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January 7, 1988

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In other business, Commissioner Miller read a statement concerning her action of sitting on the floor when the Oregonian reporter wanted to take her picture last week.

11/188

Dear Sir,

Last Thursday (12/31/87) I sat on the floor instead of a chair and, thanks to you made history. True, you wanted to take an OFFICIAL FILE PICTURE of me and it is also also true I balked at the idea of being immortalized in my sweatsuit. You see, I labored under the foolish notion that as the SUBJECT I was free to chose the time and place for a sitting. I also believed that when I offered an existing photograph as a compromise, you might be satisfied. How wrong I was!

I regret my comment to a colleague-- that I felt "childish"-- was overheard by your reporter and recorded as a public comment. What I really meant was that I felt "child-like." Children are free to express their sense that something is fair or unfair while adults, worn down by experience, often come to the conclusion that it is easier to capitulate than to cry foul. Too bad! I can't help feeling something is lost in the metamorphosis. Maybe that's what Wordsworth meant when he wrote the "Child is father of the Man." Somewhere along the way we lose our wisdom, our vision of fair play.

Last Thursday on the Courthouse floor I cried out for justice. The fact that I am a public figure does not make me a second class citizen. Surely in so small a matter as where and when I shall sit for a picture can be left up to me? Does that intrude upon the public's right to know? Does that violate the first amendment rights of the press? In tracking me down for a shoot, was the Oregonian serving the people or its deadline?

Believe it or not--public figure or not--I care how I am treated.

Caroline Miller
Multnomah County Commissioner, District #3

Transcript of portion of January 7, 1988 Board of County
Commissioners meeting.

McCoy: We may be at ease until the folks come who are bringing the final information on the PUD's, or can we talk about it in their absence, because I think they were just bringing the boundaries.

Brown: They are bringing just the boundaries. The people at A & T are typing in at the present time. Hopefully, it will be here within a few minutes.

Casterline: Madam Chair.

McCoy: Commissioner Casterline.

Casterline: I would like to pass out a piece of paper to the Board, Juvenile Services Commission is having their retreat and they would like your suggestions or comments on some items that will be coming before it.

McCoy: Certainly this is a good time.

Casterline: And there is a date when I need feedback.

McCoy: We have talked about committee assignments. - discussion

regarding liaison assignments to Departments and Boards and Commissions.

Miller read statement concerning her action of sitting on the floor when the Oregonian reporter wanted to take her picture.

The Board then took a 20 minute break.

McCoy: We now have the documents before us, and we are ready to deal with the resolution concerning the PUD's. And I again would ask County Counsel to introduce this and give us the direction.

Miller: Yes, ma'm. One for me, One for you.

Brown: This is Arminda Brown from the Multnomah County Counsel's office. What you have before you are copies, and hopefully the Chair has the original, resolutions establishing the boundaries of both PUD's, #1, and #2. The findings that have been, there are findings included within the resolution. You all have had a chance to look at it, and I trust that they as accurately as possible reflect what you asked me to write on Tuesday. The boundaries will be as proposed by the original petition for formation of the PUD's with some technical changes that were deficiencies. And it is ready for your signing, for your approval.

Miller: Well, Madam Chair, is a motion in order.

McCoy: A motion is in order if everyone is had adequate time to read, and concur with what we have, as being a reflection of what we agreed to on Tuesday.

Brown: I might add that the boundaries are attached to the resolution were prepared, finished this morning by our Department of Assessment & Taxation, and they have been gone over by the proponents of the PUD.

McCoy: I am assuming that your smile is a reflection of your approval of what you have just brought to us.

Meek: Madam Chair, Dan Meek, a supporter of the Pioneer PUD. The description for Pioneer PUD #1 now runs 10 pages, and obviously there is absolutely no way we could have checked it for accuracy. We simply must and do trust Assessment & Taxation to have correctly defined the borders. We have been working with Assessment & Taxation for several days now on it, but where it describes a "tan delta of 6⁰" and then divided into hundredths and then thousandths, and when we get down to hundredths of a foot, I am obviously no way of knowing absolutely accurate or not, but that, this is the description prepared by Assessment & Taxation to reflect the boundaries as established in the petition, in the original petition, correcting the deficiencies that the Commission has been discussing for the last month or so.

McCoy: Is this kind of minutia required.

Meek: I don't know.

Kafoury: Neither to I.

Anderson: Madam Chair, it seems to me when you set up the boundaries, you set up this kind of complicated description. It could have been all of Multnomah County, or all the City of Portland, in which case there would not have been the need for this kind of minutia.

McCoy: Now that we have it, and we have to assume that there may be, to the extent that human beings have been accurately recorded, that is what we have, and we are going to accept on faith.

Commissioner Miller. A motion is in order.

Miller: Madam Chair, you know, as I look at #4, again, I am still not quite satisfied that it says, that it says what I thought it was going to say. I spoke to Counsel last night, and she has made changes which are more clearly to the mark, and I suppose we could live with it, but if we don't want to change it, I want to put in my concern. If I were going to amend it, I would add the following words on #4. "Based on review of the Department of Energy's report and the record of the hearings, the Board concludes that it would not be possible to define a standard of public interest, other than that proposed that can be rationally and fairly implemented." I

would add the words "other than that proposed".

Kafoury: What proposed?

Miller: Proposed by the petitioning body.

Anderson: That is not a standard.

Miller: Well, what I think what we are trying to address here, if my memory serves me right is why we were unable to comply with individual requests for being omitted from the boundary, and I thought we were attempting to establish that. Simply to say that we couldn't define a standard of public interest, I think is not true. I think we could. I think what we are trying to say is that we cannot argue that the current boundary is insufficient and not in the public interest, that is it is up to us to argue that the petitioners boundary is not in the public interest. And that we could not find any grounds for that, rather than to say we couldn't define what public interest is. I, it is subtle, but I think it is important. I think that, we are simply saying to all those people that wanted to be excluded that we found no deviation of public interest that would not be served by the current boundaries, that we could not challenge the petitioners definition of the public good, not that we could not define public good. Do you understand what I am, I am probably not articulating very well. But I think it is a subtle difference. I do not think this body wants to get itself in the position of saying it can't define public interest.

McCoy: That is not what it really says. It says that we could not

find that was possible that was rationale, and it could be fairly implemented.

Miller: But what it says is we can't arrive at a rational definition. What we are really saying is that we can't challenge. You see the petition before us, the petitioners, we are to look at their boundaries and determine whether it is in the public interest.

Anderson: The petitioners, you mean those that have asked to be excluded.

Miller: No. I mean this group.

Anderson: Okay.

Miller: Okay. Mr., Mrs. Williams and Mr. Meek. The review is of their boundary. People have petitioned to be let out of the boundary, in order to do that, we have to have some standard of public good. In other words, we have to challenge or find a reason for challenging their boundary. And I think we need to limit it to say we were not in a position of coming up, very narrow and specific, of a standard of public good sufficient to challenge their definition of their boundary.

Kafoury: What about, the standard of public interest that would justify the exclusion of property.

Miller: That is better, that is better yet. That says exactly what we are going to say, it doesn't not make a broad statement that we can determine public interest.

Kafoury: We couldn't come up with a standard that would justify these exclusions.

Miller: That is it. That is excellent, that is it, Gretchen. It is a subtle turn, but I wouldn't want to be hung on the argument that we couldn't determine public interest.

Brown: Could I reiterate that I have this correctly. You want it to read something to the effect that "the Board concludes that it would not be possible to define a standard of public interest that would justify either the inclusion or exclusion of additional property".

Miller: That is fine. That is it. That is excellent. I'm sorry, We did not have a chance to chat, and so Mindy was trying to deal with my phone message, but now that itch has been scratched. Thank you, Commissioner McCoy. Thank you Mindy.

Casterline: Would you repeat that again.

Brown: Let me get it down first. . . . So it would read then, "The Board concludes", it would state "Based on the review of the

Department of Energy's report and the record of the hearings, the Board concludes that it would not be possible to define a standard", and this should be changed from 'public interest' to 'public welfare', just to keep it, so it would be "to define a standard of public welfare that would justify the exclusion or inclusion of property". Excellent.

Miller: Madam Chair, with that, I would move, with the Chair's concurrence, I would move in one motion, both the, with both the resolutions, with its attendant amendment as stated by Counsel.

McCoy: Is there a second.

Casterline: Second.

McCoy: There is a motion.

Kafoury: Linda has a question. Let's make sure we aren't doing something. . .

Williams: Excuse me, Madam Chair and Commissioners. My name is Linda Williams, I am a proponent of the Districts under consideration, and I think I have a question or a need for clarification to address to Counsel. As I understand it, because of the time pressure, there is not presently for your consideration a metes and bounds description of the same specificity or of any

specificity, such as exists for the Pioneer #1. That is correct.
Mr. Azar's office did not forward the metes and bounds description.

Brown: My discussions have been entirely with Mr. Meek, who told me that between he and Mr. Azar, they came to the conclusion that the present description that you have wasn't adequate to take care of the needs.

Williams: And I think, my understanding was that that is correct, but in order to satisfy the needs of Chapter 308, the metes and bounds description, of the same specificity that has been detailed, needs to be part of the resolution. That is my understanding from discussing that with Taxation and Assessment, and therefore I would suggest that perhaps in regard to #2, that the resolution indicate that a metes and bounds description reflecting the narrative description shall be incorporated and made part of the document by a date certain, so that when, I think that, as I understand it, there is a necessity for these metes and bounds descriptions can be in place by March 31 for purposes of eventual taxation, should the districts be formed within this year, the boundaries have to be certain through ordinance by whatever Chapter 308 provides, so, I would make that suggestion that to the extent necessary, the metes and bounds descriptions shall be incorporated within the present ordinance. Otherwise, it is my understanding that the Council may in fact have to adopt the metes and bounds description additionally, and made part of this ordinance.

Brown: I was under the impression that what we had provided was adequate, but if you don't feel it is, we could certainly make that

amendment. It is not a difficult thing to attach the metes and bounds descriptions later.

Williams: If, to the extent necessary, and I believe that the very arduous task of the metes and bounds description, and we really can't express the amount of help we received, especially from Taxation and Assessment, I believe that is the requirement of Chapter 308. Had we been able to go with streets and common sense, we would not have had this rather last minute revision. So thank you for your consideration of my remarks.

Miller: Madam Chair.

McCoy: Commissioner Miller.

Miller: May I clarify, so that the record shows. My motion was for PUD #1 only. And Ms. Williams comments were for PUD #2, and we will obviously need some other amendments, but unless the Chair wants to entertain both PUD's at the same time, mine was for #1 only.

McCoy: I think there is not that much time required, so lets deal with them separately. The motion before is to approve PUD #1 with the attached boundaries. Any comments or discussion. Questions about PUD 1. Anybody to be heard. Those in favor of approving the resolution as altered with the accompanying boundary descriptions for PUD #1 will vote Aye. (This did include the change to

Paragraph 4 of the Findings)

Miller, Casterline, Anderson, Kafoury, McCoy: Aye.

McCoy: Opposed. . . It is ordered. Now lets deal with PUD #2.

Miller: Madam Chair. I will move forward with PUD #2. Again requesting the attendant amendment as delineated in PUD #1 with regard to the question of public welfare, and I would also, and I think we ought to take these amendments at a time, so I would move that amendment first, Madam Chair, so it is real clear on what we are voting on.

Anderson: Second.

McCoy: We are amending Item 4 with the same language as in PUD #1. Motion and second to approve that amendment. Those in favor will vote Aye.

McCoy, Miller, Anderson, Casterline, Kafoury: Aye.

McCoy: Opposed. So ordered.

Miller: Madam Chair, move to amend a second time to include language that says that the , ta,ta.

Brown: How about "a metes and bounds description will be attached by February 10, 15, or something.

Miller: Pick a number, any number. 15.

McGarvin: Lets put it on a commission day.

Miller: Which would be?

McGarvin: 18th.

Miller: The 18th. February 18. Any problem with that, Madam Chair.

Anderson: That is February 18.

McCoy: What is this called.

Miller: A metes and bounds boundaries.

Anderson: Metes and Bounds description.

Brown: Metes and Bounds description.

McCoy: Why do we need this for PUD 2 and not for PUD #1.

Brown: We have it for PUD #1. The description that is attached for #1 is a metes and bounds description. That is why it is so much more lengthy.

McCoy: I see, and the one is not as inclusive. It doesn't have as

much minutia.

Brown: That is correct. It is just the narrative description of the PUD.

McCoy: So the motion is, the metes and bounds description of PUD 2 will be attached by February 18.

Brown: February 18.

Miller: Madam Chair, as the maker of that motion, I wish somebody would tell me what a mete is and do I need to be there.

Casterline: Are you bound to be there.

Miller: Bound to be there, yes. What is a mete?

Brown: Metes and bounds. . .

Miller: No body knows.

Brown: it is a technical terminology, that is used to describe a surveyors description of the property.

Miller: We learn something new everyday.

Meek: Madam Chair, If I may point out, the reason the boundaries are described in such different ways, is that we have been receiving

assistance from two different County Departments. Assessment & Taxation was working on #1 and they look at it from the point of view of Assessment & Taxation, which needs a metes and bounds description. The Department of Transportation was assigned to help with #2. They don't care very much about metes and bounds descriptions there, so we didn't get one.

Miller: I am with the Department of Transportation, myself.

McCoy: Alright, the motion is to add to the resolution, "The metes and Bounds description will be added by February 18. Is there a second.

Anderson: Did you move that.

Miller: I did.

Anderson: Second.

McCoy: Those in favor of that second amendment will vote Aye.

Anderson, Casterline, Kafoury, McCoy, Miller: Aye.

McCoy: Opposed. So ordered. Now the entire resolution is before us, and Commissioner Miller, do you want to move . . .

Miller: I will move the amended resolution. If I didn't before, I

will now.

Kafoury: Second.

McCoy: Motion and a second to approve the entire amended resolution for PUD #2. Anybody to be heard. Any questions, any comments. Those in favor will vote Aye.

Anderson, Casterline, Kafoury, McCoy, Miller: Aye.

McCoy: Opposed. So ordered. Having concluded the PUD hearing process, and having established the boundaries, the next move is for the Election to occur in May of 88. And to congratulate the proponents for all their hard work that they have done, assisted in providing to get this before the voters. And good luck.

Anderson: And to the opponents for sitting through all these hearings.

McCoy: Anything else to come before this body.

Brown: You may just want to know that the next thing we will be dealing with on the PUD will be the formation of the ballot title.

Miller: More fun.

McCoy: Now that has to be done by a certain date.

Brown: That is correct.

McCoy: When is that date.

Brown: It is sometime in February. I have to come up with that date.

McCoy: Alright. We are adjourned.

Miller: This is the last time I will have to make this objection. There is no liaison to the Justice Coordinating Council. The original ordinance was very careful to say there will be no designated person from the Board because, it was intended that all, it was such an important issue, that everybody needed to be upfront and informed, and no one

Kafoury - someone should be assigned to it.

McCoy: Let's deal with that. come up with a proposal with a dividing up the responsibilities of those two. Lets try

do it in formal. Tuesday morning.

220 23 1987
DATE SUBMITTED _____

(For Clerk's Use)
Meeting Date 1/7/88
Agenda No. R-1

REQUEST FOR PLACEMENT ON THE AGENDA

Newspapers for publication
Subject: of facsimile ballot

Informal Only* _____
(Date)

Formal Only January 7, 1988
(Date)

DEPARTMENT DGS DIVISION Elections

CONTACT Vicki Ervin TELEPHONE 248-3720

*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD Vicki Ervin

BRIEF SUMMARY Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

Oregon law requires the Board to select the newspapers for publication of the facsimile ballot. The papers listed are those selected by the Board last year.

(IF ADDITIONAL SPACE IS NEEDED, PLEASE USE REVERSE SIDE)

ACTION REQUESTED:

☐ INFORMATION ONLY ☐ PRELIMINARY APPROVAL ☐ POLICY DIRECTION ☒ APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA 10 minutes

IMPACT:

PERSONNEL

☒ FISCAL/BUDGETARY

☐ -General Fund

Other _____

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, or COUNTY COMMISSIONER: [Signature]

BUDGET / PERSONNEL Malinda Tilly

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) Paul Mackey

OTHER _____
(Purchasing, Facilities Management, etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

BEFORE THE BOARD OF COUNTY COMMISSIONERS FOR
MULTNOMAH COUNTY, OREGON

In the Matter of Designation)
of Newspapers of General)
Circulation in the County for)
Ballot Facsimile Publication)

RESOLUTION 88-1

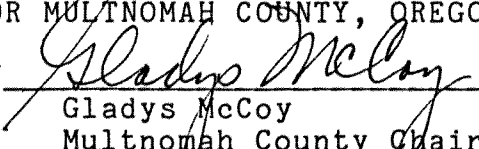
Pursuant to ORS 254.205 (2) the following are designated as
newspapers in which the ballot facsimile for elections in the
county shall be printed:

- 1) The Oregonian
1320 SW Broadway
Portland, Oregon 97201
- 2) The Gresham Outlook
PO Box 880
Gresham, Oregon 97030
- 3) The Skanner
2337 N. Williams Ave.
Portland, Oregon 97217

DATED January 7, 1988.


BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON

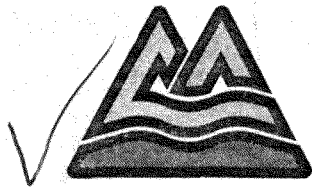
BY


Gladys McCoy
Multnomah County Chair

(SEAL)

APPROVED AS TO FORM:


LAURENCE KRESSEL, COUNTY COUNSEL
FOR MULTNOMAH COUNTY, OREGON



MULTNOMAH COUNTY OREGON

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5159

BOARD OF COUNTY COMMISSIONERS
ROOM 605, COUNTY COURTHOUSE
1021 S.W. FOURTH AVENUE
PORTLAND, OREGON 97204

GLADYS McCOY • Chair • 248-3308
PAULINE ANDERSON • District 1 • 248-5220
GRETCHEN KAFOURY • District 2 • 248-5219
CAROLINE MILLER • District 3 • 248-5217
POLLY CASTERLINE • District 4 • 248-5213
JANE McGARVIN • Clerk • 248-3277

January 7, 1988

Mr. Duane Zussy, Director
Department of Human Services
426 SW Stark
Portland, OR

Dear Mr. Zussy:

Be it remembered, that at a meeting of the Board of County Commissioners held January 7, 1988, the following action was taken:

In the matter of ratification of an intergovern-)
mental on-the-job training revenue agreement)
whereby MCCA will receive \$1,500 from Clackamas)
County Dept. of Human Resources to cover partial)
costs to employ one weatherization trainee for up)
to 500 hours R-2)

Upon motion of Commissioner Anderson, duly seconded by Commissioner Miller, it is unanimously

ORDERED that said Intergovernmental Agreement be ratified.

