

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 8/10/14/10

SUBJECT: Take Back the Tap

AGENDA NUMBER OR TOPIC: _____

FOR: X AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Catherine Howells

ADDRESS: 1332 SE Birch St.

CITY/STATE/ZIP: Portland, OR 97214

PHONE: DAYS: 503 929 5531 EVES: same

EMAIL: chowellspx@yahoo.com FAX: _____

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: none -

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.