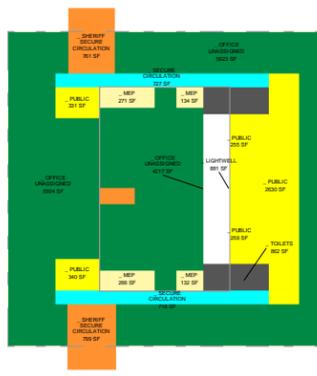


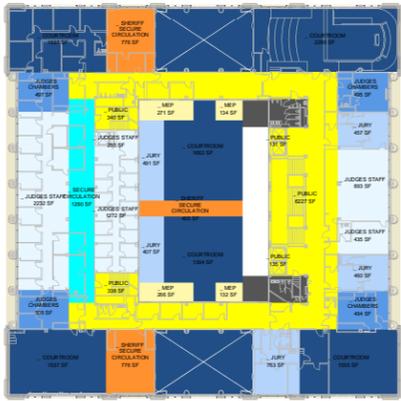
8



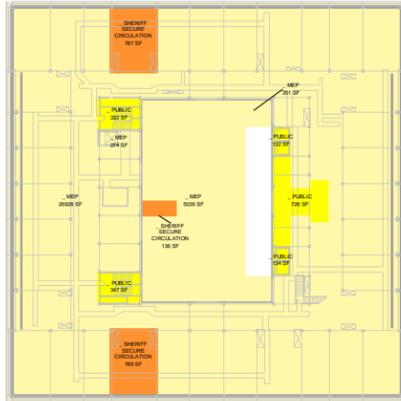
9



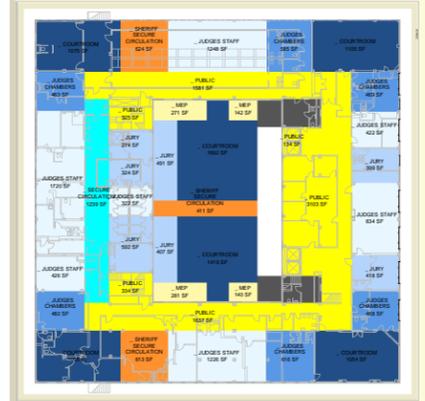
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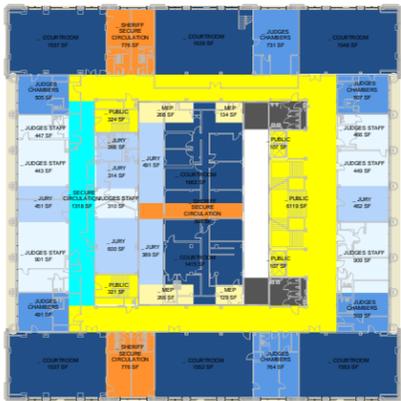
6



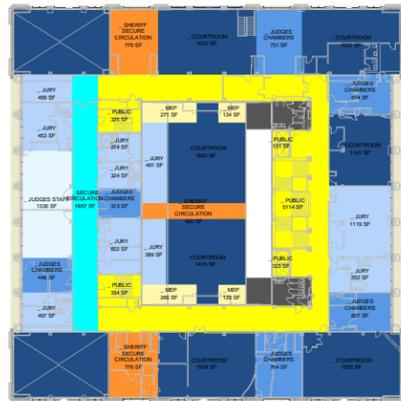
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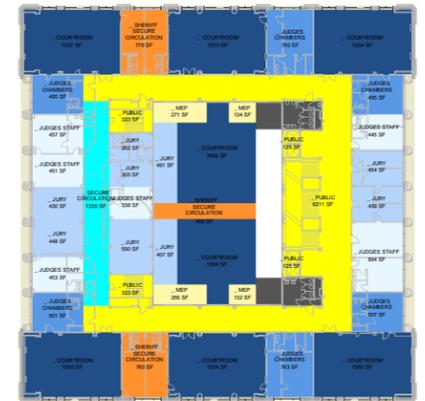
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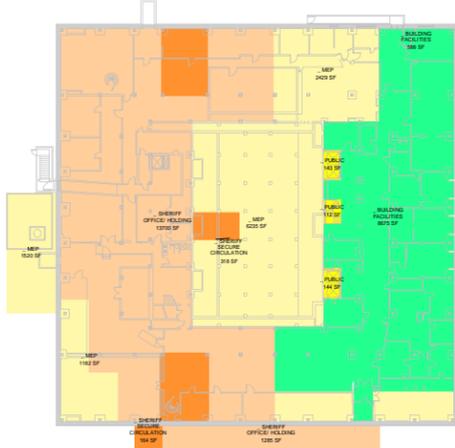
3



4



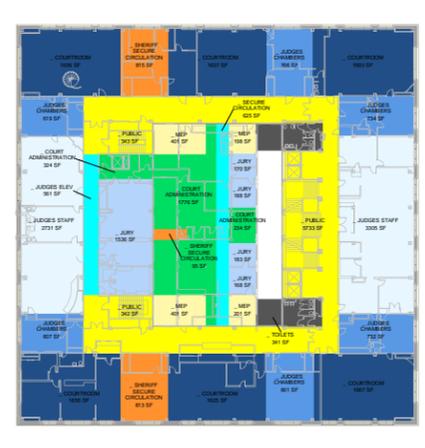
5



B



1



2

COMPLETED RENOVATION PHASE: PROPOSED SPACE ASSIGNMENTS
(pre-renovation floor plan layouts shown as screened underlay)

SPACE ASSIGNMENT LEGEND

- | | | | |
|------------------|----------------------|-----------|----------------------------|
| COURTROOM | COURT ADMINISTRATION | MECH/ELEC | SHERIFF OFFICE/ HOLDING |
| JUDGES CHAMBERS | RECORDS | TOILETS | SHERIFF SECURE CIRC |
| JURY/ GRAND JURY | COURT CHILD CARE | STORAGE | PUBLIC CIRCULATION |
| JUDGES STAFF | UNASSIGNED | RETAIL | JUDGES ELEV/ SECURE CIRCLN |
| | | | LAW LIBRARY |
| | | | DISTRICT ATTORNEY |



MULTNOMAH COUNTY COURTHOUSE RENOVATION STUDY 2011