Very truly yours,

BOARD OF COUNTY COMMISSIONERS

By Jane McGarvin
Jane McGarvin
Clerk of the Board

jm
cc: Budget
Finance
Social Services
Purchasing
Harriet Weber
MCCA

DATE SUBMITTED _____

(For Clerk's Use)

Meeting Date 1/7/88
Agenda No. R-2

REQUEST FOR PLACEMENT ON THE AGENDA

Subject: RATIFICATION OF INTERGOVERNMENTAL REVENUE AGREEMENT

Informal Only* _____
(Date)

Formal Only _____
(Date)

DEPARTMENT HUMAN SERVICES DIVISION SOCIAL SERVICES

CONTACT SUSAN CLARK TELEPHONE 248-3691

*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD _____

BRIEF SUMMARY Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

Ratification of an intergovernmental on-the-job training revenue agreement whereby MCCA will receive \$1,500 from Clackamas County Department of Human Resources to cover partial costs to employ one weatherization trainee for up to 500 hours. The term of this agreement will begin upon ratification/execution of this agreement and will cover up to 500 hours of training time.

BUDGET MODIFICATION BEING PROCESSED SIMULTANEOUSLY AND SHOULD BE SCHEDULED AT THE SAME TIME.

(IF ADDITIONAL SPACE IS NEEDED, PLEASE USE REVERSE SIDE)

ACTION REQUESTED:

☐ INFORMATION ONLY ☐ PRELIMINARY APPROVAL ☐ POLICY DIRECTION ☒ RATIFICATION

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA _____

IMPACT:

PERSONNEL Temporary Maintenance Worker Trainee

☒ FISCAL/BUDGETARY \$1,500 appropriated in accompanying budget modification DHS #24.
Matching funds were appropriated in bud mod DHS #16-DEXXON funds.

☐ -General Fund

Other _____

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, or COUNTY COMMISSIONER: Duane Zussy (OC)

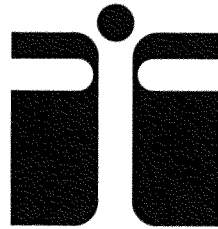
BUDGET / PERSONNEL Tommonk

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) [Signature]

OTHER _____
(Purchasing, Facilities Management, etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

O • J • T



The Private Industry Council
Serving Multnomah and Washington Counties and the City of Portland

520 Southwest Sixth Avenue • Suite 400
Portland, Oregon 97204

OJT INTRODUCTION:

On-The-Job Training is a program designed to assist employers in training and hiring new employees. It is a Public/Private partnership designed to save employers money and provide a well-trained, effective workforce. As a participating employer in this growing partnership, we have provided this handbook as a guide to assist you while participating in current and future On-The-Job Training Agreements.

It is our goal to provide employers with trainees who meet their specific requirements and to defray the cost of On-The-Job Training. The OJT employee/trainee who will be working for you is lacking certain skills and through this program will have the opportunity to become fully trained and productive within your company.

Here is some specific information about our program.

- People referred for training are pre-screened by us to meet employer's requirements.
- Employers are reimbursed for up to fifty percent (50%) of the new employee's/trainee's wages during the agreed upon training period.
- The length of the training agreement is dependent upon the complexity of the training to be provided and the current skill level of the potential employee/trainee.
- Employers pay the employee/trainee at the same rate with the same benefits as other persons employed in the same or similar jobs.

The On-The-Job Training Program is funded by The Private Industry Council (PIC). The PIC is made up of business and community leaders working in partnership with their local employment and training programs. The PIC members provide input and guidance to the local programs to assure that the hiring and training needs of employers are met in the most efficient, cost effective manner possible. They are the private sector partner in developing and administering the Public/Private effort of On-The-Job Training.

Maintenance of the OJT Handbook is important for its effective use. The handbook has been designed for the convenient addition and update of information. Upon receipt of replacement pages, old information should be removed.

We appreciate your participation with us in the On-The-Job Training Program and look forward to a strong and successful future together.

If you have any questions or problems during your OJT agreement, please call your agency representative.

PIC/CONTRACTOR RESPONSIBILITIES:

REFERRAL/ SCREENING:	All training job referrals will be pre-screened to meet the employer's minimum requirements. Although the applicant may lack experience, he or she will be capable of meeting all performance expectations.
TRAINING PLAN REIMBURSEMENT:	The PIC/Contractor staff will work with the employer in developing a list of job skills that the trainee will learn through On-The-Job Training.
TRAINING COST REIMBURSEMENT:	When an applicant is hired by an employer through OJT, The PIC or Contractor will reimburse to the employer up to fifty percent (50%) of the new employee's wages as a training cost for the duration of the agreement.
JOB READINESS TRAINING:	The PIC/Contractor will provide job readiness training to all OJT applicants. Before an applicant is referred to an employer, he or she will be given a thorough understanding of the employer's expectations.
OJT MONITORING:	Once each month during the length of the OJT Agreement, the employer and trainee will be contacted by a PIC/Contractor representative to review progress on the job and to assist the employer with any special training needs.
FISCAL AUDIT:	The PIC/Contractor staff may conduct a fiscal audit during the term of the OJT Agreement. Only payroll records of trainees will be audited.

EMPLOYER'S RESPONSIBILITIES:

HIRING:	<p>The training job must be permanent. The person you hire through OJT is your employee.</p> <p>You make the final hiring decision from among the pre-screened applicants referred to you.</p>
TRAINING:	<p>It is your responsibility to provide training as outlined in the OJT Agreement.</p> <p>All trainee performance expectations should be clearly explained at the beginning of the training period. If, at any time during the length of the Agreement, those expectations are not being met, the PIC/Contractor Representative should be notified.</p>
RECORD KEEPING:	All trainee attendance and payroll records must be maintained for a period of three (3) years beyond the expiration of the OJT Agreement. These records are subject to audit.
INVOICES:	The employer bills the PIC/Contractor monthly for the cost of the training on invoices provided according to the rate of reimbursement negotiated, based on actual hours worked.
CORRECTIVE ACTION:	<p>The employer will inform the trainee and the PIC/Contractor of identified areas of unsatisfactory progress or performance and allow reasonable opportunity for improvement or correction.</p> <p>The employer has the right to discipline or terminate according to their established personnel policies. This trainee is on your payroll and is entitled to the same considerations and benefits as other employees.</p>

TARGETED JOBS TAX CREDIT

Many of the new employees you hire through OJT will make you eligible for a Targeted Jobs Tax Credit (TJTC) for the first year of their employment. TJTC can save you substantial dollars each time you hire an eligible worker.

Targeted Jobs Tax Credit (TJTC) is a hiring incentive recommended by the business community to encourage employment of certain categories of applicants. You become eligible for the tax credit by hiring applicants from any of eight targeted groups.

The maximum tax credit is \$2,400, 40% of the first \$6,000 of wages paid in the first year. The employee must be employed 90 days or work 120 hours before the tax credit can be claimed. Be sure you apply for TJTC certification **on or before the day the employee begins work.**

Private Industry Council representatives will refer eligible job applicants to you as well as handle the initial paperwork. As usual, all paperwork is kept to a minimum and the entire process is a simple one.

This is an example of how Targeted Jobs Tax Credits would offset your first year training costs and help meet your bottom line:

The Bottom Line:

New or Expanding Business

	Wages
20 new trainees hired	\$5.00 hrly./wage 40 hr. work week one year tax period
Total Wages:	\$208,000
Total Tax Credits Available:	\$ 48,000
<hr/>	
Your Business Saves:	\$ 48,000

Your company's actual savings will vary depending upon the actual number of new employees, their wages, and the tax limits of your company.

ADVANTAGES TO EMPLOYER:

- The Tax credit may be claimed after the On-the-Job Training Agreement has expired.
- Employees are selected by the employer. Referrals may be made by the Employment and Training Agency if requested.
- The employer's business expense for wages is reduced.
- Only two forms are required, the first being a voucher establishing employee eligibility and a second form which is submitted with the Federal Income Tax Return.
- Once the employee is certified, TJTC eligible employees are treated as any other employee.
- Employee certification may be completed in just a few days. The credit begins to accumulate on the first day of employment.
- Unused portions of the credit may be carried back three years or forward fifteen years.

OJT ASSURANCES:

These assurances are incorporated by reference to the OJT Agreement. In addition, the employer shall comply with applicable Federal, State and local laws.

1. No person shall be denied employment, excluded from benefits, or suffer discrimination under an OJT program because of race, color, religion, sex, national origin, age, handicap, or political affiliation.
2. All OJT's shall be subject to the PIC policy on Sectarian Activities.
3. Appropriate worker's compensation or equivalent protection shall be provided to all participants by the employer.
4. No currently employed worker shall be displaced by any participant. This includes partial displacement such as a reduction in the hours of non-overtime work, wages, or employment benefits.
5. No funds received under an OJT Agreement may be used to promote or discourage union organizing.
6. No funds received under an OJT Agreement may be used to promote political activities.
7. Persons in On-The-Job Training shall be compensated by the employer at the rate, including periodic increases, as other persons employed by the employer in the same or similar jobs.
8. All laborers and mechanics employed by contractors or sub-contractors in any construction, alteration or repair, including painting and decoration of projects, buildings, and works which are federally assisted under this act, shall be paid wages at rates not less than those prevailing on similar construction in the locality, in accordance with the Davis-Bacon Act.
9. JTPA funds will not be used to assist in relocating establishments to the local area unless it has been determined that such relocation will not result in increased unemployment from the recruited area.
10. Employer agrees that no trainee under 18 years of age will be employed in any occupation declared to be particularly hazardous to such person as declared by the Federal Department of Labor or the appropriate State regulations and that the Employer will ascertain and assure that safe and healthful working conditions exist at worksites.
11. In conformity with Section 141 (g) as elaborated by JTPA Public Law 97-300, extraordinary training costs involved in an On-The-Job Training Agreement are based upon the use of a formula which incorporates the trainee's wages as compensation for the costs associated with the lower productivity.
12. Hourly wages paid to a JTPA trainee shall not be less than (1) minimum rate applicable under the Fair Labor Standards Act, or (2) the minimum rate applicable as required by any Federal, State or local law.
13. The JTPA participant will not be replacing a laid-off employee, or the contractor/employer has not reduced his/her labor force so that a JTPA subsidized individual may be hired.
14. JTPA funded positions will not be placed in a promotional line which will infringe on other employee's promotional opportunities.
15. All JTPA employers and/or recipients of financial assistance from JTPA who are employers of trainees under this Act shall continue to operate or establish and maintain a grievance procedure relating to the terms and conditions of employment. Those JTPA recipients of financial assistance who do not have an established grievance procedure agree to participate in and be bound by policies, procedures and determinations adopted by The Private Industry Council concerning grievances and complaints. A copy will be provided upon request.

16. The employer understands that fraudulent claims or action under the JTPA are subject to criminal penalties as provided in Section 183 — Section 665 of Title 18, United States Code.
17. No employer may hire a JTPA-funded trainee if a member of the trainee's family is engaged in administrative capacity with the employer. This includes persons who have selection, hiring, and/or supervisory responsibilities for the trainee.
18. The employer understands and agrees that all claims for reimbursement of training costs will be submitted on a form provided, no later than thirty (30) days following termination of the training agreement, and that any claims by the employer after such time may be voided by The PIC/Contractor at its discretion.
19. The employer understands and agrees that claims for reimbursement will be consistent with the provisions of the On-The-Job Training Agreement and may not exceed the maximum dollar amount specified without prior written authority from The PIC/Contractor.



MULTNOMAH COUNTY OREGON

BOARD OF COUNTY COMMISSIONERS
ROOM 605, COUNTY COURTHOUSE
1021 S.W. FOURTH AVENUE
PORTLAND, OREGON 97204

GLADYS McCOY • Chair • 248-3308
PAULINE ANDERSON • District 1 • 248-5220
GRETCHEN KAFOURY • District 2 • 248-5219
CAROLINE MILLER • District 3 • 248-5217
POLLY CASTERLINE • District 4 • 248-5213
JANE McGARVIN • Clerk • 248-3277

January 7, 1988

Mr. Duane Zussy, Director
Department of Human Services
426 SW Stark
Portland, OR

Dear Mr. Zussy:

Be it remembered, that at a meeting of the Board of County Commissioners held January 7, 1988, the following action was taken:

Request of the Director of Human Services for)
approval of Budget Modification DHS #24 reflect-)
ing additional revenues in the amount of \$1,500)
from Clackamas County, to Social Services, MCCA,)
personal services, adding one temporary weather-)
ization trainee for 500 hours of on-the-job)
training designated by Clackamas County R-3)

Upon motion of Commissioner Anderson, duly seconded by Commissioner Miller, it is unanimously

ORDERED that said request be approved, and budget modification be implemented.

Very truly yours,

BOARD OF COUNTY COMMISSIONERS

By Jane McGarvin
Jane McGarvin
Clerk of the Board

jm
cc: Budget
Finance
Social Services
Employee Relations
MCCA

1. REQUEST FOR PLACEMENT ON THE AGENDA FOR 1/7/87
(Date)

DEPARTMENT Human Services DIVISION Social Services
CONTACT Susan Clark TELEPHONE 248-3691
*NAME(S) OF PERSON MAKING PRESENTATION TO BOARD _____

DEC 22 1987

SUGGESTED

AGENDA TITLE (to assist in preparing a description for the printed agenda)

Budget modification DHS# 24 increases MCCA weatherization budget by \$1,500 to reflect new revenue from Clackamas County DHR to provide 500 hours of on-the-job training to one temporary employee designated by Clackamas County.

(Estimated Time Needed on the Agenda)

2. DESCRIPTION OF MODIFICATION (Explain the changes this Bud Mod makes. What budget does it increase? What do the changes accomplish? Where does the money come from? What budget is reduced? Attach additional information if you need more space.)

☒ PERSONNEL CHANGES ARE SHOWN IN DETAIL ON THE ATTACHED SHEET

Budget modification DHS # 24 requests board approval to appropriate \$1,500 in MCCA Weatherization Program budget to reflect new revenue received from Clackamas County DHR/Private Industry Council (contract being processed simultaneously). This revenue will be used to partially fund one weatherization trainee for 500 hours. MCCA will provide matching personnel funds which are currently budgeted from the Exxon rebate revenue. Training will consist of weatherization, basic energy audits and safety techniques.

NOTE: Matching funds for salary were appropriated in MCCA's Weatherization budget via bud mod DHS #16.

3. REVENUE IMPACT (Explain revenues being changed and the reason for the change)

Increases Clackamas PIC revenue by \$1,500. (Revenue Code 2703). No impact on County General Funds. Contract - DHS # 267

4. CONTINGENCY STATUS (to be completed by Finance/Budget)

Contingency before this modification (as of _____)
(Specify Fund) (Date)

After this modification

\$

\$

Originated By

Date

Department Director

Date

Susan Clark12/7/87Diane Zussy (OC)12/14/87

Finance/Budget

Date

Employee Relations

Date

Tom Hork12-21-87Susan Daniel12/22/87

Board Approval

Date

Jane McHarrin January 7, 1988

TRANSACTION EB ()

GM ()

TRANSACTION DATE

ACCOUNTING PERIOD

BUDGET FY

Change

Document Number	Action	Fund	Agency	Organi- zation	Activity	Reporting Category	Object	Current Amount	Revised Amount	Increase (Decrease)	Sub- Total	Description
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156	010	1670	5200	1,352	Increase temporary
-----	-----	------	------	-------	--------------------

156	010	1670	5500	148	Increase fringe
-----	-----	------	------	-----	-----------------

1,500 Total personnel

increase

TOTAL EXPENDITURE CHANGE		1.500	TOTAL EXPENDITURE CHANGE
--------------------------	--	-------	--------------------------

REVENUE

TRANSACTION RB ()

GM 1 1

TRANSACTION DATE

ACCOUNTING PERIOD

BUDGET FY

Change

Document Number	Action	Fund	Agency	Organi- zation	Activity	Reporting Category	Revenue Source	Current Amount	Revised Amount	Increase (Decrease)	Sub- Total	Description
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156	010	1670	2703	1,500	Clackamas PIC
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TOTAL REVENUE CHANGE

5. ANNUALIZED PERSONNEL CHANGES (Compute on a full year basis even though this action affects only a part of the fiscal year.)

FTE Increase (Decrease)	POSITION TITLE	Annualized		
		BASE PAY Increase (Decrease)	FRINGE Increase (Decrease)	TOTAL Increase (Decrease)

TOTAL CHANGE (ANNUALIZED)

6. CURRENT YEAR PERSONNEL DOLLAR CHANGES (calculate costs or savings that will take place within this fiscal year; these should explain the actual dollar amounts being changed by this Bud Mod.)

Full Time Positions, Part-Time, Overtime, or Premium	Explanation of Change	Current F Y		
		BASE PAY Increase (Decrease)	FRINGE Increase (Decrease)	TOTAL Increase (Decrease)

Temporary	Add one maintenance worker trainee for 500 hours @ \$3.00/hour ($\frac{1}{2}$ salary, MCCA pays other $\frac{1}{2}$).	1,352	148	1,500
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MULTNOMAH COUNTY OREGON

BOARD OF COUNTY COMMISSIONERS
ROOM 605, COUNTY COURTHOUSE
1021 S.W. FOURTH AVENUE
PORTLAND, OREGON 97204

GLADYS McCOY • Chair • 248-3308
PAULINE ANDERSON • District 1 • 248-5220
GRETCHEN KAFOURY • District 2 • 248-5219
CAROLINE MILLER • District 3 • 248-5217
POLLY CASTERLINE • District 4 • 248-5213
JANE McGARVIN • Clerk • 248-3277

January 7, 1988

Mr. Paul Yarborough, Director
Department of Environmental Services
2115 SE Morrison
Portland, OR

Dear Mr. Yarborough:

Be it remembered, that at a meeting of the Board of County Commissioners held January 7, 1988, the following action was taken:

Request of the Director of Environmental Services)
for approval of Budget Modification DES #4 making)
an appropriation increase in the amount of)
\$43,408 in Recreation Facilities Fund (Materials)
& Services) and an appropriation decrease in the)
same amount to Road Fund Contingency, for the)
purpose of planning capital improvements and)
enhancing maintenance at Glendoveer Golf Course) R-4

Upon motion of Commissioner Casterline, duly seconded by Commissioner Miller, it is unanimously

ORDERED that said request be approved, and budget modification be implemented.

Very truly yours,

BOARD OF COUNTY COMMISSIONERS

By Jane McGarvin
Jane McGarvin
Clerk of the Board

jm
cc: Budget
Finance
Parks Service

DEC 1 0 1987

BUDGET MODIFICATION NO. DES#4(For Clerk's Use) Meeting Date 12/29/87
Agenda No. Agenda1. REQUEST FOR PLACEMENT ON THE AGENDA FOR December 31, 1987

(Date)

DEPARTMENT Environmental ServicesDIVISION Parks ServicesCONTACT C. CieckoTELEPHONE 248-5050*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD C. Ciecko; P. Yarborough

SUGGESTED

AGENDA TITLE (to assist in preparing a description for the printed agenda)

Budget Modification which increases certain line items in Recreation Facilities Fund Budget and decreases cash transfer to Road Fund Contingency for the purpose of planning capital improvements and enhancing maintenance at Glendoveer Golf Course. (Estimated Time Needed on the Agenda)

2. DESCRIPTION OF MODIFICATION (Explain the changes this Bud Mod makes. What budget does it increase? What do the changes accomplish? Where does the money come from? What budget is reduced? Attach additional information if you need more space.)

