



**MULTNOMAH COUNTY**  
**AGENDA PLACEMENT REQUEST** (revised 09/22/08)

APPROVED: MULTNOMAH COUNTY  
 BOARD OF COMMISSIONERS  
 AGENDA # R-9 DATE 12/2/2010  
 LYNDA GROW, BOARD CLERK

**Board Clerk Use Only**

**Meeting Date:** 12/02/2010  
**Agenda Item #:** R-9  
**Est. Start Time:** 10:15 am  
**Date Submitted:** 11/17/2010

**Agenda Title:** **NOTICE OF INTENT to Apply for 2010 Emergency Management Performance Grant (EMPG)**

*Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title sufficient to describe the action requested.*

<b>Requested Meeting Date:</b>	<u>Next Available</u>	<b>Amount of Time Needed:</b>	<u>5 minutes</u>
<b>Department:</b>	<u>Non-Departmental</u>	<b>Division:</b>	<u>Office of Emergency Mgmt.</u>
<b>Contact(s):</b>	<u>Dave Houghton</u>		
<b>Phone:</b>	<u>503.988.4580</u>	<b>Ext.:</b> <u>84580</u>	<b>I/O Address:</b> <u>503/600</u>
<b>Presenter(s):</b>	<u>Dave Houghton</u>		

**General Information**

**1. What action are you requesting from the Board?**

Requesting approval to apply for the Emergency Management Performance Grant (EMPG) funds by submitting Multnomah County's Emergency Management work plan to Oregon Emergency Management (OEM).

**2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.**

These funds are provided for the development of an all-hazard emergency management capability to promote preparedness, mitigation, response, and recovery.

The EMPG grant provides resources to help achieve Emergency Management's program objectives. Grant funds are FEMA pass-through funds from the State of Oregon to county emergency management. These are 50% match funds estimated of up to approximately \$300,000. The final amount is not determined until applications from Oregon counties are received and final allocation decisions are made. Additional general fund is not required for this application.

**3. Explain the fiscal impact (current year and ongoing).**

All funds received through the EMPG program are provided on a reimbursement basis and are a significant source of funding for the core Emergency Management program.

**4. Explain any legal and/or policy issues involved.**

Compliance with fund expenditure and accounting requirements in accordance with 44 CFR Part 13 and 2 CFR Part 225.

**5. Explain any citizen and/or other government participation that has or will take place.**

Coordination with the Multnomah County Emergency Coordinator for Amateur Radio Emergency Services (ARES) for radio training and exercises.

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## ATTACHMENT A

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### Grant Application/Notice of Intent

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If the request is a Grant Application or Notice of Intent, please answer all of the following in detail:

- **Who is the granting agency?**  
Oregon Emergency Management-Pass through from Federal Emergency Management Agency (FEMA)
- **Specify grant (matching, reporting and other) requirements and goals.**  
50% Match; Quarterly reporting on each of the 5 Objective areas; Quarterly requests for reimbursement.
- **Explain grant funding detail – is this a one time only or long term commitment?**  
Long term. This grant has served as a core grant funding source for several years, and is expected to continue for the foreseeable future.
- **What are the estimated filing timelines?**  
The grant application is due by November 30, 2010.
- **If a grant, what period does the grant cover?**  
Grant performance objective period is 10-01-10 through 09-30-11.
- **When the grant expires, what are funding plans?**  
This is ongoing funding, and annual grant application cycles are expected to continue.
- **How will the county indirect, central finance and human resources and departmental overhead costs be covered?**  
Grant pays the county indirect applicable during the reimbursement period.

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## ATTACHMENT B

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### Required Signatures

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**Elected Official or  
Department/  
Agency Director:**



**Date:**

**Budget Analyst:**



**Date:** 11/15/10