



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised: 6/9/2014)

Board Clerk Use Only

Meeting Date: 11/3/15
Agenda Item #: B.1
Est. Start Time: 10:00 am
Date Submitted: 10/23/15

Agenda Title: **A Briefing on Timber Issues from a County Perspective Across the State of Oregon**

Note: Title should not be more than 2 lines but be sufficient to describe the action requested.

Requested: 11/3/2015 **Time Needed:** 45 Minutes
Department: Non-Departmental **Division:** Shiprack
Contact(s): Matthew Lashua
Phone: 503 988 4105 **Ext.:** 84105 **I/O Address:** 503/6
Presenter Name(s) & Title(s): Honorable Simon Hare – Josephine County Commissioner; Honorable Tony Hyde – Columbia County Commissioner

General Information

1. What action are you requesting from the Board?

No Action – Informational briefing.

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

Keeping Oregon forests healthy is a large and complex issue for Counties across the State of Oregon. This is an opportunity for the Multnomah County Board of Commissioners to hear about timber issues affecting counties across the State and to learn how we are impacted by timber policies.

3. Explain the fiscal impact (current year and ongoing).

N/A

4. Explain any legal and/or policy issues involved.

Informational policy briefing

5. Explain any citizen and/or other government participation that has or will take place.

N/A

Required Signature

**Elected
Official or
Department**

Director: Matthew Lashua, CoS/D-3 /s/ **Date:** 10/23/15

Note: Please submit electronically. Insert names of your approvers followed by /s/ - we no longer use actual signatures. Please insert date approved.