[] PERSONNEL CHANGES ARE SHOWN IN DETAIL ON THE ATTACHED SHEET

This modification involves \$43,408. It increases the Professional Services line item of the Recreational Facility Fund Budget by \$10,000 for the preparation of capital improvement master plan. It also increases the "pass through" line item of the Recreational Facility Fund budget by \$33,408. This revenue will be used by G.S.R. to hire additional seasonal maintenance help to enhance maintenance levels at Glendoveer Golf Course. This modification is proposed in response to the recent County Auditors Report regarding Glendoveer Golf Course.

3. REVENUE IMPACT (Explain revenues being changed and the reason for the change)

This modification reduces the cash transfer of \$326,235 from the Recreational Facility Fund (Glendoveer Revenues) to the Road Fund by \$43,408.

BOARD OF
COUNTY COMMISSIONERS
CLERK
COUNTY OF
OREGON
DEC 21 PM 4:06

4. CONTINGENCY STATUS (to be completed by Finance/Budget)

Contingency before this modification (as of _____)

(Specify Fund)

(Date)

After this modification

Originated By

Date

Charles Ciecko

12/7/87

Finance/Budget

Date

Shawn M. Corawue

12/10/87

Board Approval

Jane McGowan

Department Director

Date

Paul Yarborough / blu

12/10/87

Employee Relations

Date

Date

January 7, 1988

EXPENDITURE
TRANSACTION EB []

GM [] TRANSACTION DATE _____

ACCOUNTING PERIOD _____

BUDGET FY_____

Document
Number

Action Fund Agency

Organi-

Reporting

Object

Current
Amount

Revised
Amount

Change
Increase
(Decrease)

Sub-
Total

Description

[illegible]

TOTAL EXPENDITURE CHANGE

-0-

TOTAL EXPENDITURE CHANGE

REVENUE
TRANSACTION RB []

GM [] TRANSACTION DATE_____

ACCOUNTING PERIOD _____

BUDGET FY_____

Document
Number

Action Fund Agency

Organi -

ReportingRe

Revenue
Source

**Current
Amount**

Revised
Amount

Change
Increase
(Decrease)

**Sub-
Total**

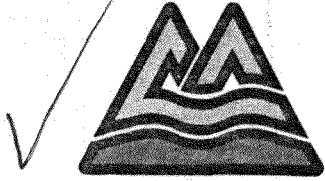
Description

[illegible]

TOTAL REVENUE CHANGE

(43.408)

TOTAL REVENUE CHANGE



MULTNOMAH COUNTY OREGON

9-11
5159

BOARD OF COUNTY COMMISSIONERS
ROOM 605, COUNTY COURTHOUSE
1021 S.W. FOURTH AVENUE
PORTLAND, OREGON 97204

GLADYS McCOY • Chair • 248-3308
PAULINE ANDERSON • District 1 • 248-5220
GRETCHEN KAFOURY • District 2 • 248-5219
CAROLINE MILLER • District 3 • 248-5217
POLLY CASTERLINE • District 4 • 248-5213
JANE McGARVIN • Clerk • 248-3277

January 7, 1988

Ms. Linda Alexander, Director
Department of General Services
1120 SW Fifth
Portland, OR

Dear Ms. Alexander:

Be it remembered, that at a meeting of the Board of County Commissioners held January 7, 1988, the following action was taken:

Commissioner McCoy said the Division of Assessment & Taxation is still typing the boundary description, and when she called, they indicated they are almost completed.

The Board took a 20 minute break at this time.

In the matter of Determining the Boundaries of)	RESOLUTION
Pioneer People's Utility District #1 R-5)	#88-2

In the matter of Determining the Boundaries of)	RESOLUTION
Pioneer People's Utility District #2 R-6)	#88-3

Arminda Brown, Deputy County Counsel, distributed copies of the proposed resolution and legal description. The resolutions establishes the boundaries of PUD #1 and #2, and include the findings the Board requested her to write on Tuesday. The boundaries are as proposed by the petitioners, but include technical changes that were deficiencies. The legal description of PUD #1 were finished this morning by the Division of Assessment & Taxation, and have been reviewed by the PUD proponents.

Dan Meek, proponent of the Pioneer PUD's, said the legal description for Pioneer PUD #1 now runs 10 pages, and they have not checked it for accuracy. They will simply trust that A & T has correctly defined the borders. They have worked several days to reflect the boundaries as established in the original petition, correcting the deficiencies that the Board of Commissioners has been discussing for the last month.

Commissioner McCoy asked if this kind of minutia is required in the description.

Commissioner Anderson stated that when you set up boundaries of a district, this kind of minutia is required.

Commissioner McCoy said that the Board has to assume that the legal description is now in order, and will have to accept it on faith, and said a motion is in order.

Commissioner Miller said that she is not satisfied with finding #4. To the paragraph which reads "Based on review of the Department of Energy's report and the record of the hearings, the Board concludes that it would not be possible to define a standard of public interest," the following is added, "other than that proposed", and then it concludes "that can be rationally and fairly implemented."

The Commissioners then discussed the proposed finding and amendment.

Ms. Brown proposed the finding read "Based on the review of the Department of Energy's report and the record of the hearings, the Board concludes that it would not be possible to define a standard of public welfare that would justify either the exclusion or inclusion of property."

Commissioner Miller moved, duly seconded by Commissioner Casterline, that the resolution with its attendant amendment as stated by Ms. Brown be approved for PUD #1.

Linda Williams, proponent of the PUD, said that because of time pressure, there is not a metes and bounds description of the same specificity for PUD #2.

Ms. Brown said her discussions have been with Mr. Meek, but it is her understanding that he had come to that conclusion.

Ms. Williams said that ORS Chapter 308 requires a metes and bounds description of the same specificity as exists for PUD #1 for PUD #2. This will need to be done March 31 for purposes of eventual taxation should the district be formed. She suggested that when the metes and bounds description with the same specificity is completed, that it be incorporated into the resolution for Pioneer People's Utility District No. 2.

Commissioner Miller said her motion was to approve the resolution for PUD #1 only.

The motion was then considered, and it is unanimously

ORDERED that the resolution as amended be approved for Pioneer Peoples Utility District #1.

Commissioner Miller moved, duly seconded by Commissioner Anderson, that the resolution to approve the boundaries of PUD #2 be approved, with the revision of Finding #4 (as earlier discussed).

The motion to incorporate the amended Finding #4 was considered, and it is unanimously

ORDERED that it be approved.

Commissioner Miller moved to add to the end of the resolution "A metes and bounds description will be attached by February 18."

Commissioner McCoy asked why this is needed for PUD #2 and not #1.

Ms. Brown said the description that is attached for PUD #1 is a metes and bounds description. In response to questions, she said that a metes and bounds description is a technical term used to describe the surveyors description of property.

Mr. Meek explained that when the boundaries were being reviewed by the County, PUD #1 was assigned to Assessment & Taxation. PUD #2 was assigned to the Department of Transportation. A & T requires a metes and bounds description for taxation purposes. The Dept. of Transportation doesn't care about metes and bounds descriptions, and did not write one with the same specificity as A & T requires. A & T will then rewrite the description for PUD #2 to meet their needs.

The motion was then seconded by Commissioner Anderson, and it is unanimously

ORDERED that said amendment be approved.

The amended resolution was then before the Board, and it is unanimously

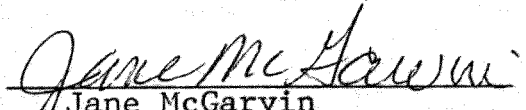
ORDERED that said amended resolution be approved.

Ms. Brown stated that the next item the Board will deal with will be the ballot title. That has to be done sometime in February, and she will be preparing that language for the Board's consideration.

Very truly yours,

BOARD OF COUNTY COMMISSIONERS

By


Jane McGarvin
Clerk of the Board

jm

cc: County Counsel
Elections
Assessment & Taxation

BEFORE THE BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON

In the Matter of Determining the)
Boundaries of Pioneer People's) RESOLUTION
Utility District #1.)

WHEREAS, the Multnomah County Board of Commissioners received an elector's petition requesting formation of a utility district called Pioneer People's Utility District #1; and

WHEREAS, the Board found the petition to be in compliance with ORS 261.005, et seq.; and

WHEREAS, ORS 261.161(2) requires the Board of County Commissioners to determine the boundaries of the proposed People's Utility District (P.U.D.); and

WHEREAS, hearings on the boundaries were held on December 1, 1987 and December 28, 1987 at which time public testimony was heard and petitions for exclusion from the proposed P.U.D. were entertained; and

WHEREAS, the Board of County Commissioners did not receive any petitions for inclusion within the boundaries of the proposed Pioneer P.U.D. #1; and

WHEREAS, ORS 261.161(4) directs the Board of County Commissioners to correct any deficiencies in the description of the boundaries of the proposed district; and

WHEREAS, the Multnomah County Department of Assessment and Taxation with the concurrence of P.U.D. proponents, has reviewed the description of the boundaries, corrected all deficiencies as directed by the Board and formulated an exact description of the proposed P.U.D.; and

WHEREAS, the Board has received and considered the Oregon Department of Energy's report on the proposed Pioneer P.U.D.s #1 and 2;

NOW, THEREFORE, the Board of County Commissioners makes the following findings:

1. ORS 261.161(2) directs the Board of County Commissioners to "determine the boundaries" of the proposed district but gives no guidance as to the standard the Board must use in making that determination.

2. Absent a statutory standard with which to evaluate petitions for inclusion and/or exclusion, the Board must exercise its discretion in a manner that would be most conducive to the public welfare.

3. The Board has received requests for the exclusion of over 100 parcels of property.

4. Based on review of the Department of Energy's report and the record of the hearings, the Board concludes that it would not be possible to define a standard of public interest that can be rationally and fairly implemented.

5. Establishing the boundaries as proposed by petitioners protects the right of initiative and the right of property owners within the boundaries to vote. Owners of businesses within the boundaries retain the right to be heard through the campaign process. This best serves the public welfare.

NOW, THEREFORE, BE IT RESOLVED that the boundaries of Pioneer P.U.D. #1 shall be those that have been formulated from the original description by the Multnomah County Department of Assessment and Taxation in conjunction with P.U.D. proponents. A correct description of those boundaries is attached hereto as Exhibit 1 and by this reference incorporated within this Resolution.

DATED the _____ day of _____, 1988.

BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON

By _____
Gladys McCoy
Multnomah County Chair

APPROVED AS TO FORM:

LAURENCE KRESSEL, COUNTY COUNSEL
FOR MULTNOMAH COUNTY, OREGON

By 
ARMINDA J. BROWN
CHIEF ASSISTANT COUNTY COUNSEL

9667C/sh
010788:2

Proposed
1/7/88

BEFORE THE BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON

In the Matter of Determining the)
Boundaries of Pioneer People's) RESOLUTION
Utility District #2.)

WHEREAS, the Multnomah County Board of Commissioners received an elector's petition requesting formation of a utility district called Pioneer People's Utility District #2; and

WHEREAS, the Board found the petition to be in compliance with ORS 261.005, et seq.; and

WHEREAS, ORS 261.161(2) requires the Board of County Commissioners to determine the boundaries of the proposed People's Utility District (P.U.D.); and

WHEREAS, hearings on the boundaries were held on December 15, 1987 and December 28, 1987 at which time public testimony was heard and petitions for exclusion and inclusion from the proposed P.U.D. were entertained; and

WHEREAS, ORS 261.161(4) directs the Board of County Commissioners to correct any deficiencies in the description of the boundaries of the proposed district; and

WHEREAS, the Multnomah County Department of Assessment and Taxation, with the concurrence of P.U.D. proponents, has reviewed the description of the boundaries, corrected all deficiencies as directed by the Board and formulated an exact description of the proposed P.U.D.; and

WHEREAS, the Board has received and considered the Oregon Department of Energy's report on the proposed Pioneer P.U.D.s #1 and 2;

NOW, THEREFORE, the Board of County Commissioners makes the following findings:

1. ORS 261.161(2) directs the Board of County Commissioners to "determine the boundaries" of the proposed district but gives no guidance as to the standard the Board must use in making that determination.

2. Absent a statutory standard with which to evaluate petitions for inclusion and/or exclusion, the Board must exercise

its discretion in a manner that would be most conducive to the public welfare.

3. The Board has received requests for the exclusion of over 100 parcels of property and one request for inclusion.

4. Based on review of the Department of Energy's report and the record of the hearings, the Board concludes that it would not be possible to define a standard of public interest that can be rationally and fairly implemented.

5. Establishing the boundaries as proposed by petitioners protects the right of initiative and the right of property owners within the boundaries to vote. Owners of businesses within the boundaries retain the right to be heard through the campaign process. This best serves the public welfare.

NOW, THEREFORE, BE IT RESOLVED that the boundaries of Pioneer P.U.D. #2 shall be those that have been formulated from the original description by the Multnomah County Department of Assessment and Taxation in conjunction with P.U.D. proponents. A correct description of those boundaries is attached hereto as Exhibit 1 and by this reference incorporated within this Resolution.

DATED the _____ day of _____, 1988.

BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON

By _____
Gladys McCoy
Multnomah County Chair

APPROVED AS TO FORM:

LAURENCE KRESSEL, COUNTY COUNSEL
FOR MULTNOMAH COUNTY, OREGON

By Arminda J. Brown
ARMINDA J. BROWN
CHIEF ASSISTANT COUNTY COUNSEL

9672C/sh
010788:2

BEFORE THE BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON

In the Matter of Determining the)
Boundaries of Pioneer People's) RESOLUTION
Utility District #1.) #88-2

WHEREAS, the Multnomah County Board of Commissioners received an elector's petition requesting formation of a utility district called Pioneer People's Utility District #1; and

WHEREAS, the Board found the petition to be in compliance with ORS 261.005, et seq.; and

WHEREAS, ORS 261.161(2) requires the Board of County Commissioners to determine the boundaries of the proposed People's Utility District (P.U.D.); and

WHEREAS, hearings on the boundaries were held on December 1, 1987 and December 28, 1987 at which time public testimony was heard and petitions for exclusion from the proposed P.U.D. were entertained; and

WHEREAS, the Board of County Commissioners did not receive any petitions for inclusion within the boundaries of the proposed Pioneer P.U.D. #1; and

WHEREAS, ORS 261.161(4) directs the Board of County Commissioners to correct any deficiencies in the description of the boundaries of the proposed district; and

WHEREAS, the Multnomah County Department of Assessment and Taxation with the concurrence of P.U.D. proponents, has reviewed the description of the boundaries, corrected all deficiencies as directed by the Board and formulated an exact description of the proposed P.U.D.; and

WHEREAS, the Board has received and considered the Oregon Department of Energy's report on the proposed Pioneer P.U.D.s #1 and 2;

NOW, THEREFORE, the Board of County Commissioners makes the following findings:

1. ORS 261.161(2) directs the Board of County Commissioners to "determine the boundaries" of the proposed district but gives no guidance as to the standard the Board must use in making that determination.

2. Absent a statutory standard with which to evaluate petitions for inclusion and/or exclusion, the Board must exercise its discretion in a manner that would be most conducive to the public welfare.

3. The Board has received requests for the exclusion of over 100 parcels of property.

4. Based on review of the Department of Energy's report and the record of the hearings, the Board concludes that it would not be possible to define a standard of public welfare that would justify the exclusion or inclusion of property.

5. Establishing the boundaries as proposed by petitioners protects the right of initiative and the right of property owners within the boundaries to vote. Owners of businesses within the boundaries retain the right to be heard through the campaign process. This best serves the public welfare.

NOW, THEREFORE, BE IT RESOLVED that the boundaries of Pioneer P.U.D. #1 shall be those that have been formulated from the original description by the Multnomah County Department of Assessment and Taxation in conjunction with P.U.D. proponents. A correct description of those boundaries is attached hereto as Exhibit 1 and by this reference incorporated within this Resolution.

DATED the 7th day of January, 1988.

(SEAL)

BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON

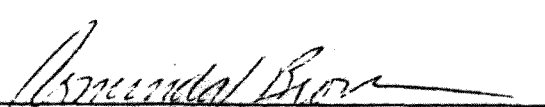
By


Gladys McCoy
Multnomah County Chair

APPROVED AS TO FORM:

LAURENCE KRESSEL, COUNTY COUNSEL
FOR MULTNOMAH COUNTY, OREGON

By


ARMINDA J. BROWN
CHIEF ASSISTANT COUNTY COUNSEL

9667C/sh
010788:3

LEGAL DESCRIPTION OF THE PIONEER PEOPLES UTILITY DISTRICT NO. 2
prepared by Multnomah County. Adopted January 1, 1988 By

Multnomah County Board of Commissioners.

