

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 6/

SUBJECT: GO Site Sewage Proposed Fee Schedule

AGENDA NUMBER OR TOPIC: R.2

FOR: _____ AGAINST: X THE ABOVE AGENDA ITEM

NAME: Alex Mauck

ADDRESS: 931 NE MARLOW PL

CITY/STATE/ZIP: Troutdale

PHONE: _____ DAYS: 503-666-2280 EVES: _____

EMAIL: Alex.Mauck@gmail.com FAX: 503-492-0208

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.