



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised: 09/23/13)

Board Clerk Use Only

Meeting Date: 12/10/13
Agenda Item #: B.1
Est. Start Time: 10:00 am
Date Submitted: 11/22/13

Agenda Title: **Informational Briefing on the Equity Atlas 2.0**

Note: Title should not be more than 2 lines but sufficient to describe the action requested. Title on APR must match title on Ordinance, Resolution, Order or Proclamation.

Requested

Meeting Date: December 10, 2013 Time Needed: 30 minutes

Department: Non-Departmental Division: District 2

Contact(s): Paige Hendrix

Phone: 503-988-6763 Ext. 86763 I/O Address: 503/6

Presenter

Name(s) & Title(s): Ted Reid, Senior Regional Planner, Metro
Mara Gross Executive Director, Coalition for a Livable Future

General Information

1. What action are you requesting from the Board?

No action is being requested. This briefing is to inform the Board of County Commissioners about the Equity Atlas 2.0.

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

The Regional Equity Atlas 2.0 analyzes how well different neighborhoods and populations across the region are able to access essential resources and opportunities, and how these patterns relate to key health outcomes. This online tool includes data on a wide range of issue areas that are identified as priorities by stakeholders from across the region such as demographics, access measures and health outcome measures.

This presentation will include an overview of the Equity Atlas project, a demonstration of the web-based mapping tool, and highlights of maps and findings relevant to Multnomah County's work and decision-making.

3. Explain the fiscal impact (current year and ongoing).

n/a

4. Explain any legal and/or policy issues involved.

n/a

5. Explain any citizen and/or other government participation that has or will take place.

Required Signature

**Elected
Official or
Department
Director:**



Date: November 8, 2013

Note: Please submit electronically. Insert names of your approvers followed by /s/ - we no longer use actual signatures. Please insert date approved.