A tract of land in Multnomah County, State of Oregon, described as follows:

Beginning at the Northwest corner of Section 25, Township 3 North, Range 2 West, W. M. in said County; thence West along the North line of said Section 25, 2,030 feet, more or less, to the centerline of N. W. St. Helens Road (also known as U. S. Highway 30); thence in a Southerly direction along said centerline the following courses: South $3^{\circ}00'00''$ West 258 feet to Station 16+51.99; thence on a curve to the left Delta = $11^{\circ}29'00''$, Tan. = 768.13 feet, Length = 1,531.11 feet to Station 81+83.10; thence South $8^{\circ}29'00''$ East, 4,009.21 feet to Station 71+92.31; thence on a curve right TDelta = $4^{\circ}38'30''$, T Spiral = 432.25 feet, 400 feet Sps., Length = 864.17 feet to Station 80+56.48; thence South $3^{\circ}50'30''$ East 963.34 feet to Station 90+19.82; thence on a curve right Delta = $9^{\circ}00'00''$, Tan. = 901.86 feet, Length = 1,800 feet to Station 108+19.82; thence South $5^{\circ}09'30''$ West 907.24 feet to Station 117+27.06; thence on a curve right Delta = $6^{\circ}28'00''$, Tan. = 647.35 feet, Length = 1,293.33 feet to Station 130+20.39 Bk. = Station 130+34.84 Ah.; thence S. $11^{\circ}37'30''$ West 2,708.60 feet to Station 157+39.44; thence on a compound curve left TanDelta = $30^{\circ}18'30''$, TanS₁ = 1,163.69 feet, TanS₂ = 1,356.92 feet, Length = 2,473.52 feet to Station 182+12.96 Bk and Station 182+60.04 Ah.; thence South $18^{\circ}41'00''$ East 1,708.93 feet to Station 199+68.97; thence on a curve left TanDelta = $9^{\circ}23'00''$, TanS = 563.66 feet, 500 foot spiral, Length = 1,125.56 feet to Station 210+94.53; thence South $28^{\circ}04'00''$ East 2,291.40 feet to Station 233+85.93; thence on a curve left TanDelta = $7^{\circ}01'30''$, TanS = 601.78 feet, 500 foot spiral, Length = 1,202.50 feet to Station 245+88.43; thence South $35^{\circ}05'30''$ East 1,400.11 feet to Station 259+88.54; thence on a curve left Delta = $3^{\circ}20'30''$, Tan = 334.26 feet, Length = 668.33 feet to Station 266+56.87; thence South $38^{\circ}26'00''$ East 1,201.61 feet to Station 278+58.48; thence on a curve left TanDelta = $6^{\circ}35'29''$, TanS = 529.99 feet, 400 foot Spiral, Length = 1,059.14 feet to Station 289+17.62; thence South $45^{\circ}01'30''$ East 1,036.51 feet to Station 299+54.13; thence on a spiral curve left 500 foot spiral, S = $5^{\circ}00'$, to Station 304+54.13; thence on a curve left TanDelta = $13^{\circ}29'$, Tan = 589.02 feet, Length = 174.17 feet to Station 306+28.30; thence on a spiral curve left 500 foot Spiral, S = $5^{\circ}00'$ to Station 311+28.30 Bk. and Station = 311+30.95 Ah.; thence South $58^{\circ}30'30''$ East 42.48 feet to Station = 311+78.73; thence on a spiral curve right S = $7^{\circ}30'$, Length = 500 feet, to Station 316+73.43; thence on a curve right TanDelta = $18^{\circ}23'30''$, Tan = 559.93 feet, Length = 113.06 feet to Station 317+86.49; thence on a spiral curve right S = $7^{\circ}30'$, Length = 500 feet to Station 322+86.49; thence South $40^{\circ}07'00''$ East 1,332.08 feet to Station 336+18.57; thence on a spiral curve right S = $2^{\circ}00'$, Length = 400 feet to Station 340+18.57; thence on a curve right TanDelta $7^{\circ}43'30''$, Tan = 586.90 feet, Length = 372.50 feet to Station 343+91.07; thence on a spiral curve right S = $2^{\circ}00'$, Length = 400 feet to Station 347+91.07; thence South $32^{\circ}23'30''$ East 251.65 feet to Station 350+42.72; thence on a spiral curve left S = $5^{\circ}36'$, Length = 400 feet to Station 354+42.72; thence on a curve left TanDelta = $13^{\circ}56'$, Tan = 450.38 feet, Length = 97.62 feet to Station 355+40.34; thence on a spiral curve left S = $5^{\circ}36'$, Length = 400 feet to Station L359+40.34; thence North $43^{\circ}40'30''$ East 14 feet to Station WB359+40.34; thence South $46^{\circ}19'30''$ East 55.27 feet to Station 359+95.61; thence on a spiral curve right S = $3^{\circ}36'$, Length = 300 feet to Station 362+95.61; thence on a curve right TanDelta = $8^{\circ}21'$, Tan = 324.36 feet, Length = 47.92 feet to Station 363+43.53; thence on a spiral curve S = $3^{\circ}36'$, Length = 300 feet to Station 366+43.53; thence South $37^{\circ}58'30''$ East 1,329.58 feet to Station 379+73.11; thence on a spiral curve right S = $2^{\circ}48'45''$, Length = 375 feet to Station 383+48.11; thence on a curve right TanDelta = $12^{\circ}23'$, Tan = 602.05 feet, Length = 450.56 feet to Station = 387+98.67; thence on a spiral curve right S = $2^{\circ}48'45''$, Length = 375 feet to

Station 391+73.67; thence South $25^{\circ}35'30''$ East 201.44 feet to Station 393+75.17 Bk.; thence South $64^{\circ}24'30''$ West 14 feet to Station L394+01.22 Ah.; thence on a spiral curve left $S = 10^{\circ}00'$, Length = 500 feet to Station 399+01.22; thence on a curve left TanDelta = $21^{\circ}34'46''$, Tan = 524.11, Length = 39.49 feet to Station 399+40.71; thence on a spiral curve left $S = 10^{\circ}00'$, Length = 500 feet to Station 404+40.71; thence South $47^{\circ}10'00''$ East 440.51 feet to Station 408+81.22; thence on a spiral curve right $S = 0^{\circ}37'30''$, Length = 250 feet to Station 411+31.22; thence on a curve right TanDelta = $4^{\circ}41'30''$, Tan = 594.44 feet, Length = 687.33 feet to Station 418+18.55; thence on a spiral curve right, $S = 0^{\circ}37'30''$, Length = 250 feet to Station 420+69.55; thence South $42^{\circ}28'30''$ East 528.60 feet to Station 425+98.15; thence on a spiral curve right, $S = 2^{\circ}00'$, Length = 400 feet to Station 429+98.15; thence on a curve right TanDelta = $9^{\circ}28'30''$, Tan = 674.92 feet, Length = 547.50 feet to Station 435+45.65; thence on a spiral curve right, $S = 2^{\circ}00'$, Length = 400 feet to Station 439+45.65; thence South $33^{\circ}00'$ East 72.33 feet to Station 440+17.98; thence on a spiral curve left, $S = 4^{\circ}30'$, Length = 300 feet to Station 443+17.98; thence on a curve left TanDelta = $14^{\circ}06'$, Tan = 386.41 feet, Length = 170.00 feet to Station 444+87.98; thence on a spiral curve left, $S = 4^{\circ}30'$, Length = 300 feet to Station 447+87.98; thence South $47^{\circ}06'$ East 915.52 feet to the Northeasterly extension of the Southerly right-of-way line of Water Road as dedicated in the plat of HARBORTON, a recorded subdivision in said County; thence South $48^{\circ}27'$ West 331 feet to the City Boundary for the City of Portland; thence in a generally Southwesterly direction following the most Westerly lines of Block 12, 9, and 13, HARBORTON, to the most Westerly corner of Lot 17, of said Block 13; thence Westerly to the Northeasterly corner of Block 14, HARBORTON; thence West 1,115.5 feet along the Northerly line of said Block 14 to the Northwest corner thereof; and which point is also in the North and South center line of Section 33, T2N, R1W., W. M.; thence South along said center line of Section 33, a distance of 2,652 feet, more or less, to the North line of T1N, R1W., W. M.; thence, along the said North line, 2,640 feet to the Northwest corner of Section 4 of said Township and Range; thence South, along the West of said Section 4, 1,760 feet to the Northwest corner of that tract of land conveyed to Donald Joyce, et ux, in Book 1032 on Page 1095 in 1975 in said County Deed Records; thence East, along the North line of said Joyce tract, 880 feet to the Northeast corner of said tract; thence South along the East line of said Joyce tract, 880 feet to the East-West centerline of said Section 4; thence East, along the East-West centerline, 3,080 feet to the Southwest corner of that tract of land conveyed to Margaretta Ramsey, et ux, in Book 2025 on Page 120, recorded 1960 in said County; thence North, along the West line of said Ramsey tract, 2,640 feet to the Northwest corner of said Ramsey tract; thence East, along the North line of said Ramsey tract, 1,320 feet to the Northeast corner of said Ramsey tract and the Northeast corner of said Section 4; thence South, along the East line of said Section 4, 3,540 feet to the Northerly line of that tract of land conveyed to City of Portland in Book 1767 on Page 105, recorded 1955 in said County Records; thence Southwesterly, along said City tract, 2,705 feet to the most Westerly corner of said tract; thence Southeasterly, along the said City tract, 225 feet to the centerline of N. W. Skyline Boulevard; thence Southeasterly, along the said centerline, 750 feet to the Southwesterly extension of the Southerly line of said City tract; thence Northeasterly, along said Southerly, 2,900 feet to the most Easterly corner of said City tract; thence South $24^{\circ}45'$ East, parallel to the Westerly line of the S. Richards D.L.C., 850 feet to the Northerly corner of SKYLINE ACRES a recorded subdivision in said County; thence South $59^{\circ}40'$ West, 214.80 feet to a point; thence South $12^{\circ}25'$ East 374.30 feet to a point; thence Southerly, along a curve to the left having a radius of 119 feet, 30 feet to a point on the Northeasterly extension of the Southeasterly line of Lot 1 of said SKYLINE ACRES; thence South $59^{\circ}34'$ West, along the Southeasterly line of Lots 1, 2, and 3, 1,284.7 feet to the Southwesterly corner of said Lot 3; thence North $30^{\circ}26'$ West, along the Southwesterly line of said Lot 3, 386.7 feet to the

Northeasterly corner of Lot 4 of said subdivision; thence South 59°40' West, along the Northerly line of said Lot 4, 335 feet to the Northwestern corner of said Lot 4; thence South 30°26' East, along the Southwesterly line of said Lot 4, 387.3 feet to the Northwestern corner of Lot 7 of said subdivision; thence North 59°34' East, along the Northerly line of said Lot 7, 335 feet to the Northeasterly corner of said Lot 7; thence South 30°26' East, along the Northeasterly line of said Lot 7, 444.4 feet to the Northerly line of old Cornell Road as shown on said subdivision; thence Southwesterly, on a radial line, 20 feet to the centerline of said road; thence Southeasterly, along a curve to the right, 40 feet more or less, to a point of tangent; thence South 14°58' East, along said centerline, 175 feet to a point; thence North 73°53' East 188.5 feet to a point; thence along a curve right, having a radius 100 feet, 135.3 feet; thence South 28°36' East 98 feet to a point; thence, along a curve left having a radius of 35 feet, 55.6 feet to a point; thence North 32°20' East 33.8 feet to a point; thence, along a curve right having a radius of 60 feet, 48.7 feet to a point; thence, along a reverse curve left having a radius of 32 feet, 50 feet to a point; thence, along a reverse curve right having a radius of 819 feet, 62.8 feet to a point; thence North 16°33' East 43.3 feet to a point; thence, along a curve right having a radius of 155 feet, 88.2 feet to a point; thence North 28°55' East 76.2 feet to a point; thence on a curve right having a radius of 229.2 feet, 20 feet, more or less, to the Northwestern extension of the Northeasterly line of Lot 17 of said subdivision; thence South 30° East, along the Northeasterly line of said Lot 17, 523 feet to the Southeasterly corner of said Lot 17; thence South 60° West, along the Southeasterly line of said Lot 17, 250.02 feet to the Northeasterly corner of that tract of land conveyed to George Sargent, et ux, in Book 1973 on Page 503 recorded 1959 in said County Deed Records; thence South 39°53' East, along the Northeasterly line of said Sargent tract and its extension, 1,267.58 feet to the Southeasterly corner of a tract of land conveyed to Michael Cochran, et ux, in Book 1844 on Page 730 recorded 1985 in said County Deed Records and a point in the Northwestern line of GLEN HARBOR HTS, a recorded subdivision in said County; thence South 60°45' West, along the Southeasterly line of said Cochran tract, 394.47 feet to the centerline of N. W. Skyline Boulevard, County Road No. 1295-B; thence Southeasterly, along the said centerline, 897 feet, more or less, to centerline of N. W. Germantown Road, County Road No. 1223 (60 feet wide); thence Northeasterly, along said centerline, 412 feet, more or less, to the centerline of N. W. Mountain View Boulevard as dedicated in said GLEN HARBOR HTS.; thence Southeasterly, along said centerline, 245 feet, more or less, to the Westerly line extended Northeasterly of Lot 6, Block 28 of said subdivision; thence Southerly, along said Lot line, 393.50 feet to the most Southerly corner of said Lot 6 and the Northerly line of Lot 10, WILLALATIN PARK, a recorded subdivision in said County; thence South 61°06' West, along the Northerly line of said Lot 10, 25 feet, more or less, to the Northwestern corner of that tract of land conveyed to City of Portland by Sheriff's Deed in 1929; thence South 37°36' East, along the said City tract, 200 feet to the Southerly line of said Lot 10; thence South 43°42' West, along said Southerly lot line, 22 feet to the Northeasterly corner of Lot 9 of said subdivision; thence South 37°36' East, along the Easterly line of said Lot 9 and Lots 8 and 7 of said subdivision, 654.50 feet to the centerline of N. W. Willalatin Road as dedicated in said subdivision; thence North 32°01' East, along said centerline, 212.0 feet to the Northwestern extension of the Easterly line of Lots 6 and 5 of said subdivision; thence South 37°36' East, along the said Easterly lot lines, 508 feet to the Northerly line of MARINE VIEW, a recorded subdivision in said County; thence South 61°06' West, along said Northerly subdivision line, 189 feet to the Northwestern corner of Lot 11 of said subdivision; thence South 28°54' East, along the Westerly lines of said Lot 11

and Lot 10, 375.90 feet to the Southwesterly corner of said Lot 10; thence North 61°06' East, along the Southerly line of said Lot 10, 328 feet to the centerline of N. W. Spencer Court as dedicated in said subdivision; thence South 25°46' East, along said centerline, 79 feet to an angle point in said centerline; thence South 1°46' East, along said centerline, 100 feet to a point; thence South 10°35' East, along said centerline, 105 feet to the centerline of N. W. College Drive as dedicated in said subdivision; thence South 66°58' West, along said centerline, 56 feet to the Northerly extension of the East line of Lot 7 of said subdivision; thence South, along said East Lot line, 228.2 feet to the South line of said subdivision and the North line of Section 15, Township 1 North, Range 1 West of said County; thence West along the said North Section line, 8.5 feet to the Northeast corner of that tract of land conveyed to Norman Burger in Book 478 on Page 294 recorded in 1966 in said County Deed Records; thence South 20°10' East, along the East line of Burger tract, 100 feet to the Northeast corner of that tract conveyed to A. Posthaumus in Book 2018 on Page 80, recorded in 1960 in said County Records; thence South 7°13' East, along the East line of said Posthaumus tract, 100 feet to the Northeast corner of that tract conveyed to Doyle Keogh, et ux, in Book 1110 on Page 1034 recorded in 1976 in said County Records; thence South 3°08' East, along the East line of said Keogh tract, 100 feet to the Northeast corner of that tract conveyed to Paul Homlitas, et ux, in Book 1315 on Page 1990, recorded in 1978 in said County Records; thence South, 2°27" East, along the East line of said Homlitas tract, 150 feet to the Southeast corner of said tract; thence South 89°54' West, along the South line of said Homlitas tract, 430 feet to the centerline of N. W. Skyline Boulevard, County Road No. 1295, 60 feet wide; thence South 0°43' East, along said centerline, 259.14 feet to a point; thence South 0°36' East, 267.96 feet to a point; thence South 10°54' West 147.18 feet to a point; thence South 33°10' West 103.62 feet to a point; thence South 59°04' East, leaving said centerline, 822.34 feet to the most Westerly corner of that tract of land conveyed to the United States of America in Book 1580 on Page 485 recorded in 1953 in said County Records; thence North 30°56' East, along said United States of America tract, 300 feet to the most Northerly corner of said tract; thence South 59°04' East, along said United States of America tract, 190 feet to the centerline of Old Springville Road, County Road No. 39, 40 feet wide; thence Northeasterly, along the centerline of said road, 2,062.27 feet to the North line of said Section 15; thence East, along said North line, 304.26 feet to the Northeast corner of said Section 15; thence South, along the East line of said Section 15, 5,280 feet to the section corner common to Sections 15, 14, 22, and 23, Township 1 North, Range 1 West; thence East, along the South line of said Section 14, 1,320 feet to the Southwest corner of the tract conveyed to Walter Lommel, Trustee in Book 694 on Page 1597, recorded in 1969 in said County Records; thence North, along the West line of said Lommel tract, 1,320 feet to the Northwest corner of said tract; thence East, along the North line of said tract, 1,320 feet to the Northeast corner of said tract; thence South, along the East line of said tract, 1,320 feet to the Southeast corner of said tract and the North quarter corner of said Section 23; thence Southeast, in a straight line, 3,980 feet to the East quarter corner of said Section 23; thence South, along the East line of said Section 23, 2,640 feet to the Southeast corner of said Section 23; thence South along the section line between Sections 23 and 24 of said T1N, R1W, W. M. to the Southwest corner of said Section 24; thence East, along the line common to Sections 24 and 25, T1N, R1W, W. M., to the Northwest corner of a tract of land conveyed to the City of Portland by deed recorded in Book 2211, at Page 592, Multnomah County Deed Records, said corner being 327 feet, more or less, Westerly of the quarter corner in said Section line; thence Southerly along the West line of said City of Portland tract to the South line of the North half of the Northwest quarter of said Section 25, and a point in the North line of a tract of land as described in contract to E. D. Van Dersal, recorded 3-11-60 in Misc. Deed Book 339, at Page 607, said Deed Records; thence Easterly along the North line of said tract to the Northeast corner thereof at an iron rod in

the West line of a 30 foot road, 268.11 feet Westerly of the Northeast corner of a tract of land conveyed to E. D. Van Dersal by deed recorded 6-4-59, in Book 1958, at Page 393, said Deed Records; thence Southeasterly along the West line of said 30 foot road to the North curve line of N. W. Thompson Road; 180 feet Westerly along said North road line from the Southeast corner of said last above-mentioned Van Dersal tract; thence Southerly on a radial line of said road curve to the center line of N. W. Thompson Road; thence Easterly along said road center line to a point 100 feet West of the East line of said last-above Van Dersal tract; thence due North to the North line thereof; thence Easterly to the Southeast corner of the North half of the Northwest quarter of Section 25, T1N, R1W., W. M.; thence Northerly to the North quarter corner of said Section 25; thence East, along the line common to Sections 24 and 25, T1N, R1W., W. M., to the East section corner therein, being also the Northwest corner of Section 30, T1N, R1E, W. M., thence South along the West line of said Section 30 to the Northeasterly line of N. W. Thompson Road in the Southwest quarter of said Section 30; thence Southeasterly along said Northeasterly road line to a point 14.2 feet South of the intersection of said Northeasterly road line with the North line of Lot 41, Addition No. 1 to MOUNTAIN VIEW PARK; thence Easterly along a line parallel to and 14.2 feet South of the North line of said Lot 41, to a point in a line 316.82 feet West of and parallel to the East line of said Lot 41; thence South along said parallel line to the North line of Lot 39, Addition No. 1 to MOUNTAIN VIEW PARK; thence West to the Northwest corner of said Lot 39; thence Southerly along the Westerly line of Lot 39, to the Northeast corner of Lot 37, Addition No. 1 to MOUNTAIN VIEW PARK; thence Easterly along the North line of said Lot 37 to the Northeast corner thereof; thence South along the East line of Lots 37 and 35, Addition No. 1 to MOUNTAIN VIEW PARK to the Southeast corner of said Lot 35; thence West along the South line of said Lot 35 to the Northwest corner of Lot 33, Addition No. 1 to MOUNTAIN VIEW PARK; thence South along the West line of Lots 33 and 31, Addition No. 1 to MOUNTAIN VIEW PARK to a point 29.06 feet South of the Northwest corner of said Lot 31; thence East 736.17 feet to a point which is 29 feet South of the North line of said Lot 31; thence South and parallel to the East line of Lots 31 and 29, Addition No. 1 to MOUNTAIN VIEW PARK, a distance of 267.4 feet to a point; thence South $89^{\circ}22'$ West 593.03 feet to a point; thence South $52^{\circ}25'$ W. 167.1 feet to the Northeasterly line of N. W. Cornell Road; thence Southeasterly along said Northeasterly road line to the South line of Lot 27, Addition No. 1 to MOUNTAIN VIEW PARK; thence East along said South lot line to the Northwest corner of Lot 25, Addition No. 1 to MOUNTAIN VIEW PARK; thence South 217.23 feet along the West line of said Lot 25 to a point; thence South $46^{\circ}34'$ East, 870.29 feet to a point; thence North 164.93 feet to a point; thence East 505.63 feet to the West line of Lot 24, Addition No. 1 to MOUNTAIN VIEW PARK; thence North 297.55 feet to the Northwest corner of Lot 24, Addition No. 1 to MOUNTAIN VIEW PARK; thence East along the North line of Lot 24 of Addition No. 1 to MOUNTAIN VIEW PARK and its Easterly extension to a point 43.7 feet East of the West line of Lot 23, Addition No. 1 to MOUNTAIN VIEW PARK extended Northerly; thence North parallel to the Northerly extension of the West line of said Lot 23 and of the West line of Lot 15, MOUNTAIN VIEW PARK and 43.7 feet East thereof to a point in the North line of said Lot 15; thence East to the Northeast corner of Lot 12, MOUNTAIN VIEW PARK; thence South along the East line of said Lot 12, a distance of 260 feet to a point; thence East parallel to the North line of MOUNTAIN VIEW PARK and 260 feet South thereof to a point in the West line of Lot 7, MOUNTAIN VIEW PARK; thence South 90 feet along said West lot line to a point; thence East parallel to the South line of said Lot 7, a distance of 150 feet; thence South 170 feet to a point in the center line of vacated N. W. Mountain View Park Court; thence East along said center line 83 feet; thence South to the intersection of the East line of Lot 2, MOUNTAIN VIEW PARK with the Southeasterly line of N. W. Mountain View Park Road; thence Southwesterly, Westerly, and Northwesterly along said road line to its intersection with the North line of Lot 3, MOUNTAIN VIEW PARK; thence West to the Northwest corner

