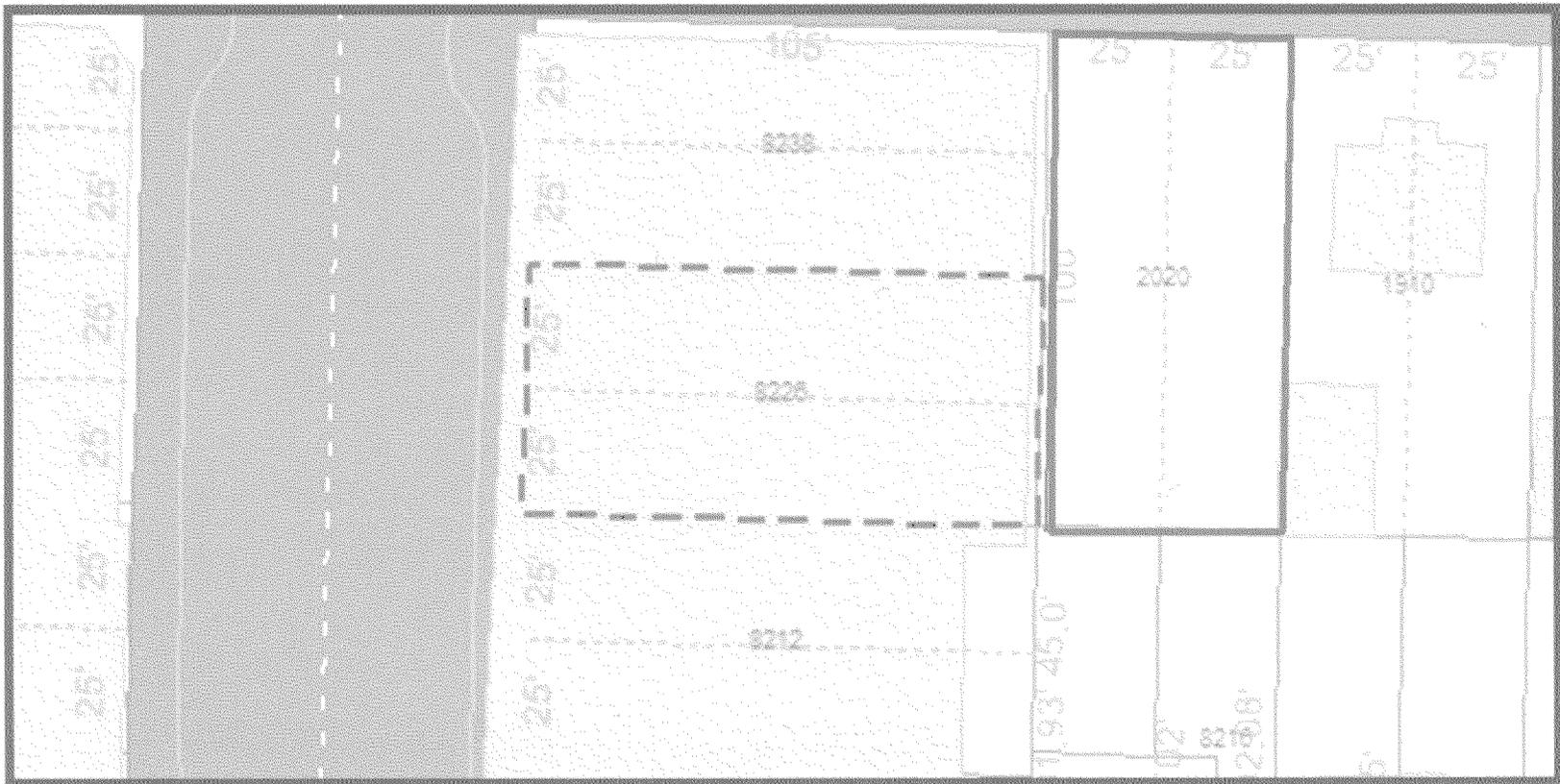
**Main Street
Storefront**

**8226
N. Denver**

**Craig Osbeck,
Owner,
Developer;
Broker, Corine
Nussmeier,
Pacific Security
Capital**



1. Kenton 8226 N Denver



3. Kenton/Tri-Met



**Mixed-Use
Apts/Retail**

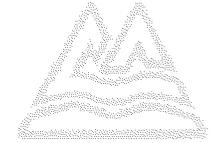
