



Board Clerk &lt;boardclerk@multco.us&gt;

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## Testimony for Board of Commissioners re: Ordinance 1246 (Urban and Rural Reserves)

1 message

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**King, Seth J. (Perkins Coie)** <sking@perkinscoie.com> Wed, May 10, 2017 at 3:24 PM  
To: "boardclerk@multco.us" <boardclerk@multco.us>  
Cc: "Pfeiffer, Steven L. (Perkins Coie)" <SPfeiffer@perkinscoie.com>, "Jed TOMKINS (jed.tomkins@multco.us)" <jed.tomkins@multco.us>

Please include a copy of the attached letter in the record for Multnomah County Ordinance 1246 (Urban and Rural Reserves) and please place copies before the Board members prior to tomorrow morning's meeting. Thank you.

**Seth King** | **Perkins Coie LLP**

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