



# MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(revised 03/25/11)

## Board Clerk Use Only

Meeting Date: 11/10/11  
Agenda Item #: R.6  
Est. Start Time: 11:25 am  
Date Submitted: 11/02/11

**Agenda Title:** **First Reading of Ordinance Amending MCC §§ 11.409, 11.415 and 11.420  
Relating to Transient Lodgings Tax**

*Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title sufficient to describe the action requested.*

**Requested Meeting Date:** November 10, 2011 **Amount of Time Needed:** 5 min.  
**Department:** County Attorney **Division:** \_\_\_\_\_  
**Contact(s):** Jacqueline Weber or Jenny Morf  
**Phone:** 503-988-3138 **Ext.** \_\_\_\_\_  
**Presenter Name(s) & Title(s):** Jacqueline Weber, Deputy County Attorney

## General Information

### 1. What action are you requesting from the Board?

Approve first reading of an Ordinance Amending Transient Lodging Tax Code .

### 2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

The Transient Lodging Tax is collected by the City of Portland on behalf of the County. The proposed amendments include a change to the administrative appeal process to allow the City of Portland License Appeals Board to handle administrative appeals regarding tax assessments and delinquencies, and to increase the penalty for delinquent payments to from .05% to 1%.

**3. Explain the fiscal impact (current year and ongoing).**

No immediate fiscal impact is anticipated.

**4. Explain any legal and/or policy issues involved.**

The County and the City will also update the 1989 IGA relating to collection and disbursement of the transient lodging tax.

**5. Explain any citizen and/or other government participation that has or will take place.**

A hearing will be held in conjunction with the first and second reading of the ordinance.

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**Required Signature**

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**Elected Official or  
Department/  
Agency Director:**



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**Date:**

**11/2/11**

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