**2133 N
Argyle
(Former
Triad**

**Mechanical
Site)**

**Sockeye
Development**



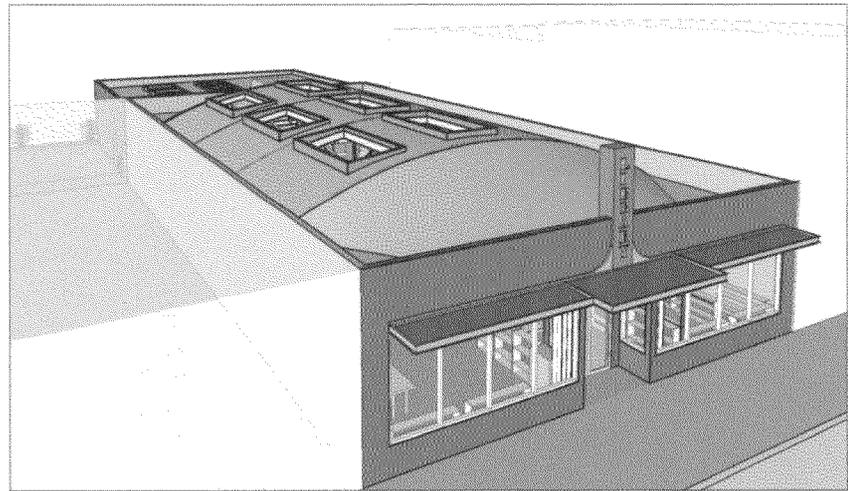
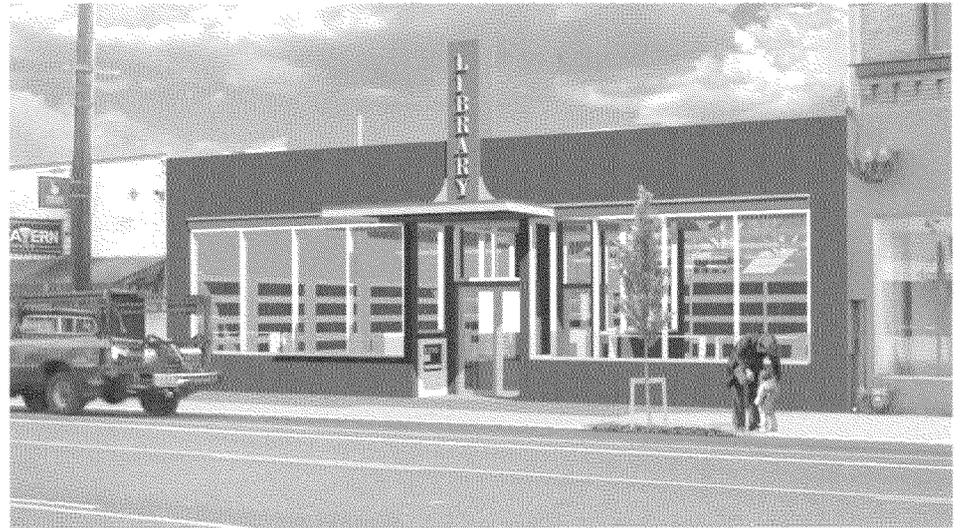
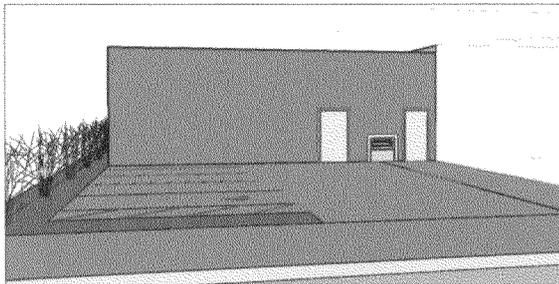
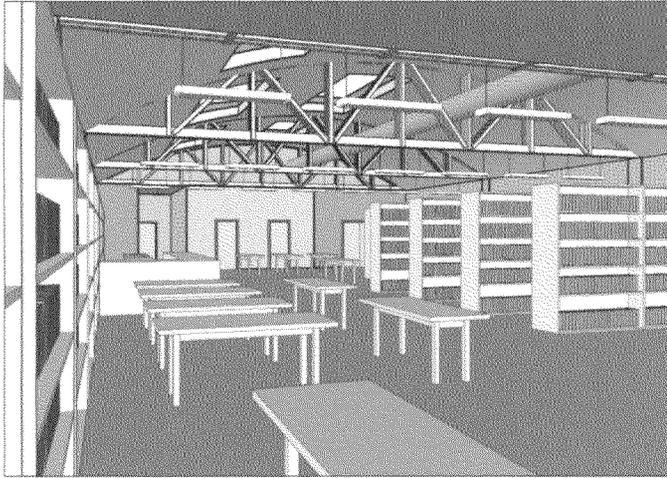
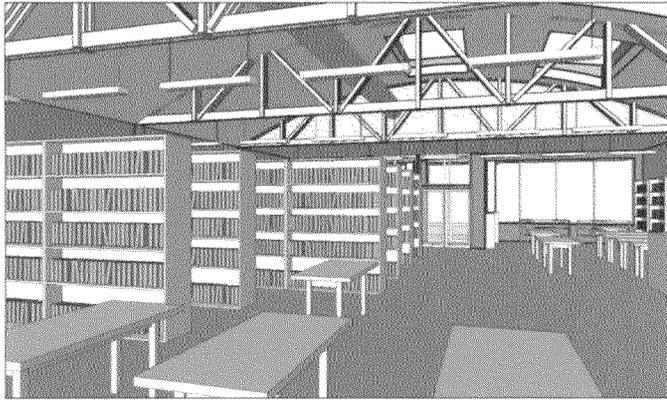
TRANSPORTATION