of said Lot 3; thence South to the Southwest corner of said Lot 3, being also a point in the North line of Macleay Park; thence West along the North line of Macleay Park and the South line of Addition No. 1 to MOUNTAIN VIEW PARK, crossing N. W. 53rd Drive (County Road No. 1482) twice and to the point of intersection of said South line of Addition No. 1 to MOUNTAIN VIEW PARK with the center line of said N. W. 53rd Drive, which point of intersection is a foot, more or less, from the North and South center line of Section 31, T1N, R1E, W. M.; thence in a Westerly direction following said road center line to its intersection with the center line of N. W. Cornell Road, as now laid out and established (County Road No. 1409); thence Southeasterly along said road center line to a point 733.26 feet North of the East and West center line through Section 31, T1N, R1E, W. M.; thence continuing Southeasterly along said road center line 86.95 feet; thence Westerly parallel to said East and West center section line 87.6 to a point in the West line of that certain tract of land conveyed to Oregon Audubon Society by deed recorded 3-10-30, in Book 61, at Page 405, Multnomah County Deed Records; thence in a Southerly direction through various courses and distances along the West line of said Oregon Audubon Society tract, to the Southwest corner thereof, being a point in the East and West center line through Section 31, T1N, R1E, W. M.; thence North $89^{\circ}28'18''$ West to the center of said Section 31; thence South $9^{\circ}40'$ East along the North and South center line of said Section 31, a distance of 450 feet; thence South $89^{\circ}28'18''$ East, 716.09 feet; thence North $29^{\circ}16'$ East, 169.41 feet; thence North $17^{\circ}24'$ West, 114.9 feet; thence North $0^{\circ}43'$ West 79.0 feet; thence North $11^{\circ}32'$ West, 45.0 feet; thence North $3^{\circ}27'$ East to a point in the South line of N. W. Cornell Road; thence Easterly, along the South line of said N. W. Cornell Road, the following courses: along a curve left having a radius of 316.5 feet, 90 feet to a point opposite Station 51+03.19; thence North $82^{\circ}08'$ East 898.96 feet; thence on a curve left, Delta = $15^{\circ}39'$, Radius = 985.00 feet, 268.87 feet to a point opposite to Station 39+44.12; thence North $66^{\circ}29'$ East 451.75 feet; thence on a curve left, Delta = $8^{\circ}53'$, Radius = 985.00 feet, Length = 152.72 feet; thence North $57^{\circ}36'$ East 197.19 feet; thence on a curve right, Delta = $5^{\circ}58'$, Radius = 1402.5 feet, Length = 146.05 feet; thence North $63^{\circ}34'$ East 126.77 feet; thence on a curve left, Delta = $22^{\circ}07'$, Radius = 1176.0 feet, Length = 453.95 feet; thence North $41^{\circ}27'$ East 463.04 feet; thence on a curve right, Delta = $52^{\circ}00'$, Radius = 328.1 feet, Length = 297.77 feet; thence South $86^{\circ}33'$ East 179.16 feet; thence on a curve left, Delta = $51^{\circ}58'$, Radius = 316.5 feet, Length = 287.06 feet; thence North $28^{\circ}54'$ West 140.07 feet; thence on a curve right, Delta = $98^{\circ}49'$, Radius = 89.4 feet, Length = 154.19 feet; thence North $69^{\circ}55'$ East 374.30 feet; thence on a curve right, Delta = $36^{\circ}53'$, Radius = 490.9 feet, Length = 315.49 feet; thence North $78^{\circ}22'$ East, 325.14 feet to the Southerly extension of the West line of N. W. 30th Avenue; thence North, along the West line of said N. W. 30th Avenue, 205 feet to the Westerly extension of the North line of Lot 19, Block 3, WILLAMETTE HEIGHTS, a recorded subdivision in said County; thence East, along said Westerly extension and the North lines of Lots 3, 6, 7, 10, 11, 14, 15, 18 and 19 of said Block, 3,458.35 feet to a point in the North line of said Lot 3; thence South, per perpendicular to said North Lot line, 6 feet to a point; thence East, parallel to the said North Lot line and the North line of Lot 2 of said Block, 65.15 feet to a point 8 feet West of the East line of said Lot 2; thence North, per perpendicular to the North line of said Lot 2, 6 feet to the North line of said Lot 2; thence East, along said North Lot line, 8 feet to the East line of said Block 3; thence North, along said East Block line and its Northerly extension, 160.03 feet to the North line of N. W. Quimby Street; thence East, along the North line of said N. W. Quimby Street, 45 feet to the centerline of N. W. 29th Avenue; thence North, along the said

centerline, 100 feet to a point; thence East, along the Westerly extension of the North line of Lots 14, 15, 18, and 19, of Block "A" of said subdivision, 230 feet to the Northwest corner of Lot 11 of said Block "A"; thence South, along the West line of said Lot 11, 7 feet to a point; thence East, parallel to the North line of said Lot 11, 50 feet to the East line of said Lot 11; thence North, along the East line of said Lot 11, 7 feet to the Northeast corner of said Lot 11 and the Northwest corner of Lot 10 of said Block "A"; thence East, along the North line of Lots 2, 6, 7, and 10 of said Block "A" and the Easterly extension, 280 feet to the centerline of N. W. 28th Avenue; thence South, along said centerline, 100 feet to the North line N. W. Quimby Street; thence West, along the North line of said street, 148 feet to the Northwesterly extension of the Southwesterly line of the tract conveyed to Frances Adams in Book 2129 on Page 549, recorded in 1962 in said County Records, being a part of Block "A" of FORDHAM HEIGHTS, a recorded subdivision in said County; thence South 48°44' East, along the said Adams tract Southwesterly line and extensions, 232 feet to the West line of Lot 17, Block 29, GOLDSMITHS ADDITION, a recorded subdivision in said County; thence South, along said West lot line, 12 feet to the Southwest corner of said Lot 17 and the Northwest corner of Lot 18; thence East, along the North line of Lot 18 and Lot 15, 100 feet to the Northeast corner of said Lot 15; thence South, along the East line of said Lot 15, 100 feet to the Southeast corner of said Lot 15; thence Southeasterly, in a straight line, 63 feet to the Northwest corner of Block 28 of said subdivision; thence East, along the North line of said Block 28, 135 feet to the Northeast corner of Parcel 2 as described in Book 1662, on Page 2024, recorded in 1983 in said County Records; thence South 00°06'37" East, along the East line of said Parcel 2, 74.93 feet to the North line of Parcel 1 of said deed; thence East, along said North line, 85 feet to the West line of that tract conveyed to O. J. Groce in Book 1156 on Page 307, recorded in 1928 in said County Records; thence South, along said West line, 25 feet to the Northwest corner of that tract conveyed to Adalbert Bettman, et ux in Book 528 on Page 368, recorded in 1940 in said County; thence East, along the North line of said Bettman tract, 130 feet to the centerline of vacated N. W. 27th Avenue; thence South, along said centerline, 100 feet to the North line of N. W. Overton Street; thence West, along the North line of said Street, 9.8 feet to a point; thence on a non-tangent curve left, having a radius of 40 feet, 62.83 feet to the Southerly extension of the East line of N. W. 27th Avenue; thence South, along said East line extended, 30 feet to the North line of Block 26 of said GOLDSMITHS ADDITION; thence East, along said North line, 75 feet to the Northwest corner of the East one-half of Lot 16 of said Block 26; thence South, along the West line of said East one-half, 100 feet to the North line of Lot 15 of said Block 26; thence East, along the North line of said Lot 15, 25 feet to the Northeast corner of said Lot 15; thence South, along the East line of said Lot 15, 100 feet to the Southeast corner of said Lot 15; thence Southeasterly in a straight line, 70 feet to the Northwest corner of Block 27 of said subdivision; thence East, along the North line of said Block 27, 109.50 feet to the northwest corner of that tract conveyed to Jean Glazer in Book 824 on Page 753 recorded in 1971 in said County Records; thence South, along the West line of said Glazer tract, 100 feet to the North line of that tract described in Book 2038 on Page 534 recorded in 1960 in said County Records; thence East, along the North line of said tract, 143.5 feet to the Northwest corner of that tract conveyed to Howard Glazer, et ux, in Book 351 on Page 255 recorded in 1965 in said County Records; thence South, along the West line of said Glazer tract, 100 feet to the North line of N. W. Marshall Street; thence East, along the North line of said Street, 86.5 feet to the centerline of N. W. 26th Avenue;

thence South, along the centerline of said N. W. 26th Avenue, 160 feet to the Northwest corner of that tract conveyed to Jeanne Peyralans, et al in Book 909 on Page 1068 recorded in 1973 in said County Records; thence East, along the North line of said tract, 120 feet to the Northeast corner of said tract; thence South, along the East line of said tract, 160 feet to the South line of N. W. Lovejoy Street; thence East, along the South line of said Street, 360 feet to the West line of N. W. 25th Avenue; thence South, along the West line and its Southerly extension, 491 feet to the South line of N. W. Westover Road; thence Southeasterly along the said South line, 881.51 feet to the Northeast corner of that tract of land conveyed to Paul Sack, et al, in Book 1864 on Page 418 recorded in 1985 in said County Records; thence South $61^{\circ}27'45''$ West, along the Northerly line of said Sack tract, 444.14 feet to the most Northerly Northwesterly corner of said tract; thence South $2^{\circ}23'50''$ East, along the West line of said Sack tract, 7.60 feet to the Easterly line of that tract of land conveyed to Michael Brown, et ux in Book 1969 on Page 1788 recorded in 1986 in said County Records; thence Southerly, along a non-tangent curve right having a radius of 70 feet, 50.09 feet to a point on the East line of said Brown tract; thence South $9^{\circ}03'11''$ West, along the East line of said Brown tract, 124.07 feet to a point; thence South $2^{\circ}52'10''$ East 59.50 feet to the South line extended East of N. W. Bermuda Street; thence South $87^{\circ}06'10''$ West, along the South line of said Street, 240.70 feet to the West line of that tract conveyed to William Robertson in Book 242 on Page 192 recorded 1897 in said County Records; thence South 3° East, along the West line of said Robertson tract, 266.38 feet to the centerline of W. Burnside Street; thence North $87^{\circ}06'10''$ East, along the centerline of said W. Burnside Street, 222 feet to an angle point; thence South $67^{\circ}36'$ East, along said centerline, 528 feet to an angle point; thence South $78^{\circ}39'$ East, along said centerline, 773 feet to an angle point; thence South $85^{\circ}45'$ East, along said centerline, 2,713 feet to an angle point; thence North $88^{\circ}45'$ East, along the said centerline, 1,302 feet to the centerline of N. W. 11th Avenue; thence North $1^{\circ}15'$ West, along the centerline of said N. W. 11th Avenue, 320 feet to the centerline of N. W. Davis Street; thence North $88^{\circ}45'$ East, along the centerline of N. W. Davis Street, 810 feet to the centerline of N. W. Broadway; thence South $1^{\circ}15'$ East, along the centerline of N. W. Broadway, 340 feet to the centerline of W. Burnside; thence North $88^{\circ}45'$ East, along the centerline of W. Burnside, 2962 feet to the East Harbor line of the Willamette River as established by the Department of Army on February 23, 1968; thence North $16^{\circ}25'10''$ East, along said Harbor line, 249 feet to a point; thence North $5^{\circ}37'22''$ West, along said Harbor line, 1,110.30 feet to a point; thence North $40^{\circ}58'49''$ West, along said Harbor line, 1,755.11 feet to a point; thence North $30^{\circ}35'47''$ West, along said Harbor line, 1,310.45 feet to a point; thence North $34^{\circ}14'32''$ West, along said Harbor line, 1,208.47 feet to a point; thence North $50^{\circ}15'14''$ West, along said Harbor line, 1,856.64 feet to the most Westerly corner of that tract of land conveyed to Oregon State Highway Comm. in Book 563 on Page 912 recorded in 1967 in said County Records; thence Northeasterly along the Northwesterly line of said tract and the lines extension, 400 feet to the Northerly line of N. River Street; thence Northwesterly, along said Northerly line, 47 feet to the centerline of vacated N. Buker Avenue; thence Northeasterly along said centerline, 240 feet to the Northeasterly line of N. Loring Street; thence Southeasterly along the said Street line, 230 feet to the Northwesterly line of N. Nesmith Avenue; thence Northeasterly along said Street line, 260 feet to the Northeasterly line of N. Railroad Street; thence Northwesterly, along said Street line, 85 feet to the South line of N. Russell Street; thence Northeasterly, in a straight line, 38 feet to the intersection of the North line of N. Russell Street and the West line of N. Brendle Avenue; thence North, along the West line of N. Brendle Avenue, 300 feet to the North line of N. Knott Street, 30 feet wide; thence East, along said Street line, 574 feet to the West line of N. Interstate Avenue, 80 feet wide; thence North, along said West Street line, 300 feet to the Westerly

extension of the South line of N. Graham Street; thence East, along said South Street line, 407.50 feet to the East line of N. Mississippi Avenue; thence North, along said East Street line, 330 feet to the South line of N. Stanton Street; thence East, along said South Street line, 196 feet to the centerline of the Minnesota Freeway; thence North, along the said Freeway centerline, 24,184 feet to the centerline of the North Portland Harbor; thence East, along the said Harbor centerline, 9,572.82 feet to the Northerly extension of the East line of John Switzer D. L. C. in Section 2, Township 1 North, Range 1 East; thence North, along the East D. L. C. line extended, 3,000 feet, more or less, to the North line of said Multnomah County; thence Westerly, and Northerly, along said North County line, 61,600 feet to the East-West centerline of Section 23, Township 3 North, Range 1 West; thence East, along the said Section centerline, 5,000 feet, more or less, to the East line of Section 22, Township 3 North, Range 1 West; thence South, along said East Section line, 2,640 feet to the Northeast corner of Section 27, Township 3 North, Range 1 West; thence West, along the North lines of Sections 27, 28, 29, 30, Township 3 North, Range 1 West and Section 25, Township 3 North, Range 2 West, 23,140 feet to the point of beginning.

EXCEPT the following described tracts of land in Sections 26 and 27, Township 2 North, Range 1 West, W. M., Multnomah County, State of Oregon described as follows:

Beginning at a 5/8 inch iron rod which bears North 34°09'51" West, 1,639.08 feet from the south quarter corner of Section 26, running thence west 370.00 feet to a point; thence on a 30.00 foot radius curve to the right 47.07 feet along the arc (chord bears North 45°00' West 42.43 feet); thence North 693.89 feet to a 5/8 inch iron rod on the south line of that tract of land conveyed to Gilmore Steel Corporation as recorded in Book 586 at Page 1355 of the Multnomah County Deed Records; thence South 89°58'12" East 400.00 feet to a 1 1/2 inch iron pipe on said South line; thence South 723.68 feet to the point of beginning.

ALSO EXCEPT a parcel of land located in Section 26, Township 2 North, Range 1 West of the Willamette Meridian in the County of Multnomah and State of Oregon, described as follows:

Beginning at the northeast corner of that tract of land deeded to Gilmore Steel Company by deed recorded October 13, 1967, in Book 586, page 1355, Multnomah County Deed Records, also being the initial point of RIVERGATE INDUSTRIAL DISTRICT Blocks 1 to 8, a subdivision in said County; thence North 78°23'11" West 1,720.88 to the northeast corner of that tract of land deeded to Port of Portland by deed recorded October 30, 1973, in Book 956, page 1045, Multnomah County Deed Records; thence South 21°55'19" West along the east line of said Port of Portland tract 192.39 feet to the True point of Beginning; thence continuing along said line South 21°55'19" West 214.45 feet to the southeast corner of said tract; thence North 78°23'11" West along the south line of said tract 500.86 feet to the southwest corner of tract and the low water line of the Willamette River; thence North 14°53'42" East along said water line 211.33 feet; thence South 78°23'11" East 527.13 feet to the True point of Beginning.

