



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(revised 08/02/10)

Board Clerk Use Only

Meeting Date: 6/21/12
Agenda Item #: R.6
Est. Start Time: 10:15 am
Date Submitted: 6/7/12

Agenda Title: **Resolution to update distribution of court filing fees to county programs and services.**

Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title sufficient to describe the action requested.

Requested Meeting Date: June 21, 2012 **Amount of Time Needed:** 20 minutes
Department: Government Relations **Division:** _____
Contact(s): Nancy Bennett
Phone: (503) 988-5895 **Ext.** _____ **I/O Address:** _____
Presenter Name(s) & Title(s): Nancy Bennett, Co-Director of Government Relations, Jacquie Weber, Deputy County Attorney & Mark Campbell, CFO

General Information

1. What action are you requesting from the Board?

Adoption of a resolution to update the distribution of court filing fees to the following county programs and services: Conciliation and Mediation Program run by the Department of Community Justice, East County Courthouse, and the Multnomah Law Library.

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

In 2011 and 2012, the Oregon Legislature passed legislation related to the distribution of court filing fees to county programs, including law libraries and family court mediation programs. Due to passage of these laws, the existing Multnomah County resolution governing the distribution of court filing fees is no longer valid.

3. Explain the fiscal impact (current year and ongoing).

The updated distribution schedule will restore any state cuts to the Conciliation and Mediation Program in FY13.

4. Explain any legal and/or policy issues involved.

N/A

5. Explain any citizen and/or other government participation that has or will take place.

N/A

Required Signature

Elected Official or

Department/

Agency Director:

Chair Jeff Cogen /s/

Date: 6/7/12