NOTES



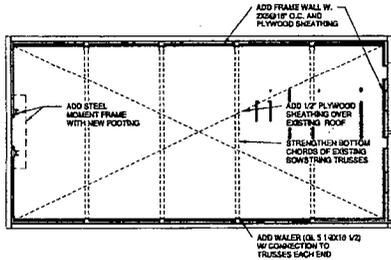
KENTON LIBRARY BRANCH
8226 N. DENVER



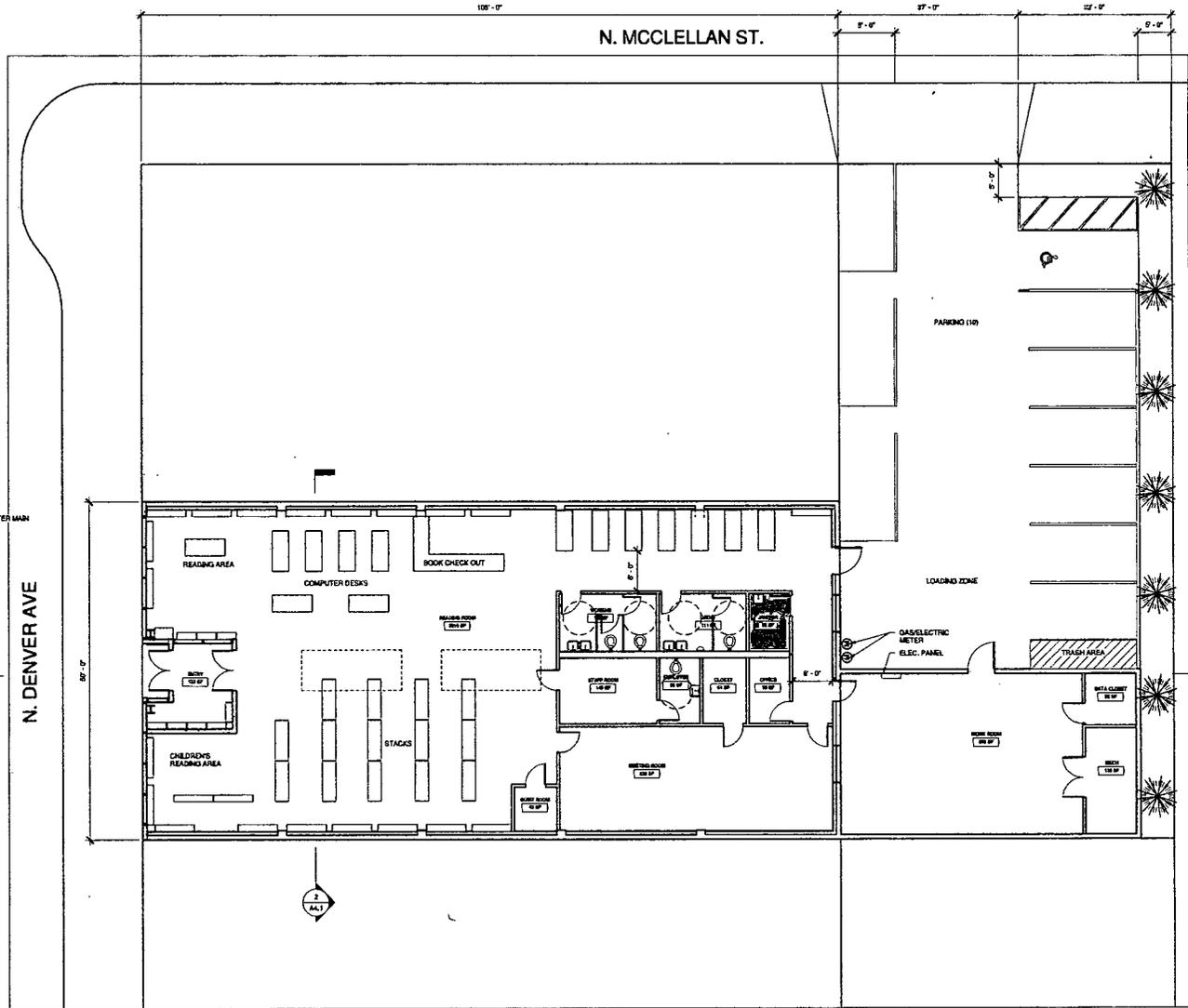
AREA BY PROGRAM			
#	ROOM NAME	AREA	PROGRAM (5000 SF)
1	ENTRY	132 SF	125
2	READING ROOM	3319 SF	3500 SF
3	MEETING ROOM	633 SF	650 SF
5	QUIET ROOM	42 SF	50 SF
6	WORK ROOM	858 SF	925 SF
8	OFFICE	59 SF	60 SF
9	STAFF ROOM	143 SF	150 SF
14	MECH	120 SF	120 SF
15	WENS	111 SF	110 SF
16	WOMENS	125 SF	110 SF
17	CLOSET	64 SF	40 SF
18	DATA CLOSET	58 SF	60 SF
20	JANITOR	52 SF	40 SF
21	EMPLOYEE	59 SF	50 SF
		5777 SF	