ALSO EXCEPTING a tract of land located in Section 26 and 27, Township 2 North, Range 1 West, W. M.;

Commencing at the southwesterly corner of said Section 26; thence South 88°23'47" East (Deed East), a distance of 1205.42 feet to the east line of Ashgrove Lime and Portland Cement Co., extended as recorded in Book 2161, page 237, Multnomah County Deed Records; thence North 01°36'13" East (Deed North), a distance of 1675.09 feet to the true point of beginning; thence along a 16° curve

to the left, a distance of 473.47 feet; thence long chord of which bears North 36°16'27" West (Deed North 37°54'40" West), a distance of 439.73 feet; thence North 74°09'07" West (Deed North 75°45'20" West), a distance of 1359.35 feet to the Ordinary High Water Line of the Right Bank of the Willamette River; thence North 09°59'25" East (Deed North 08°23'12" East), a distance of 300 feet along said Ordinary High Water Line; thence North 06°09'59" West, a distance of 87.70 feet; thence North 09°08'50" East, a distance of 303.51 feet; thence North 23°52'08" East, a distance of 992.10 feet; thence North 26°52'42" East, a distance of 110.38 feet; thence North 31°22'10" East, a distance of 237.90 feet; thence leaving Ordinary High Water Line South 76°46'58" East, a distance of 487.92 feet; thence North 23°31'32" East, a distance of 219.45 feet to the Southwest corner of Book 1576, page 614, recorded January 29, 1982, Multnomah County Deed Records; thence in a Southeasterly direction, the following courses: South 78°23'11" East, 1335.79 feet; thence South 63°24'14" East 230.42 feet; thence South 36°30'07" East, 174.24 feet; thence South 25°03'42" East, 195.89 feet; thence South 14°42'43" East, 192.38 feet to a point, 7.5 feet West of the West line of Tract "C" RIVERGATE INDUSTRIAL DISTRICT; thence South, on a line parallel to and 7.5 feet west of said Westerly line of said Tract "C"; 1,415.72 feet to the South line of Gilmore Steel Company tract, Book 586, page 1355, recorded October 13, 1967; thence Westerly along said South line, North 88°23'47" West, 1,332.46 feet to the Northerly extension of the East line of a tract of land conveyed to Ashgrove Lime and Portland Cement Company by deed recorded April 3, 1963 in Book 2161, page 237; thence South 01°36'13" West, 399.84 feet to the point of beginning.

BEFORE THE BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON

In the Matter of Determining the)
Boundaries of Pioneer People's) RESOLUTION
Utility District #2.) #88-3

WHEREAS, the Multnomah County Board of Commissioners received an elector's petition requesting formation of a utility district called Pioneer People's Utility District #2; and

WHEREAS, the Board found the petition to be in compliance with ORS 261.005, et seq.; and

WHEREAS, ORS 261.161(2) requires the Board of County Commissioners to determine the boundaries of the proposed People's Utility District (P.U.D.); and

WHEREAS, hearings on the boundaries were held on December 15, 1987 and December 28, 1987 at which time public testimony was heard and petitions for exclusion and inclusion from the proposed P.U.D. were entertained; and

WHEREAS, ORS 261.161(4) directs the Board of County Commissioners to correct any deficiencies in the description of the boundaries of the proposed district; and

WHEREAS, the Multnomah County Department of Assessment and Taxation, with the concurrence of P.U.D. proponents, has reviewed the description of the boundaries, corrected all deficiencies as directed by the Board and formulated an exact description of the proposed P.U.D.; and

WHEREAS, the Board has received and considered the Oregon Department of Energy's report on the proposed Pioneer P.U.D.s #1 and 2;

NOW, THEREFORE, the Board of County Commissioners makes the following findings:

1. ORS 261.161(2) directs the Board of County Commissioners to "determine the boundaries" of the proposed district but gives no guidance as to the standard the Board must use in making that determination.

2. Absent a statutory standard with which to evaluate petitions for inclusion and/or exclusion, the Board must exercise

its discretion in a manner that would be most conducive to the public welfare.

3. The Board has received requests for the exclusion of over 100 parcels of property and one request for inclusion.

4. Based on review of the Department of Energy's report and the record of the hearings, the Board concludes that it would not be possible to define a standard of public welfare that would justify the exclusion or inclusion of property.

5. Establishing the boundaries as proposed by petitioners protects the right of initiative and the right of property owners within the boundaries to vote. Owners of businesses within the boundaries retain the right to be heard through the campaign process. This best serves the public welfare.

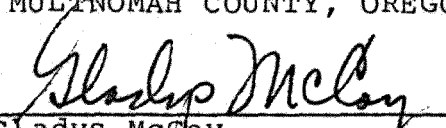
NOW, THEREFORE, BE IT RESOLVED that the boundaries of Pioneer P.U.D. #2 shall be those that have been formulated from the original description by the Multnomah County Department of Assessment and Taxation in conjunction with P.U.D. proponents. A correct description of those boundaries is attached hereto as Exhibit 1 and by this reference incorporated within this Resolution. A metes and bounds description will be attached by February 18, 1988.

DATED the 7th day of January, 1988.

(SEAL)

BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON


By


Gladys McCoy
Multnomah County Chair

APPROVED AS TO FORM:

LAURENCE KRESSEL, COUNTY COUNSEL
FOR MULTNOMAH COUNTY, OREGON

By


ARMINDA J. BROWN
CHIEF ASSISTANT COUNTY COUNSEL

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PROPOSED LEGAL DESCRIPTION OF BOUNDARIES OF THE PIONEER PEOPLES
UTILITY DISTRICT #2 - PREPARED BY MULTNOMAH COUNTY 12/24/87

Adopted January 7, 1988 by Multnomah County Board of Commissioners

The entire boundaries of the district shall lie within Multnomah County, within the city of Portland, and within the existing service area of Portland General Electric Company (PGE). Beginning at the intersection of the centerline of E. Burnside St. and the east harbor line of the Willamette River; thence westerly along the centerline of E. Burnside St. to the centerline of the Willamette River; thence southerly along the centerline of the westernmost channels of the Willamette River to the intersection with the Multnomah-Clackamas County line; thence generally easterly and northerly along the Multnomah-Clackamas County line to the east right-of-way of SE 32nd Ave.; thence northerly along the east right-of-way line of SE 32nd Ave. to the north right-of-way line of SE Tacoma St.; thence westerly and northerly along the north right-of-way line of SE Tacoma St. to a point 50.00 feet east of the east right-of-way line for the Southern Pacific railroad tracks that cross SE Tacoma St. east of SE 26th Pl.; thence northerly along a line 50.00 feet east of the east right-of-way line for the Southern Pacific railroad tracks to the centerline of SE Bybee Blvd.; thence easterly and northerly along the centerline of SE Bybee Blvd. to the centerline of SE Tolman St.; thence northeasterly along the centerline of SE Tolman St. to the centerline of SE 28th Ave.; thence northerly along the centerline of SE 28th Ave. to the centerline of SE Woodstock Blvd.; thence easterly along the centerline of SE Woodstock Blvd. to the centerline of SE 36th Ave.; thence southerly to the south right-of-way line of SE Woodstock Blvd.; thence easterly along the south right-of-way line of SE Woodstock Blvd. to the east right-of-way line of SE 52nd Ave.; thence northerly along the east right-of-way line of SE 52nd Ave. to the northerly right-of-way line of SE Foster Rd.; thence northwesterly along the northerly line of SE Foster Rd. to the east right-of-way line of SE 50th Ave.; thence northerly along the east right-of-way line of SE 50th Ave. to the north right-of-way line of SE Hawthorne Blvd.; thence westerly along the north right-of-way line of SE Hawthorne Blvd. to the east right-of-way line of SE 49th Ave.; thence northerly along the east right-of-way line of SE 49th Ave. to the north right-of-way line of SE Stark St.; thence westerly along the north right-of-way line of SE Stark St. to the east right-of-way line of SE 32nd Ave.; thence northerly along the east right-of-way line of SE 32nd Ave. to the centerline of SE Ankeny St.; thence easterly along the centerline of SE Ankeny St. to the east right-of-way line of SE 32nd Ave.; thence northerly along the east right-of-way line of SE 32nd Ave. and NE 32nd Ave. to the east right-of-way line of NE 33rd Ave.; thence northerly along the east right-of-way line of NE 33rd Ave. to the centerline of Interstate 84 (U.S. Highway 30, "Banfield Freeway"); thence southwesterly along the centerline of said Interstate 84 to the extended centerline of NE Flanders St.; thence westerly along the extended centerline of NE Flanders St. to the east harbor line of the Willamette River; thence southerly along the east harbor line of the Willamette River to the point of beginning.

From the intersection of the east right-of-way line of NE 33rd Ave. and the centerline of Interstate 84 (US Highway 30, "Banfield Freeway") to the intersection of the extended centerline of NE Flanders St. and the east harbor line of the Willamette River, the boundary shall be along the existing line dividing service territory between PGE and Pacific Power & Light Co. (PP&L), including no area presently served by PP&L.

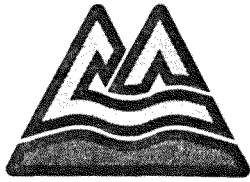
JUVENILE SERVICES COMMISSION

9
J159



January 7, 1988

In other business, Commissioner Casterline distributed a memorandum requesting suggestions or comments about the Juvenile Services Commission retreat.



MULTNOMAH COUNTY OREGON

BOARD OF COUNTY COMMISSIONERS
ROOM 605, COUNTY COURTHOUSE
1021 S.W. FOURTH AVENUE
PORTLAND, OREGON 97204

GLADYS McCOY • Chair • 248-3308
PAULINE ANDERSON • District 1 • 248-5220
GRETCHEN KAFOURY • District 2 • 248-5219
CAROLINE MILLER • District 3 • 248-5217
POLLY CASTERLINE • District 4 • 248-5213
JANE McGARVIN • Clerk • 248-3277

N O T I C E

STRATEGIC PLANNING COMMITTEE MEETING

MULTNOMAH COUNTY COURTHOUSE - ROOM 602

Thursday, January 7, 1988 - 1:30 pm

AGENDA

Members: Gladys McCoy, Chair; Commissioner Pauline Anderson;
Sheriff Fred Pearce; Duane Zussy, DHS Director; Merlin Reynolds, CIC
Director.

1. Review Process for Strategic Planning

bj
0166C.54



MULTNOMAH COUNTY OREGON

2115 S.E. MORRISON #215
PORTLAND, OREGON 97214
(503)248-3450

CITIZEN INVOLVEMENT COMMITTEE

MARK WILLIAMS
CIC CHAIR
Neighbors North

January 4, 1988

BOARD OF
COUNTY COMMISSIONERS
1988 JAN 13 AM 9:48
MULTNOMAH COUNTY
OREGON

MEMORANDUM

To: Strategic Planning Committee Members

From: Merlin Reynolds, Coordinator
Office of Citizen Involvement *MR*

Ref: A strategic planning process for Multnomah County

Enclosed you will find a draft proposal for a strategic planning process. Over the past few weeks I have been reviewing the strategic planning literature and have tried to develop a planning process that is part of the budget process, includes a review and update cycle that allows for things to be tried (This also would coincide with the Oregon Legislature) Every five years the cycle would be redone, keeping in mind the political realities.

You will also not that I have included a couple of specific innovations that focus on creating meaningful citizen participation as part of the County's strategic planning process, the first being that three citizens selected geographically be part of the Strategic Planning Committee (West of the Willamette, East of the Willamette to 182nd Avenue and East of 182nd Avenue). Secondly, note that Step 3 is Multnomah County 2010: A Vision for Our Future workshops. One is to be held in each BCC district. This would be a very exciting means of allowing citizens the opportunity to develop the visions that will set the tone and begin the rest of the planning process.

The strategic planning process is outlined by steps and graphically to give you as complete a picture of the process as possible. My hope is that this proposal will promote a healthy discussion.

PAM ARDEN
North Portland
BEN BUTZIEN
S.E. Uplift Neighb. Prgm.
MARLENE BYRNE
Co. Brds. & Civic Groups
CHARLES HERNDON
E. of 181st
FRANKLIN JENKINS
Between
E. 60th and E. 181st
SARA LAMB
Co. Brds. & Civic Groups
RICHARD LEVY
Northeast Coalition
KEITH LOEFFLER
CIC Treasurer
E. of 181st
ROBERT LUCE
Between
E. 60th and E. 181st
JOHN MILLER
CIC Secretary
SWNI
LAVERNE MOORE
CIC Vice Chair
Neighbors W/NW
GEORGE MUIR
S.E. Uplift Neighb. Prgm.
DENNIS PAYNE
Northeast Coalition
ANN PORTER
W. of E. 60th
JEAN RIDINGS
Co. Brds. & Civic Groups
MICHAEL SULLIVAN
E. of 181st
LIANNE THOMPSON
Neighbors W/NW
MARTHA WHITE
SWNI
JIM WORTHINGTON
Between
E. 60th and E. 181st
MERLIN REYNOLDS
CIC Coordinator

12/1/84
Enclosed you will also find a list of local futurists and possible facilitators. I have also enclosed some demographic data projects from the PSU Census Center.

I feel very positive about the direction the SPC is headed and I look forward to a very good discussion and constructive criticism of the proposed process on Thursday. If you have any comments or questions please call me, 248-3450.

See you Thursday.

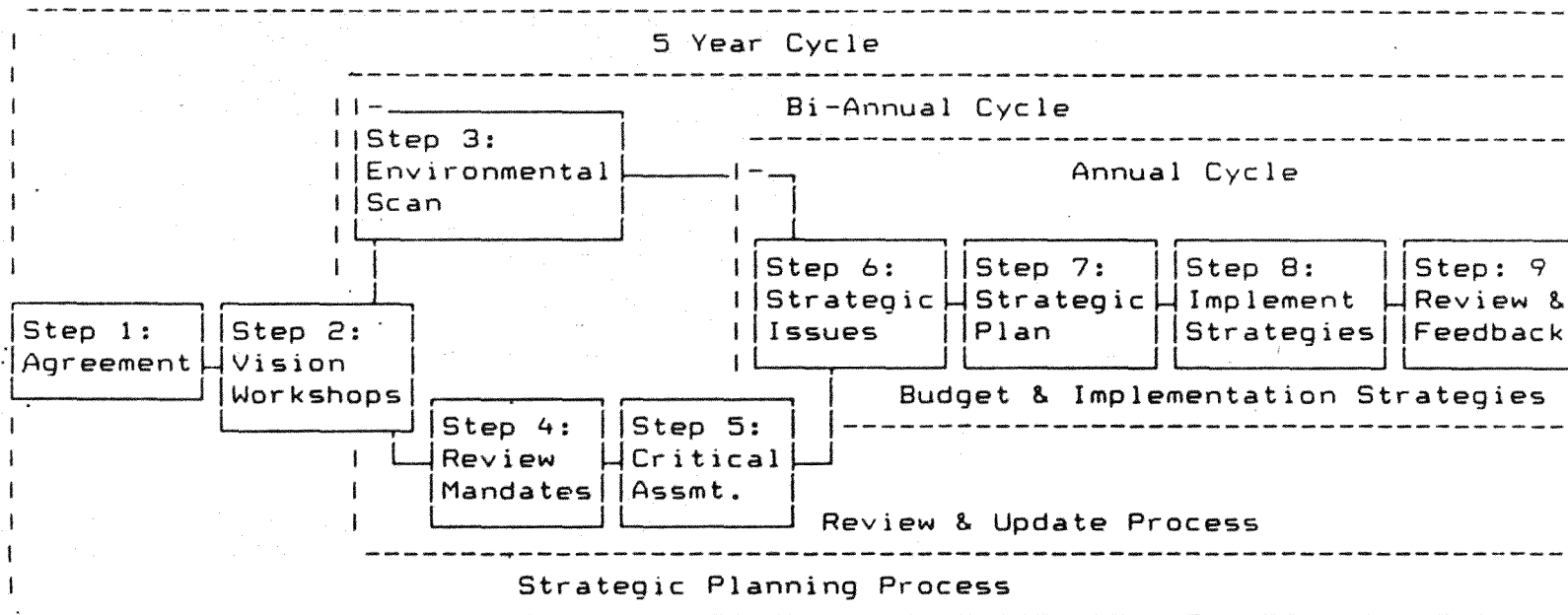
cc: DA Michael Schrunk
Linda Alexander
Dave Warren

DRAFT

Multnomah County Strategic Planning Process

- Step 1: Agreement on the "plan" and establish the Strategic Planning Committee (Plenary Committee plus three citizens selected geographically). Establish the Technical Data Advisory Committee (selected staff and two members of the SPC).
Lead role: SPC and BCC.
When: January
- Step 2: Multnomah County 2010: A Vision for the Future workshops. One workshop in each BCC district.
Lead role: CIC and BCC.
When: March/April
- Step 3: Environmental Scan. Trend Data: Demographic, political, social, and economic trends, and impacts on County resources.
Lead role: TDAC and SPC.
When: May
- Step 4: Review State mandates.
Lead role: SPC.
When: June
- Step 5: Critical Review of County mission, goals, objectives, resources and performance.
Lead role: SPC
When: July
- Step 6: Strategic Issues: Strengths, weaknesses, opportunities and threats to the County.
Lead role: TDAC and SPC
When: August
- Step 7: Develop Strategic Mission, goals and objectives.
Lead role: SPC and BCC
When: September
- Step 8: Implementation: Divisions and Departments develop implementation strategies as part of their budget process.
Lead role: County Chair and BCC.
When: October/November
- Step 9: Review and feedback: Develop a monitoring process that will track goals and objectives and establish a clear feedback system so that adjustments can be consciously made.
Lead role: SPC and BCC
When: December/January

1. The first part of the paper is a review of the literature on the effects of the 1997 Asian financial crisis on the economies of the Asian countries. It shows that the crisis had a significant negative impact on the growth of the Asian economies, and that the impact was more severe in the countries that had a higher degree of financial liberalization.



