



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised: 09/23/13)

Board Clerk Use Only

Meeting Date: 2/12/15
Agenda Item #: R.5
Est. Start Time: 10:15 am
Date Submitted: 1.22.15

Agenda Title: **Bridges Capital Improvement Plan (CIP) Briefing**

Note: Title should not be more than 2 lines but sufficient to describe the action requested. Title on APR must match title on Ordinance, Resolution, Order or Proclamation.

Requested

Meeting Date: 2/12/15 Time Needed: 45 minutes

Department: Community Services Division: Bridges

Contact(s): Jill Wolf

Phone: 503-307-1297 Ext. I/O Address: 246/Sellwood

Presenter

Name(s) & Title(s): Brian Vincent, County Engineer, Ian Cannon, Sellwood Program Mgr, Mike Baker, David Evans & Associates.

General Information

1. What action are you requesting from the Board?

No action, informational briefing.

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

The Board will be briefed on the process and results of an in-depth assessment of needs and resulting capital projects identified to keep the County's six Willamette River Bridges operational and safe with increased seismic resiliency during the period 2015-2034.

3. Explain the fiscal impact (current year and ongoing).

The CIP does not obligate funds. It lists the capital and maintenance needs of the Willamette River Bridges over the next 20 yrs. The CIP prioritizes which needs are most imminent and will aid in identifying funding strategies.

4. Explain any legal and/or policy issues involved.

No legal or policy issues, briefing only.

5. Explain any citizen and/or other government participation that has or will take place.

More than 20 public agencies and stakeholder groups were contacted for their input on this project. In addition, the County held 2 initial public meetings on 3/20/14 for agency staff and the general public to gather input on capital project needs and priorities. A total of 27

people attended. There will also a final meeting to review the draft CIP on February 12, 2015. A summary of the public involvement results is included in the CIP Report.

Required Signature

**Elected
Official or
Department
Director:**

Kim Peoples/s/

Date:

1/21/15

Note: Please submit electronically. Insert names of your approvers followed by /s/ - we no longer use actual signatures. Please insert date approved.