GROSS AREA	
Name	Area
EXISTING BUILDING	6339 SF
	6339 SF

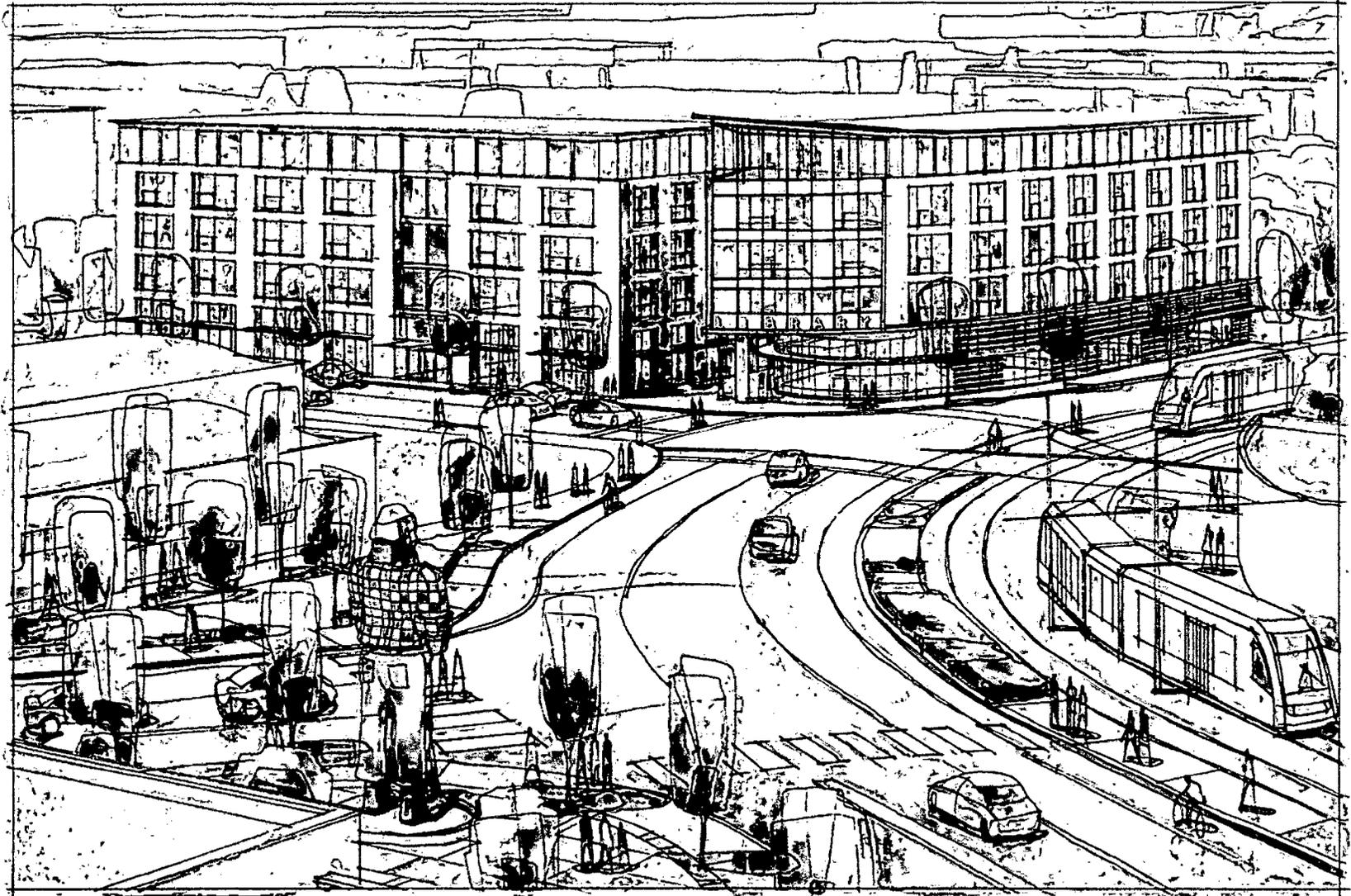
RENTABLE AREA	
Name	Area
RENTABLE SF	6035 SF