Possible Futurist Contacts:●

Steve Ames - General Futures

Steve Snyder - Social and Human Resources Futures

David Lansky - Technology Futures

Possible Facilitators for a Strategic Planning Process

Kurt Wehbering 221-1300

David Lanskey 231-1285

Bob Chadwick 663-9241

Arnold Cogan 225-0192

Mack Moore 687-7211

Projections

	BIRTHS	DEATHS	NATURAL INCREASE	NET MIGRATION	TOTAL CHANGE		TOTAL POPULATION				
						AGE	1980	1985	1990	1995	2000
1980-1985	45389	25760	19629	-20069	-440	0 - 4	38788	44474	42567	39028	37007
1985-1990	43360	25754	17606	-7406	10200	5 - 9	33953	36886	42549	40715	37325
						10 - 14	36073	31157	34107	39325	37624
1990-1995	39751	25579	14172	-7272	6900	15 - 19	43290	33362	29030	31741	36613
1995-2000	37693	25281	12412	-7312	5100	20 - 24	57055	42923	34321	30297	32903
						25 - 29	62815	60223	50108	42433	38573
						30 - 34	50500	64699	66264	57039	49690
						35 - 39	33243	47552	62574	64083	55393
						40 - 44	25175	30096	43923	57804	59217
						45 - 49	23714	23296	28408	41438	54540
						50 - 54	26895	21857	21885	26690	38942
						55 - 59	29324	24395	20170	20193	24640
						60 - 64	26766	25751	21642	17891	17931
						65 - 69	24154	22866	22029	18489	15279
						70 - 74	18910	19737	18701	18005	15081
						75 +	31985	32926	34122	34129	33642
						TOTAL	562640	562200	572400	579300	584400

MALE POPULATION

FEMALE POPULATION

AGE	1980	1985	1990	1995	2000
0 - 4	20026	22871	21899	20081	19042
5 - 9	17292	19020	21883	20947	19206
10 - 14	18354	15836	17581	20218	19349
15 - 19	21324	16836	14652	16256	18701
20 - 24	27709	20582	16720	14661	16185
25 - 29	31691	29067	23901	20484	18503
30 - 34	26033	33858	34219	29721	26463
35 - 39	17004	25227	34082	34519	30221
40 - 44	12482	15327	23305	31478	31877
45 - 49	11635	11416	14372	21850	29525
50 - 54	12909	10660	10709	13485	20511
55 - 59	13696	11587	9779	9824	12376
60 - 64	12117	11725	10055	8490	8543
65 - 69	10647	9885	9584	8213	6939
70 - 74	7713	8086	7506	7274	6224
75 +	10392	10360	10578	10307	10007
TOTAL	271024	272343	280825	287808	293672

AGE	1980	1985	1990	1995	2000
0 - 4	18762	21603	20668	18947	17965
5 - 9	16661	17866	20666	19768	18119
10 - 14	17719	15321	16526	19107	18275
15 - 19	21966	16526	14378	15485	17912
20 - 24	29346	22341	17601	15636	16718
25 - 29	31124	31156	26207	21949	20070
30 - 34	24467	30841	32045	27318	23227
35 - 39	16239	22325	28492	29564	25172
40 - 44	12693	14769	20618	26326	27340
45 - 49	12079	11880	14036	19588	25015
50 - 54	13986	11197	11176	13205	18431
55 - 59	15628	12808	10391	10369	12264
60 - 64	14649	14026	11587	9401	9388
65 - 69	13507	12981	12445	10276	8340
70 - 74	11197	11651	11195	10731	8857
75 +	21593	22566	23544	23822	23635
TOTAL	291616	289857	291575	291492	290728

POPULATION PROJECTIONS, OREGON AND ITS COUNTIES:

	1980 CENSUS	1985	1990	1995	2000	% CHANGE 1980-1990	% CHANGE 1990-2000	% CHANGE 1980-2000
BAKER COUNTY	16134	16400	17100	17700	18400	6.0	7.6	14.0
BENTON COUNTY	68211	69300	73900	79000	84300	8.3	14.1	23.6
CLACKAMAS COUNTY	241919	247900	275100	305000	335100	13.7	21.8	38.5
CLATSOP COUNTY	32489	33200	35100	36900	38700	8.0	10.3	19.1
COLUMBIA COUNTY	35646	36700	39600	42600	45700	11.1	15.4	28.2
COOS COUNTY	64047	61900	64800	67300	69500	1.2	7.3	8.5
CROOK COUNTY	13091	13000	14100	15100	16200	7.7	14.9	23.7
CURRY COUNTY	16992	17700	19000	20200	21200	11.8	11.6	24.8
DESCHUTES COUNTY	62142	65300	75800	88800	102100	22.0	34.7	64.3
DOUGLAS COUNTY	93748	91300	99000	106900	114700	5.6	15.9	22.3
GILLIAM COUNTY	2057	2000	2100	2200	2200	2.1	4.8	7.0
GRANT COUNTY	8210	8100	8500	8900	9400	3.5	10.6	14.5
HARNEY COUNTY	8314	7300	7700	8100	8500	-7.4	10.4	2.2
HOOD RIVER COUNTY	15835	16300	17500	18600	19700	10.5	12.6	24.4
JACKSON COUNTY	132456	135200	148100	161500	175000	11.8	18.2	32.1
JEFFERSON COUNTY	11599	12500	14000	15500	16900	20.7	20.7	45.7
JOSEPHINE COUNTY	58855	60000	67200	74900	82600	14.2	22.9	40.3
KLAMATH COUNTY	59117	59300	63100	66600	69900	6.7	10.8	18.2
LAKE COUNTY	7532	7700	8200	8600	9100	8.9	11.0	20.8
LANE COUNTY	275226	271000	292000	312900	334200	6.1	14.5	21.4
LINCOLN COUNTY	35264	37400	40200	42800	45200	14.0	12.4	28.2
LINN COUNTY	89495	90400	96900	103300	109500	8.3	13.0	22.4
MALHEUR COUNTY	26896	27500	29500	31600	33600	9.7	13.9	24.9
MARION COUNTY	204692	208800	228300	247900	267700	11.5	17.3	30.8
MORROW COUNTY	7519	7300	8800	10400	12100	17.0	37.5	60.9
MULTNOMAH COUNTY	562640	562200	572400	579300	584400	1.7	2.1	3.9
POLK COUNTY	45203	44600	48300	52000	55700	6.9	15.3	23.2
SHERMAN COUNTY	2172	2200	2300	2400	2500	5.9	8.7	15.1
TILLAMOOK COUNTY	21164	21700	22700	23600	24400	7.3	7.5	15.3
UMATILLA COUNTY	58861	61400	67400	73700	80000	14.5	18.7	35.9
UNION COUNTY	23921	24700	26500	28500	30400	10.8	14.7	27.1
WALLOWA COUNTY	7273	7400	7900	8500	9100	8.6	15.2	25.1
WASCO COUNTY	21732	23000	24100	25100	26100	10.9	8.3	20.1
WASHINGTON COUNTY	245808	266500	301900	337400	373400	22.8	23.7	51.9
WHEELER COUNTY	1513	1400	1500	1500	1500	-0.9	0.	-0.9
YAMHILL COUNTY	55332	57300	63400	69300	75300	14.6	18.8	36.1
THE STATE OF OREGON	2633105	2675960	2884000	3094600	3304300	9.5	14.6	25.5

Prepared by the Center for Population Research & Census,
Portland State University, June 1984.

Table 1. Population Estimates of Oregon by Area Type and Specific Metropolitan Areas: 1978-1987

	State	Incorporated	Unincorporated	Metropolitan*	Nonmetropolitan*
July 1, 1978	2,521,850	1,404,093	1,117,757	1,511,800	1,010,050
July 1, 1979	2,584,350	1,445,768	1,138,582	1,546,000	1,038,350
April 1, 1980	2,633,156	1,516,382	1,116,774	1,707,995	925,161
July 1, 1980	2,639,915	1,478,711	1,161,204	1,712,560	927,355
July 1, 1981	2,660,735	1,495,446	1,165,289	1,727,080	933,655
July 1, 1982	2,656,185	1,489,088	1,167,097	1,782,660	873,525
July 1, 1983	2,635,000	1,501,433	1,133,567	1,766,400	868,600
July 1, 1984	2,660,000	1,523,626	1,136,374	1,784,400	875,600
July 1, 1985	2,675,800	1,547,028	1,128,772	1,801,050	874,750
July 1, 1986	2,661,500	1,577,863	1,083,637	1,799,650	861,850
July 1, 1987	2,690,000	1,630,503	1,059,497	1,825,200	864,800

Specific Metropolitan Areas

	Portland PMSA	Eugene-Springfield MSA	Medford MSA*	Salem MSA
July 1, 1978	1,064,800	262,700	N/A	236,000
July 1, 1979	1,087,100	269,550	N/A	242,900
April 1, 1980	1,105,750	275,226	132,456	249,895
July 1, 1980	1,108,700	275,200	132,750	251,510
July 1, 1981	1,118,300	275,000	133,700	256,380
July 1, 1982	1,125,875	270,650	133,725	252,410
July 1, 1983	1,114,700	267,900	133,350	250,450
July 1, 1984	1,125,800	268,500	135,100	255,000
July 1, 1985	1,135,600	269,500	137,900	258,050
July 1, 1986	1,144,800	261,650	138,400	254,800
July 1, 1987	1,155,500	267,700	141,700	260,300

*Medford was classified a metropolitan area beginning 1980

Table 2. Population Estimates for Counties and Cities: 1978-1987

County and City	July 1 Certified Population Estimates			Revised July 1 Certified Population Estimates				Census		July 1 Certified Population Estimates	
	1987	1986	1985	1984	1983	1982	1981	1980	4/1/80	1979	1978
BAKER	15300	15500	15600	16000	16150	16240	16300	16175	16134	16150	16050
Baker	9325	9385	9490	9510	9380	9690	9580	9500	9471	9440	9430
Greenhorn	3	3	3	3	3	3	3	3		3	3
Haines	395	395	395	395	390	355	350	345	341	335	335
Halfway	375	395	410	400	400	375	385	380	380	375	355
Huntington	530	540	555	550	550	550	550	540	539	540	540
Richland	210	205	190	180	180	180	185	180	181	175	165
Sumter	155	145	150	140	140	140	145	135	133	130	125
Unity	110	105	110	110	110	110	115	115	115	115	115
Uninc.	4197	4327	4297	4712	4997	4637	4987	4977	4974	5037	4902
BENTON	69200	68100	69100	68500	68100	69600	70050	68700	68211	67650	66900
Adair Village	530	530	560	590	590	580	590	590	589	585	580
Corvallis	41800	42035	41580	41525	41570	42440	42275	41300	40960	40400	39850
Monroe	460	455	460	460	460	470	475	425	412	420	420
Philomath	2675	2640	2640	2635	2625	2650	2685	2675	2673	2590	2500
Uninc.	23729	22434	23854	23284	22849	23454	24019	23704	23571	23655	23550
CLACKAMAS	255100	248200	248200	246300	243600	245100	245100	243000	241911	239800	233100
Barlow	110	110	100	100	100	100	105	105	105	110	110
Canby	8070	7835	7750	7700	7600	7670	7735	7680	7659	7540	7190
Estacada	1960	1970	1910	1725	1665	1720	1755	1500	1419	1400	1375
Gladstone	9680	9570	9570	9600	9445	9680	9805	9575	9500	9430	9180
Happy Valley	1505	1470	1465	1460	1480	1480	1480	1495	1499	1465	1435
Johnson City	380	380	390	375	365	350	350	375	378	385	385
Lake Oswego	26985	26035	24200	23500	22715	22810	22940	22630	22527	22050	21050
Milwaukie	18435	17685	17375	17475	17350	17720	17930	17930	17931	17775	17700
Molalla	3215	3180	3100	3090	3025	3080	3100	3020	2992	2970	2870
Oregon City	14770	14360	14500	14440	14280	14610	14920	14730	14673	14600	14450
Rivergrove	315	310	310	320	320	325	325	320	314	315	315
Sandy	3630	3560	3530	3500	3465	3425	3275	2960	2905	2765	2550
West Linn	13660	13130	12950	12620	12410	12380	11810	11440	11358	11000	10350
Wilsonville	4285	4180	3700	3475	3320	3390	3385	3035	2920	2710	2420
Uninc.	148682	145120	147950	147492	146629	146929	146735	146743	146265	145760	142150
CLATSOP	33100	32900	32900	32900	32750	32700	32600	32500	32489	31900	31400
Astoria	10090	9800	9820	9800	9775	9950	9900	9975	9998	10000	10000
Cannon Beach	1255	1235	1250	1210	1215	1205	1205	1195	1187	1070	1030
Gearhart	1090	1080	1000	990	975	980	975	970	967	950	935
Hammond	560	550	525	520	500	510	505	510	516	515	515
Seaside	5600	5580	5300	5235	5235	5235	5220	5200	5193	5150	4880
Warrenton	2525	2510	2475	2460	2470	2460	2490	2490	2493	2475	2330
Uninc.	11980	12145	12530	12685	12580	12360	12305	12160	12135	11740	11710
COLUMBIA	36100	36100	36100	36200	36000	36200	36150	35775	35646	34900	33900
Clatskanie	1745	1690	1690	1680	1680	1675	1625	1640	1648	1620	1580
Columbia City	815	795	750	735	710	700	690	680	678	660	655
Prescott	65	65	70	70	70	70	70	70	73	75	75
Rainier	1615	1615	1560	1590	1590	1610	1620	1645	1655	1700	1700
St. Helens	7505	7465	7260	7220	7190	7200	7035	7055	7064	7050	7000
Scappoose	3445	3495	3410	3280	3270	3285	3260	3225	3213	3160	3080
Vernonia	1740	1750	1715	1730	1750	1760	1755	1775	1785	1785	1715
Uninc.	19170	19225	19645	19895	19740	19900	20095	19685	19530	18850	18095

County and City	July 1 Certified Population Estimates			Revised July 1 Certified Population Estimates					Census 4/1/80	July 1 Certified Population Estimates	
	1987	1986	1985	1984	1983	1982	1981	1980		1979	1978
COOS	57500	57500	60150	61000	61450	61750	63300	63850	64047	63750	62950
Bandon	2465	2380	2330	2270	2300	2360	2430	2340	2311	2250	2145
Coos Bay	14290	14330	14695	14770	13620	13710	14275	14390	14424	14300	14200
Coquille	3980	4045	4220	4275	4300	4350	4500	4485	4481	4470	4460
Eastside	##	##	##	##	1480	1500	1570	1590	1601	1570	1510
Lakeside	1425	1395	1420	1405	1440	1425	1500	1450	1453	1450	1445
Myrtle Point	2585	2580	2700	2720	2725	2925	2990	2890	2859	2840	2840
North Bend	8755	8770	9135	9110	9200	9320	9670	9750	9779	9610	9470
Powers	745	740	775	775	745	775	800	810	819	820	820
Uninc.	23255	23260	24875	25675	25640	25385	25565	26145	26320	26440	26060
CROOK	13500	13500	13400	13000	12950	12900	13200	13100	13091	12750	12350
Prineville	5445	5455	5410	5280	5220	5275	5275	5265	5276	5260	5230
Uninc.	8055	8045	7990	7720	7730	7625	7925	7835	7815	7490	7120
CURRY	17200	16900	16900	17100	17400	17200	17300	17100	16992	16650	15900
Brookings	3615	3500	3470	3375	3410	3420	3490	3410	3384	3220	2980
Gold Beach	1585	1585	1590	1575	1525	1520	1605	1540	1515	1690	1610
Port Orford	1020	1035	1020	1000	1020	1080	1105	1100	1061	1010	940
Uninc.	10980	10780	10820	11150	11445	11180	11100	11050	11032	10730	10370
DESCHUTES	65600	65400	65400	64000	63300	64350	63650	62500	62142	59400	53950
Bend	18700	18575	18450	18270	17840	17800	17425	17300	17263	16750	16150
Redmond	6850	6830	6740	6675	6605	6615	6575	6480	6452	6190	5770
Sisters	745	725	740	720	730	730	690	695	696	680	660
Uninc.	39305	39270	39470	38335	38125	39205	38960	38025	37731	35780	31370
DOUGLAS	93000	92700	92150	91400	90400	92050	92300	93400	93748	92400	90250
Canyonville	1345	1315	1270	1260	1260	1260	1265	1285	1288	1215	1145
Drain	1085	1085	1070	1060	1070	1085	1140	1140	1148	1145	1145
Elkton	165	165	170	160	160	155	160	155	155	155	155
Glendale	790	725	720	715	715	700	675	700	712	710	710
Myrtle Creek	3235	3245	3200	3170	3180	3235	3345	3360	3365	3250	3230
Oakland	860	865	850	850	850	860	880	885	886	895	900
Reedsport	4960	4915	4875	4885	4860	4880	4935	4970	4984	4880	4790
Riddle	1135	1145	1115	1115	1105	1125	1200	1250	1265	1210	1200
Roseburg	15930	15890	16025	15800	15620	15880	16200	16530	16644	16350	16175
Sutherlin	4370	4375	4320	4280	4280	4350	4480	4540	4560	4520	4350
Winston	3505	3425	3380	3290	3260	3230	3300	3340	3359	3270	3210
Yoncalla	800	800	870	840	815	815	810	805	805	785	765
Uninc.	54820	54750	54285	53975	53225	54475	53910	54440	54577	54015	52475
GILLIAM	1850	1800	1900	1950	1970	1960	2025	2050	2057	2100	2150
Arlington	425	425	450	440	450	455	500	515	521	550	525
Condon	715	725	720	710	725	750	780	780	783	780	780
Lonerock	25	20	25	20	25	25	26	26	26	25	25
Uninc.	685	630	705	780	770	730	719	729	727	745	820
GRANT	8500	8350	8230	8050	8000	7970	8150	8200	8210	7950	7875
Canyon City	675	690	610	615	615	615	620	635	639	635	630
Dayville	220	215	205	205	205	205	220	200	199	200	200
Granite	10	15	15	15	15	15	17	17	17	15	15
John Day	2155	2105	1985	1985	1985	1975	2005	2010	2012	1975	1915
Long Creek	265	260	245	245	240	235	250	250	252	250	245

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	1987	1986	1985	1984	1983	1982	1981		1980	1979	1978
GRANT (cont.)											
Monument	185	180	180	190	190	190	195	195	192	185	180
Mt. Vernon	620	620	620	610	530	530	605	580	569	555	545
Prairie City	1195	1185	1125	1115	1100	1080	1100	1105	1106	1100	1085
Seneca	290	285	265	270	270	265	280	285	285	285	285
Uninc.	2885	2795	2980	2800	2850	2860	2858	2923	2939	2750	2775
HARNEY											
Burns	7200	7100	7350	7250	7250	7515	8000	8230	8314	7925	7775
Hines	2765	2725	2830	2810	2800	2895	3475	3550	3579	3550	3520
Uninc.	1445	1450	1470	1440	1410	1455	1590	1620	1632	1615	1575
HOOD RIVER	2990	2925	3050	3000	3040	3165	2935	3060	3103	2760	2680
Cascade Locks	16500	16200	16350	16400	16200	15870	15725	15800	15835	15800	15800
Hood River	830	825	820	815	815	795	810	830	838	825	785
Uninc.	4520	4520	4490	4475	4450	4370	4300	4320	4329	4340	4320
JACKSON	11150	10855	11040	11110	10935	10705	10615	10650	10668	10635	10695
Ashland	141700	138400	137900	135100	133350	133725	133700	132750	132456	130250	126900
Butte Falls	16010	15855	15860	15600	15360	15180	15230	14940	14943	14725	14375
Central Point	480	470	450	445	445	445	445	430	428	420	415
Eagle Point	7095	6945	6740	6525	6425	6370	6325	6350	6357	6070	5770
Gold Hill	3150	3050	3010	2940	2890	2800	2800	2775	2764	2750	2710
Jacksonville	935	920	910	890	890	895	900	900	904	885	885
Medford	2085	2020	1990	1950	1950	1970	2000	2020	2030	2015	2015
Phoenix	43875	42460	41975	40950	40225	40000	40215	39760	39746	38700	37300
Rogue River	2810	2590	2510	2425	2340	2350	2350	2320	2309	2135	1840
Shady Cove	1720	1645	1440	1385	1370	1365	1360	1320	1308	1305	1165
Talent	1235	1195	1190	1170	1170	1130	1120	1100	1097	1090	1085
Uninc.	2850	2790	2660	2575	2575	2580	2550	2570	2577	2465	2415
JEFFERSON	59455	58460	59165	58245	57710	58640	58405	58265	58136	57690	56925
Culver	11800	12000	12150	12200	12050	12225	11950	11700	11599	11400	11150
Madras	505	515	505	505	500	510	510	510	514	505	475
Metolius	2235	2340	2320	2260	2250	2320	2290	2250	2235	2070	2040
Uninc.	450	460	455	450	450	470	460	450	451	445	410
JOSEPHINE	8610	8685	8870	8985	8850	8925	8690	8490	8399	8380	8225
Cave Junction	61700	61450	61500	60300	59250	59000	61200	59400	58855	57400	56250
Grants Pass	1175	1170	1150	1110	1085	1080	1080	1040	1023	1055	1010
Uninc.	16200	15975	15350	14825	14665	14735	15280	15160	15032	14875	14650
KLAMATH	44325	44305	45000	44365	43500	43185	44840	43200	42800	41470	40590
Bonanza	56900	56700	57550	58200	58350	59200	58625	59000	59117	59200	58200
Chiloquin	315	315	325	320	320	320	295	275	270	265	265
Klamath Falls	750	750	770	785	755	770	775	775	778	775	775
Malin	17125	17030	17350	17430	16850	17100	16770	16700	16661	16550	16475
Merrill	615	615	620	615	610	525	530	535	539	525	520
Uninc.	830	830	845	855	800	800	800	800	809	800	795
LAKE	37265	37160	37640	38195	39015	39685	39455	39915	40060	40285	39370
Lakeview	7300	7300	7450	7600	7500	7625	7600	7550	7532	7150	6975
Paisley	2790	2785	2755	2755	2750	2810	2740	2760	2770	2760	2750
Uninc.	335	315	360	360	360	345	350	345	343	320	290
	4175	4200	4335	4485	4390	4470	4510	4445	4419	4070	3935