2 STRUCTURAL IMPROVEMENTS
SCALE: 1/16" = 1'-0"



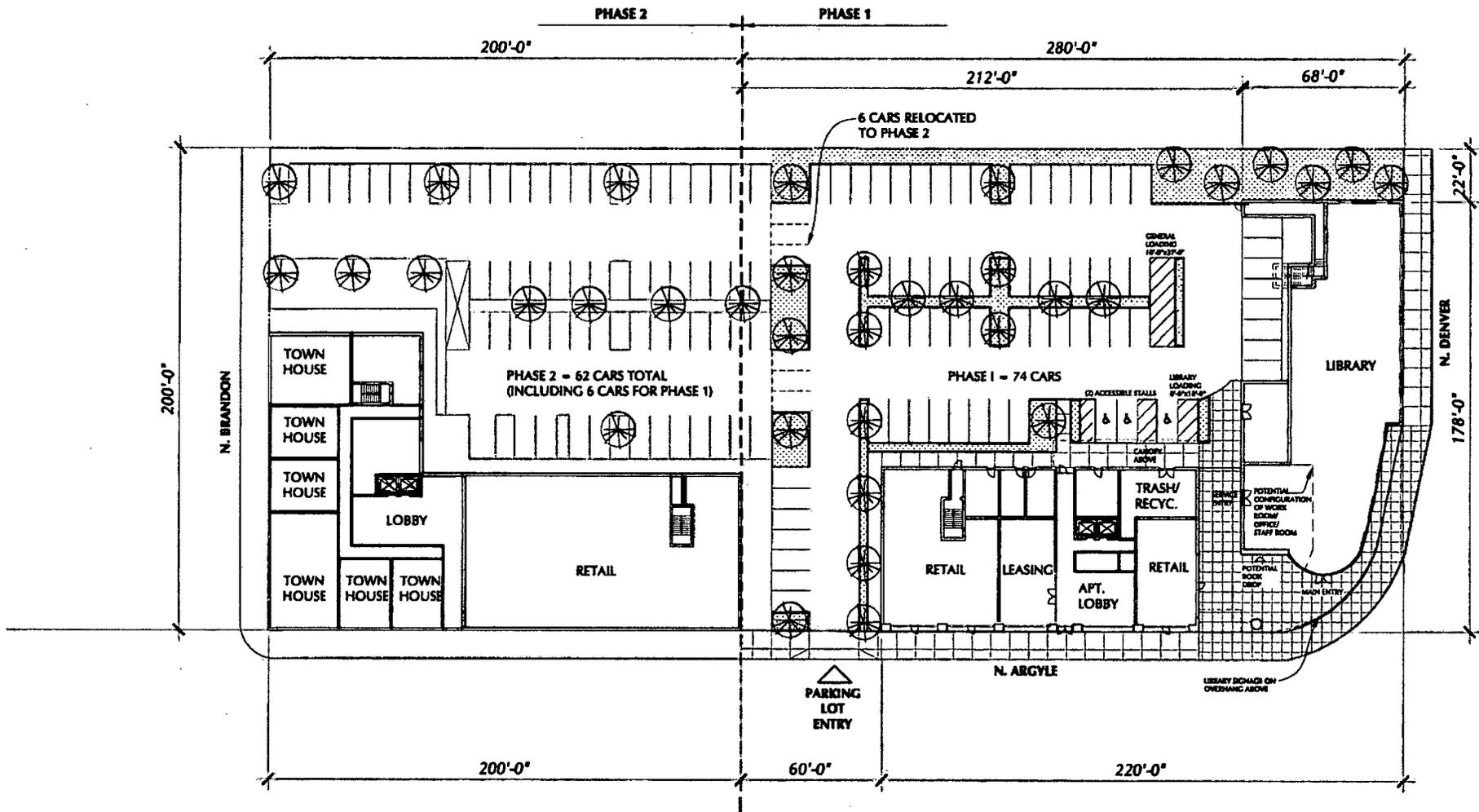
1 GROUND FLOOR
SCALE: 1/8" = 1'-0"