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	1987	1986	1985	1984	1983	1982	1981	1980		1979	1978
LANE	267700	261650	269500	268500	267900	270650	275000	275200	275226	269550	262700
Coburg	650	630	650	645	680	685	700	700	699	695	700
Cottage Grove	6905	6920	7090	7035	7090	7190	7325	7190	7148	7000	6860
Creswell	1915	1850	1895	1860	1860	1820	1805	1795	1770	1685	1610
Dunes	1180	1145	1170	1135	1130	1120	1130	1125	1124	1085	1060
Eugene	107485	106480	106100	105400	103100	104000	106100	105750	105664	104500	99750
Florence	4980	4955	4645	4565	4505	4375	4475	4425	4411	3940	3810
Junction City	3105	3045	3050	3025	3025	3170	3250	3300	3320	3230	3140
Lowell	705	705	705	650	650	670	650	660	661	650	640
Oakridge	3515	3460	3580	3500	3470	3560	3680	3680	3680	3700	3660
Springfield	40600	40550	40690	39965	39925	40850	41540	41600	41621	40425	38475
Veneta	2330	2290	2335	2345	2355	2355	2410	2440	2449	2430	2430
Westfir	285	285	300	295	295	300	305	310	312	310	
Uninc.	94045	89335	97290	98080	99815	100555	101630	102225	102367	99900	100565
LINCOLN	37600	36900	37230	37300	36750	36600	35530	35330	35264	33700	32200
Depoe Bay	835	810	825	800	785	785	745	730	723	690	655
Lincoln City	6155	6035	6060	5840	5820	5800	5575	5500	5469	5360	5100
Newport	8455	8305	8350	8135	7950	7850	7660	7555	7519	7170	6630
Siletz	1045	1015	1025	1000	985	995	965	990	1001	975	835
Toledo	3200	3215	3275	3225	3215	3215	3190	3160	3151	3110	3080
Waldport	1610	1570	1590	1545	1530	1360	1315	1285	1274	1175	1100
Yachats	575	560	560	520	510	510	485	485	482	490	480
Uninc.	15725	15390	15545	16235	15955	16085	15595	15625	15645	14730	14320
LINN	87000	86050	89000	89900	89350	88850	90300	89750	89495	88200	86450
Albany	28060	27950	27900	27900	27500	27450	27100	26850	26511	26125	21275
Brownsville	1255	1240	1255	1280	1265	1250	1280	1265	1261	1250	1190
Halsey	665	665	680	680	680	680	690	690	693	685	675
Harrisburg	1820	1815	1840	1840	1850	1825	1800	1860	1881	1800	1720
Lebanon	10265	10180	10270	10380	10380	10350	10550	10440	10413	10250	9890
Lyons	875	865	870	880	880	875	900	885	877	870	845
Mill City	1510	1500	1520	1535	1535	1520	1560	1560	1565	1565	1550
Millersburg	550	545	550	555	545	545	560	560	562	565	565
Scio	575	570	590	580	580	580	580	580	579	595	580
Sodaville	190	190	180	185	185	200	200	180	171	165	165
Sweet Home	6745	6750	6800	6890	6785	6920	7090	6960	6921	6780	6690
Tangent	435	430	440	450	465	460	475	475	478	480	485
Waterloo	205	200	210	215	215	215	220	220	221	220	215
Uninc.	34009	33309	36036	36676	36631	36128	37443	37378	37521	37010	37765
MALHEUR	26500	26200	28000	27800	27000	27175	27225	26980	26896	26800	26000
Adrian	150	145	155	175	175	175	175	170	162	160	160
Jordan Valley	360	435	445	450	450	460	455	470	473	435	285
Nyssa	2760	2725	2890	2780	2725	2760	2810	2850	2862	2870	2850
Ontario	9755	9720	9510	9435	9270	9125	8940	8840	8814	8620	8340
Vale	1590	1575	1670	1590	1565	1560	1640	1580	1558	1550	1540
Uninc.	11885	11600	13330	13370	12815	13095	13205	13070	13027	13165	12825

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MARION	214500	209200	213750	210000	205900	207350	209730	205950	204692	197950	191700
Aumsville	1485	1465	1480	1465	1435	1455	1455	1435	1432	1400	1340
Aurora	530	525	525	525	510	515	525	525	523	520	515
Detroit	405	395	400	395	385	390	410	375	367	365	355
Donald	285	275	275	250	255	255	265	265	267	260	260
Gates	495	450	500	475	465	455	460	455	455	445	425
Gervais	840	820	745	790	790	800	800	800	799	800	800
Hubbard	1815	1785	1760	1760	1760	1740	1760	1670	1640	1530	1450
Idanha	320	310	345	345	365	340	340	325	319	310	310
Jefferson	1775	1730	1755	1735	1710	1710	1750	1715	1702	1700	1685
Keizer	19925	19630	19800	19700	19650						
Mt. Angel	2955	2875	2930	2900	2900	2890	2910	2885	2870	2910	2870
St. Paul	345	330	330	325	310	310	310	310	312	310	310
Salem	95375	93300	94600	92680	90720	91400	92300	90195	89233	86900	83900
Scotts Mills	280	275	255	255	255	245	250	250	249	250	245
Silverton	5375	5240	5290	5190	5180	5240	5315	5205	5168	5110	5020
Stayton	4875	4785	4815	4715	4615	4530	4600	4450	4396	4300	4100
Sublimity	1585	1450	1430	1290	1230	1155	1160	1100	1077	1010	965
Turner	1140	1225	1210	1100	1120	1120	1115	1115	1116	1110	1095
Woodburn	11990	11785	11700	11300	11270	11230	11390	11260	11196	11050	10750
Uninc.	73627	71472	74680	73665	71800	92393	93548	92121	91951	87790	85275
MORROW	8000	7800	7570	7500	7275	7260	7375	7500	7519	7450	6675
Boarman	1560	1560	1275	1225	1175	1190	1285	1265	1261	1370	1245
Heppner	1510	1490	1385	1375	1380	1385	1460	1490	1498	1500	1490
Ione	395	380	345	340	335	335	355	350	345	345	345
Irrigon	865	850	775	760	725	680	720	710	700	665	620
Lexington	260	235	240	240	235	290	300	305	307	305	280
Uninc.	3410	3285	3550	3560	3425	3380	3255	3380	3408	3265	2695
MULTNOMAH	562000	566200	561800	562300	557500	564500	561900	562300	562647	560600	558500
Fairview	1910	1895	1850	1800	1780	1745	1730	1745	1749	1740	1740
Gresham	55530	42715	37480	36370	34340	34375	33920	33230	33005	31250	28850
Maywood Park	825	835	825	825	820	830	845	845	845	850	850
Portland	419810	398160	379000	371500	365000	367000	372000	370000	368139	367500	367000
Troutdale	7115	7095	6890	6850	6640	6545	6235	5990	5908	5150	4100
Wood Village	2585	2605	2595	2580	2465	2510	2400	2290	2253	2225	2135
Uninc.	74215	112885	133245	142495	146580	151617	144887	148332	150886	152070	154115
POLK	45800	45600	44300	45000	44550	45060	46650	45560	45203	44950	44300
Dallas	9005	8930	8950	8775	8640	8770	8760	8590	8530	8520	8360
Falls City	860	810	780	820	820	810	805	805	804	810	800
Independence	4150	4145	4145	3900	3880	3940	4025	4025	4024	4000	3880
Monmouth	5660	5510	5390	5345	5310	5380	5610	5600	5594	5580	5560
Uninc.	14465	14550	13245	14585	14360	14620	15812	15324	15149	15205	15290
SHERMAN	2100	2100	2070	2200	2200	2210	2225	2190	2172	2100	2000
Grass Valley	165	170	180	175	175	185	185	170	164	165	165
Moro	325	325	320	320	320	330	335	335	336	330	330
Rufus	345	385	375	380	350	350	400	365	352	345	330
Vasco	445	420	445	430	430	430	415	415	415	425	420
Uninc.	820	800	750	895	925	915	890	905	905	835	755

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TILLAMOOK	21000	21300	21500	22000	21500	21150	21100	21150	21164	20700	20000
Bay City	1090	1095	1100	1095	1080	1050	985	985	986	970	960
Garibaldi	1045	1040	1070	1070	1070	1065	1025	1010	999	995	1000
Manzanita	510	495	495	485	475	435	450	445	443	430	415
Nehalem	240	240	245	250	255	255	260	260	258	255	255
Rockaway	1280	1215	1185	1160	1150	1070	1050	945	906	885	870
Tillamook	3760	3830	3925	3900	3900	3920	3950	3975	3981	3990	3990
Wheeler	340	345	350	330	320	315	315	320	319	305	295
Uninc.	12735	13040	13130	13710	13250	13040	13065	13210	13272	12870	12215
UMATILLA	58100	58700	60000	60600	60100	60000	59000	59100	58841	58850	55100
Adams	235	240	245	240	235	235	235	240	240	240	235
Athens	945	945	955	970	970	955	955	965	965	965	955
Echo	615	605	605	615	610	610	620	625	624	615	600
Helix	155	155	155	155	155	155	155	155	155	150	150
Hermiston	9870	9890	9890	9890	9835	9630	9700	9490	9408	9060	8610
Milton-Freewater	5730	5745	5850	5820	5550	5415	5300	5140	5086	5100	4950
Pendleton	14610	14445	14400	14150	14270	14550	14600	14550	14521	14400	14325
Pilot Rock	1605	1620	1630	1625	1625	1640	1665	1640	1630	1620	1620
Stanfield	1635	1655	1660	1645	1635	1620	1640	1590	1568	1525	1365
Ukiah	180	205	230	315	275	265	225	240	249	250	255
Umatilla	3120	2965	2980	2980	3075	2990	3040	3160	3199	2940	2810
Weston	720	725	730	725	725	705	715	715	719	715	710
Uninc.	18680	19505	20670	21470	21140	21230	21050	20590	20497	19270	18515
UNION	23300	23000	24350	24800	24200	24410	24450	24050	23921	24100	23350
Cove	510	500	530	480	480	475	485	460	451	440	425
Elgin	1675	1645	1765	1740	1740	1665	1720	1705	1701	1620	1610
Imbler	280	275	290	290	290	290	290	290	292	280	265
Island City	930	915	730	500	475	465	480	480	477	455	430
La Grande	11435	11475	12230	12200	11900	11920	11625	11425	11354	11325	10800
North Powder	440	430	455	445	430	440	440	430	430	420	405
Summerville	155	145	155	150	150	145	145	145	143	140	130
Union	1990	1990	2120	2090	2070	2065	2105	2075	2062	2045	2000
Uninc.	5885	5625	6075	6905	6665	6945	7160	7040	7011	7375	7285
WALLOWA	7150	7200	7420	7550	7330	7390	7300	7275	7273	7100	7000
Enterprise	2005	2015	2070	2035	2025	2015	1980	2000	2003	1985	1950
Joseph	1125	1135	1170	1155	1135	1115	1115	1030	999	975	935
Lostine	255	240	240	250	250	250	240	245	250	245	240
Wallowa	815	830	810	810	810	820	825	840	847	845	840
Uninc.	2950	2980	3130	3300	3110	3190	3140	3160	3174	3050	3035
WASCO	20400	21600	22000	22500	22400	22700	22400	21900	21732	21300	20800
Antelope	105	105	110	115	95	95	50	50	39	40	40
Dufur	540	550	550	555	560	575	570	565	560	555	550
Heppin	465	500	500	510	510	525	480	490	495	490	485
Mosier	325	345	350	340	340	355	350	340	340	330	320
Rajneeshpuram**	30	30	130	1400	1000	35	30	30	30	30	30
Shaniko	25	30	30	40	40	35	30	30	30	30	30
The Dalles	10265	10630	10900	10960	11050	11260	11315	10950	10820	10775	10725
Uninc.	8645	9410	9560	9980	9805	9855	9605	9475	9448	9080	8650

County and City	Certified Population Estimates			JULY Certified Population Estimates					Census 4/1/80	Certified Population Estimates	
	July 1 Certified			ESTIMATES						1979 Certified	
	1985	1986	1985	1984	Jul 1983	1982	1981	1980		1979	1978
WASHINGTON	280000	273300	268000	260200	257400	259700	255000	247800	245860	233150	221450
Banks	500	500	495	490	495	510	510	495	489	480	480
Beaverton	36235	35025	33950	33450	33050	33640	32890	32080	31962	29350	27600
Cornelius	5130	5075	5050	4970	4910	4880	4760	4550	4462	4150	3500
Durham	785	785	720	685	680	700	700	705	707	685	655
Forest Grove	12000	11930	11750	11700	11500	11910	11910	11600	11499	11200	10525
Gaston	560	555	560	545	525	555	470	470	471	475	440
Hillsboro	31390	30520	30270	29750	29650	29240	28650	28000	27664	26100	24400
King City	2015	1965	1830	1800	1800	1860	1860	1855	1853	1860	1860
North Plains	1025	950	930	780	750	750	725	720	715	715	710
Sherwood	2910	2880	2685	2595	2520	2550	2425	2400	2386	2380	2255
Tigard	23335	20765	20250	18450	17850	17700	15500	14900	14799	14200	13000
Tualatin	11690	10625	10350	10150	9750	9400	8700	7700	7483	6800	5250
Uninc.	151853	151040	148475	144143	143226	145314	145233	141655	140743	134095	130105
WHEELER	1400	1500	1430	1400	1425	1425	1425	1500	1513	1775	2000
Fossil	490	505	530	485	490	495	520	530	535	535	530
Mitchell	185	185	190	170	170	165	180	180	183	185	185
Spray	190	190	190	195	195	155	155	155	155	155	155
Uninc.	535	620	520	550	570	610	570	635	640	900	1130
YAMHILL	58400	57100	57600	57000	56200	56575	56300	55600	55332	53550	51750
Amity	1050	1050	1040	1040	1030	1050	1070	1090	1092	1080	1055
Carlton	1285	1270	1270	1275	1275	1275	1300	1300	1302	1285	1270
Dayton	1470	1425	1390	1400	1400	1375	1400	1400	1409	1410	1410
Dundee	1445	1410	1380	1360	1335	1275	1285	1240	1223	1230	1230
Lafayette	1295	1260	1240	1215	1200	1225	1240	1220	1215	1160	1010
McMinnville	15875	15460	15175	14865	14640	14610	14415	14165	14080	13675	13250
Newberg	11295	11200	11440	11440	11340	10950	10915	10425	10394	9950	9340
Sheridan	2470	2435	2420	2375	2340	2200	2235	2245	2249	2245	2210
Willamina	1800	1780	1785	1775	1765	1800	1760	1750	1749	1720	1490
Yamhill	700	655	650	645	640	675	670	690	690	660	645
Uninc.	20300	19735	20390	19610	19235	20140	20010	20075	19929	19135	18840

County and City	July 1 Certified Population Estimates		Revised July 1 Certified Population Estimates					Census		July 1 Certified Population Estimates	
	1987	1986	1985	1984	1983	1982	1981	1980	4/1/80	1979	1978
*Albany	28060	27950	27900	27900	27500	27450	27100	26850	26511	26125	24275
in Benton	6	6	6	6	6	6	6	6	6	0	0
in Linn	28054	27944	27894	27894	27494	27444	27094	26844	26505	26125	24275
*Gates	495	450	500	475	465	455	460	455	455	445	425
in Linn	37	37	40	40	40	38	38	38	38	35	35
in Marion	458	413	460	435	425	417	422	417	417	410	390
*Idanha	320	310	345	345	365	340	340	325	319	310	310
in Linn	110	110	125	125	125	125	125	120	117	110	110
in Marion	210	200	220	220	240	215	215	205	202	200	200
*Lake Oswego	26985	26035	24200	23500	22715	22810	22940	22630	22527	22050	21050
in Clackamas	25620	24670	22930	22265	21485	21580	21705	21410	21313	20860	19915
in Multnomah	1360	1360	1265	1230	1225	1225	1230	1215	1209	1185	1130
in Washington	5	5	5	5	5	5	5	5	5	5	5
*Mill City	1510	1500	1520	1535	1535	1520	1560	1560	1565	1565	1550
in Linn	1210	1200	1220	1230	1230	1215	1255	1255	1257	1260	1245
in Marion	300	300	300	305	305	305	305	305	308	305	305
*Portland	419810	398160	379000	371500	365000	367000	372000	370000	368139	367500	367000
in Clackamas	690	690	690	685	686	686	686	686	686	710	710
in Multnomah	418460	396810	377650	370150	363650	365653	370653	368653	366792	366130	365630
in Washington	660	660	660	665	664	661	661	661	661	660	660
*Rivergrove	315	310	310	320	320	325	325	320	314	315	315
in Clackamas	290	285	285	293	293	298	298	293	287	290	290
in Washington	25	25	25	27	27	27	27	27	27	25	25
*Salem	95375	93300	94600	92680	90720	91400	92300	90195	89233	86900	83900
in Marion	84300	82225	83390	81680	79755	80435	81225	79542	78694	76620	73970
in Polk	11075	11075	11210	11000	10965	10965	11075	10653	10539	10280	9930
*Tualatin	11690	10625	10350	10150	9750	9400	8700	7700	7483	6800	5250
in Clackamas	148	35	35	35	32	32	49	43	41	50	35
in Washington	11542	10590	10315	10115	9718	9368	8651	7657	7442	6750	5215
*Willamina	1800	1785	1785	1775	1765	1800	1760	1750	1749	1720	1490
in Polk	585	580	580	575	575	575	563	563	563	555	480
in Yamhill	1215	1205	1205	1200	1190	1225	1197	1187	1186	1165	1010
*Wilsonville	4285	4180	3700	3475	3320	3390	3385	3035	2920	2710	2420
in Clackamas	4255	4150	3670	3445	3290	3360	3362	3015	2900	2690	2405
in Washington	30	30	30	30	30	30	23	20	20	20	15

*Indicates city has population in more than one county

**Eastside consolidated with Coos Bay in December 1983

**The status of Rajneeshpuram is currently in litigation