N. DENVER AND ARGYLE - KENTON

ANKROM MOISAN ARCHITECTS
REV_04/14/2008





N. DENVER AND ARGYLE - KENTON

SITE PLAN
SCALE: 1" = 40'-0"

ANKROM MOISAN ARCHITECTS
04/14/2008





MULTNOMAH COUNTY
AGENDA PLACEMENT REQUEST (short form)

Board Clerk Use Only

Meeting Date: 06/17/08
Agenda Item #: B-2
Est. Start Time: 10:30 AM
Date Submitted: 05/12/08

Agenda Title: **Briefing on the Progress of Citizen and Community Disaster Preparedness Efforts**

Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title.

Requested Meeting Date: June 17, 2008 **Amount of Time Needed:** 30 mins
Department: DCS **Division:** MCEM
Contact(s): George Whitney
Phone: (503)988-4580 **Ext.** 84580 **I/O Address:** 503/600
Presenter(s): Steve Bullock, George Whitney

General Information

1. What action are you requesting from the Board?

Receive briefing on the progress of citizen and community disaster preparedness efforts.

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

Citizen and community preparedness is one of three key focus areas for the County's emergency management program. MCEM has been working with jurisdictions, community-based organizations, the private sector and citizens for a year as part of a renewed outreach and education program designed to improve disaster preparedness. This presentation will describe the scope, activity and outcomes of that investment.

3. Explain the fiscal impact (current year and ongoing).

Citizen and community preparedness efforts are funded by limited GF monies allocated to MCEM. Much of the success of community preparedness is due to the contributions of community-based organizations.

4. Explain any legal and/or policy issues involved.

Multnomah county recognizes that a majority of disaster assistance provided to individuals is

provided by community-based organizations.

5. Explain any citizen and/or other government participation that has or will take place.

MCEM expects a number of the 30+ community-based organizations involved in disaster preparedness to be present during the meeting.

Required Signature

**Elected Official or
Department/
Agency Director:**

TED WHEELER

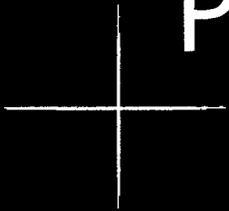
Date: 05/12/08

Citizen and Community Preparedness



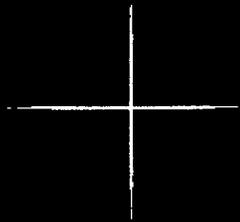
Steven Bullock
Citizen and Community
Preparedness Manager

Vision For Citizen Preparedness



An engaged diverse population able to
sustain itself through a disaster

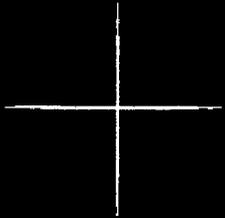
Outreach



The Health Preparedness Organization (HPO)
asked us to establish:

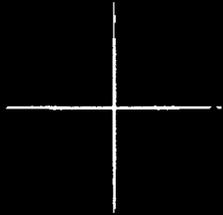
"Methods for communicating with culturally-specific populations in an emergency . . . to improve the timely distribution of information . . . (so they) will receive, understand, trust, and be able to act upon the information."

Goals



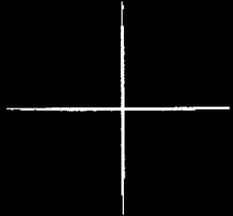
- Outreach
- Preparedness Campaign
- Educational Materials
- Website

Strategies



- Provide information and tools to community organizations to assist the development of an all-hazard emergency response plan
- Engage diverse communities in emergency preparedness, awareness, and outreach
- Develop a culturally competent emergency preparedness plan coordinated with the County Emergency Operations Plan (EOP)

Planning Activities



Citizen Preparedness

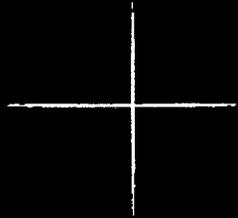
- Preparedness message and tools
- Annual preparedness campaigns
- Citizen preparedness website

COAD

- Training and exercise
- Disaster preparedness and outreach plan
- Emergency Coordination Plan
- Volunteers and CERT/NET teams

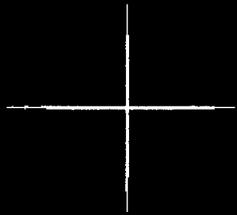
Objectives Met

. . . And continuing!



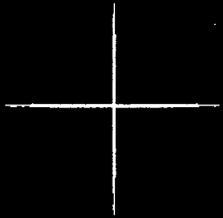
- Established communications with culturally- specific populations
- Providing community education and outreach
- Developed an annual preparedness campaign
- Developing a consumer-friendly preparedness website
- Established a Community Organization Active in Disaster (COAD)

Geographic/Population Scope



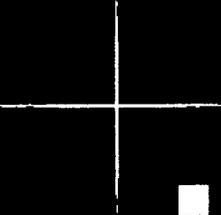
- Populations within six Counties
 - African American
 - Asian
 - Latino
 - Native American
 - African and Russian Immigrants and Refugees

Citizen Preparedness

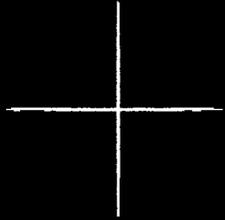


- Know your disasters
- Being prepared
- Culturally-specific communication plan
 - Assessment of Need
- Education and Outreach

Know your disasters

- 
- Know your disasters
 - Floods, volcanoes, earthquakes, inclement weather, etc.
 - Have a plan
 - Personal/Family Plan, Evacuation Plan, Protect Vital Records & Resources, Insurance
 - Build a kit
 - Essential items: water, protein-based foods, medicines, hygiene supplies, etc.

Being prepared

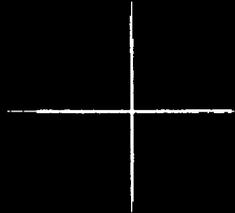


Gaining a better understanding of a potential event helps with making a disaster preparedness plan. The better prepared the plan, the more likely it will be carried out if a disaster occurs.

Culturally-specific communication plan

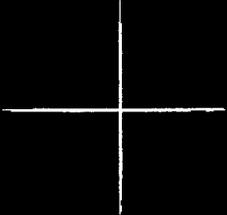
- Methods for communicating with culturally specific populations in an emergency
 - Conduct culturally relevant community assessments
 - Create a written plan describing how to communicate with each community (efficiently and culturally appropriate)
 - Participate in community events and/or gatherings to increase emergency preparedness

Need Assessment

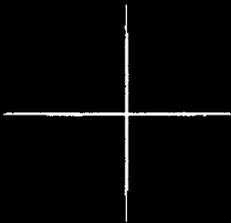


- Nine Community-Based Organizations (CBOs) engaged in emergency preparedness work with their constituents
- 12 cultural/language groups in Multnomah, Washington, Tillamook, Clatsop, Clark, and Clackamas counties

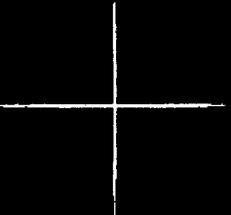
Assessment continued

- 
- CBOs conducted culturally relevant needs assessments to determine
 - ✓ existing communications methods
 - ✓ likely responses to emergencies
 - ✓ considerations that influence their response to an emergency
 - ✓ preparedness awareness levels and needs in the defined community

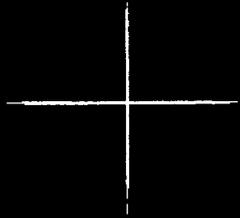
Assessment continued

- 
- Barrier: General public mistrust of information & instructions given by all levels of government
 - Public info systems for populations outside majority culture have been mostly left out of emergency preparedness
 - Impact on Response:
 - Need to apply additional resources to achieve usual and expected emergency response
 - Need to provide extraordinary resources to overcome problems experienced by "left out" populations

Education and Outreach

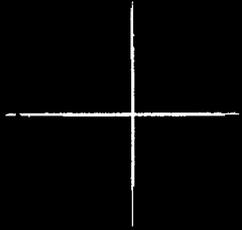
- 
- Emergency pocket guides and preparedness fact sheets in 12 different languages
 - Partnered with community agencies in cultural events to raise community awareness
 - *African American Health Coalition Annual Wellness Walk – 1,500 community residents*

COAD



“To provide guidance to community organizations in their efforts to meet the needs of citizens during the response and recovery phases of a disaster”

COAD



Memorandum of Understanding (MOU) with 30
Community-Based Organizations (CBOs) and
Non-Governmental Organizations (NGOs)

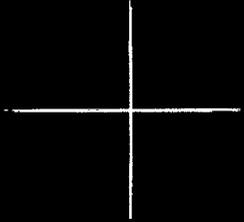
■ NGOs

- American Red Cross,
Lutheran Disaster
Response NW, Medical
Teams International,
211, Salvation Army

■ CBOs

- Catholic Charities,
African American Health
Coalition, Asian Health
Service Center, IRCO,
ROSS, Hacienda

Building Trust



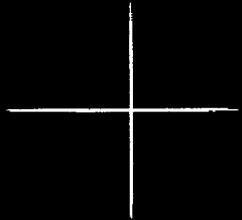
“If we can shake hands before an event,
we won’t be pointing fingers afterwards!”

--Mike Sylves

Past President

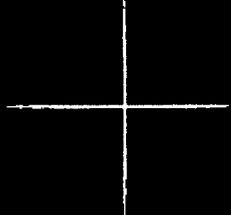
IAEM

COAD



- Training and Exercise
 - Engage CBOs and NGOs participation
- Disaster preparedness and outreach plan
- Develop an Emergency Coordination Plan
- Opportunity for volunteer programs and CERT/NET teams

COAD: Training and Exercise

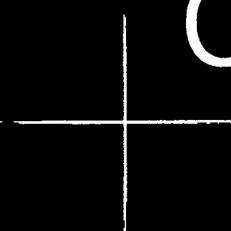
- 
- Professional development classes
 - Incident Command Systems (ICS)
 - National Incident Management Systems (NIMS)
 - First Aid & CPR
 - Other optional trainings

 - Tabletop exercises

COAD: Disaster preparedness and outreach plan

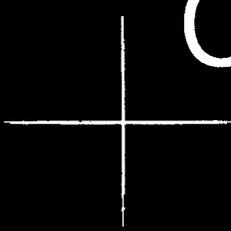
- Continue to develop emergency preparedness material in different languages
- Work with media outlets
- Train-the-trainer for individual communities
- Annual exercise that involves NGOs, CBOs, Multnomah County departments
- “Know your disasters” preparedness campaign

COAD: Emergency Coordination Plan



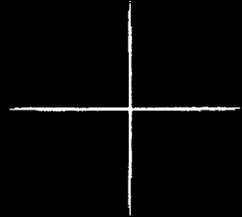
- To provide guidance to community organizations in their efforts to meet the unmet needs of citizens
- Emergency Coordination Plan is in the final phase of approval and implementation

COAD: volunteers and CERT/NET teams



- COAD will provide opportunity for community agencies and individuals to volunteer or become a member of a CERT or NET team
- COAD will provide all training

"Let me Introduce . . ."



- Christine Lau

Asian Health and Service Center

- Adriana Martinez

El Programa Hispano/Catholic Charities

- Linda Swift

American Red Cross